

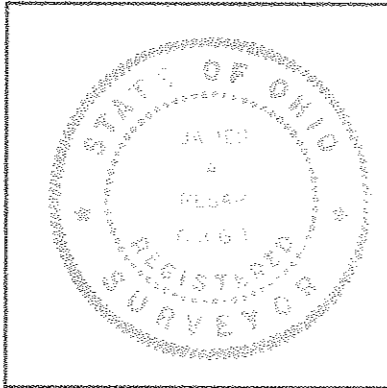


THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS, THE RESERVE OF AVON LAKE, A LIMITED PARTNERSHIP, BY PARK CITY REALTY CORPORATION GENERAL PARTNER, I HAVE SURVEYED AND PLATTED THE RESERVE OF AVON LAKE SUBDIVISION NO. 5, AS SHOWN HEREON AND CONTAINING 25.3974 ACRES IN AVON TOWNSHIP SECTION NO. 7, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO, AND BEING PART OF THE SAME TRACT AS CONVEYED TO THE RESERVE OF AVON LAKE, A LIMITED PARTNERSHIP, DESCRIBED IN O.R. VOL. 711, PG. 805.

AT ALL POINTS INDICATED , IRON PIN MONUMENTS WERE EITHER FOUND OR SET AS NOTED. MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE TO ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

  
JAMES A. RESAR, P.E., P.S.  
REG. OHIO SURVEYOR NO. 6361

ACREAGE IN LOTS 21.4660 ACRES  
ACREAGE IN STREET 3.9314 ACRES  
TOTAL 25.3974 ACRES



OWNERS CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN IN THE PLAT AND SURVEY FOR THE RESERVE OF AVON LAKE SUBDIVISION NO. 5 DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS AT OUR REQUEST AND AUTHORIZE ITS RECORDING. WE DO HEREBY DEDICATE TO PUBLIC USE THE STREETS SHOWN HEREON, AND DESIGNATED AS CRESTWOOD DRIVE 60 FT., AND CANTERBURY ROAD 60 FT. AND WALKER ROAD.

THE RESERVE OF AVON LAKE, A LIMITED PARTNERSHIP  
BY PARK CITY REALTY CORPORATION, GENERAL PARTNER

  
RONALD MADOW, VICE PRESIDENT  
PARK CITY REALTY CORPORATION, GENERAL PARTNER

NOTARY PUBLIC  
COUNTY OF LORAIN  
STATE OF OHIO S.S.

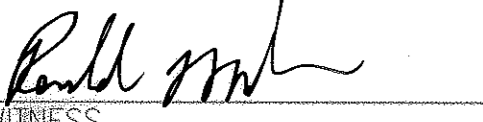
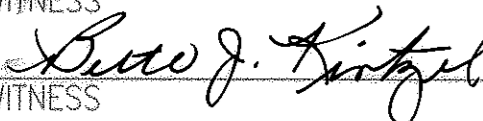


THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE RESERVE OF AVON LAKE, A LIMITED PARTNERSHIP, BY PARK CITY REALTY CORPORATION GENERAL PARTNER BY RONALD MADOW, VICE PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF THE RESERVE OF AVON LAKE SUBDIVISION NO. 5, AND THAT IT WAS HIS OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL, THIS 17th DAY OF December, 1999.

NOTARY PUBLIC   
MY COMMISSION EXPIRES Feb. 27, 2003

BETTE J. KINTZEL  
NOTARY PUBLIC, STATE OF OHIO  
Recorded in Cuyahoga County  
My Comm. Expires Oct. 27, 2003

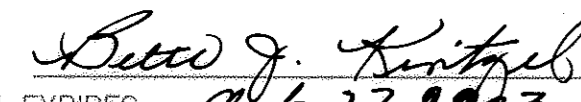
MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT DAVID MOSKOWITZ, TRUSTEE, MORTGAGEE OF LANDS SHOWN HEREON, DOES HEREBY ACCEPT THIS PLAT OF "THE RESERVE OF AVON LAKE SUBDIVISION NO. 5" TO BE CORRECT AND DOES DEDICATE TO PUBLIC USE FOR ROAD PURPOSES, THE ROADS ARE SHOWN HEREON: CRESTWOOD DRIVE 60 FT., AND CANTERBURY ROAD 60 FT., AND WALKER ROAD.

  
WITNESS   
BY   
BY 

NOTARY PUBLIC  
COUNTY OF LORAIN  
STATE OF OHIO S.S.

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED MORTGAGEE WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF THE RESERVE OF AVON LAKE SUBDIVISION NO. 5, AND THAT IT WAS HIS OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 21st DAY OF December, 1999.

NOTARY PUBLIC   
MY COMMISSION EXPIRES Feb. 27, 2003

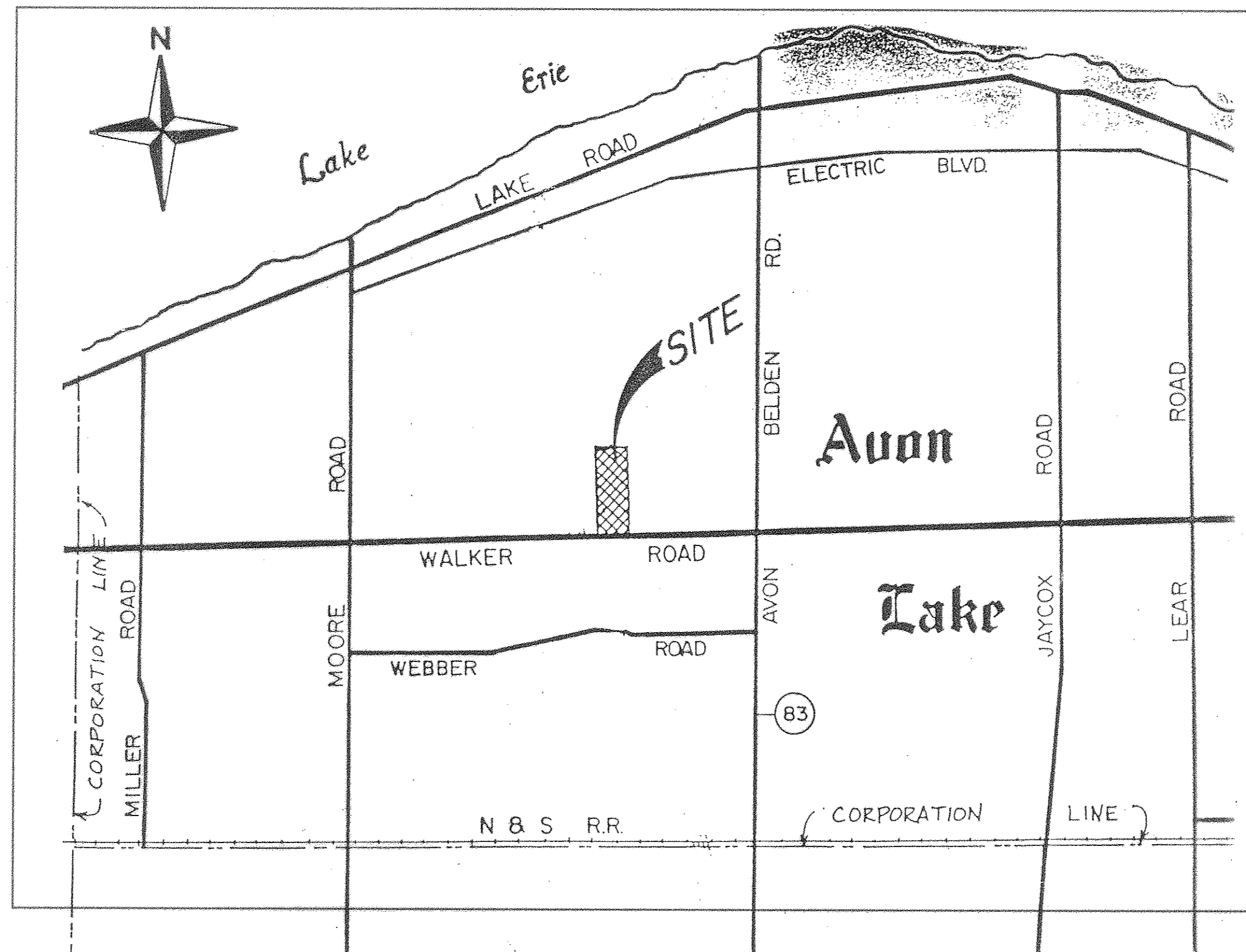
BETTE J. KINTZEL  
NOTARY PUBLIC, STATE OF OHIO  
Recorded in Cuyahoga County  
My Comm. Expires Oct. 27, 2003

PLAT

# The Reserve of Avon Lake Subdivision No. 5

SITUATED IN THE CITY OF AVON LAKE, COUNTY OF LORAIN & STATE OF OHIO  
& KNOWN AS BEING PART OF ORIGINAL AVON TOWNSHIP SECTION 7.

(A 43 LOT SUBDIVISION)



VICINITY MAP

SCALE: 1" = 2200'±

LOTS ARE SUBJECT TO HOMEOWNERS ASSOCIATION DECLARATION OF RESTRICTIONS, RESERVATIONS, AND COVENANTS WHICH ARE TO BE FILED WITH THE CITY OF AVON LAKE AND COUNTY OF LORAIN.

TRANSFERRED  
IN COMPLIANCE WITH SEC. 319-202  
OHIO REV. CODE  
MAR 7 2000  
MARK R. STEWART  
LORAIN COUNTY AUDITOR

LORAIN COUNTY AUDITOR

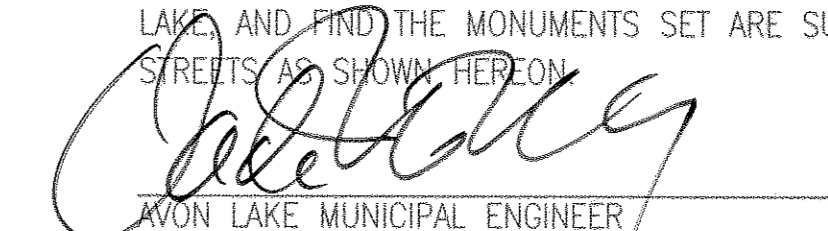
MAR 07 2000  
RECEIVED FOR RECORD  
8:05 AM In PLAT RECORD  
VOL. 65 MARY ANN JAMISON  
PAGE 16 Lorain County Recorder  
17418

LORAIN COUNTY RECORDER

Call James Resar @ (440) 871-8345  
when ready for pickup


APPROVALS

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE RESERVE OF AVON LAKE SUBDIVISION NO. 5 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

  
AVON LAKE MUNICIPAL ENGINEER  
WADE M. MERTZ, P.E.

THIS IS TO CERTIFY THAT THIS PLAT OF THE RESERVE OF AVON LAKE SUBDIVISION NO. 5 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO, BY ORDINANCE NO. 43-2000 PASSED THE 14 DAY OF February, 2000

  
CLERK OF COUNCIL  
KATHLEEN LYNCH

  
MAYOR  
VINCENT M. URBIN

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE RESERVE OF AVON LAKE SUBDIVISION NO. 5 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

  
AVON LAKE LAW DIRECTOR  
GEOFFREY R. SMITH

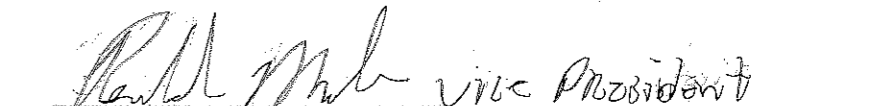
THIS IS TO CERTIFY THAT THIS PLAT OF THE RESERVE OF AVON LAKE SUBDIVISION NO. 5 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THIS 16 DAY OF February, 2000.

  
PLANNING COMMISSION SECRETARY - PENNIE ACKERMAN

10 FT. UTILITY EASEMENT

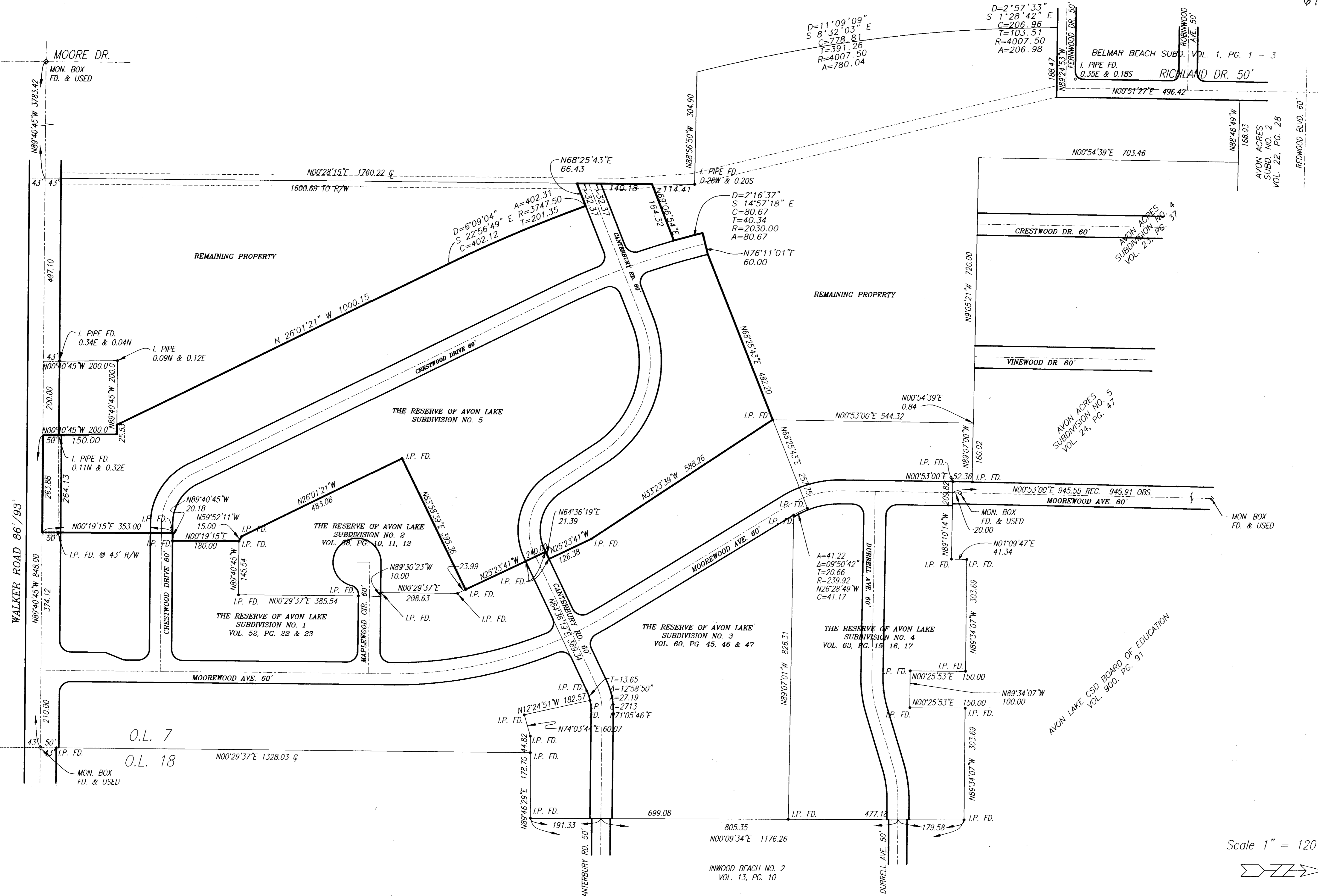
THE RESERVE OF AVON LAKE, A LIMITED PARTNERSHIP, BY PARK CITY REALTY CORPORATION, GENERAL PARTNER, THE OWNERS OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO: THE CLEVELAND ILLUMINATING COMPANY, CENTURY TELEPHONE COMPANY OF OHIO, AND MEDIA ONE, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT OF WAY EASEMENT TEN FT. IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEE TO DISTRIBUTE AND TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEE SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEE, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEE. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

THE RESERVE OF AVON LAKE, A LIMITED PARTNERSHIP  
BY PARK CITY REALTY CORPORATION, GENERAL PARTNER

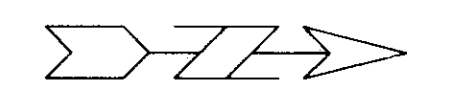
  
RONALD MADOW, VICE PRESIDENT  
PARK CITY REALTY CORPORATION, GENERAL PARTNER

J.A.R. Engineering  
& Surveying, Inc.  
CONSULTING ENGINEERS / SURVEYORS  
24629 DETROIT ROAD WESTLAKE, OHIO 44145  
Phone: (440)-871-8345

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01/99



Scale 1" = 120 ft

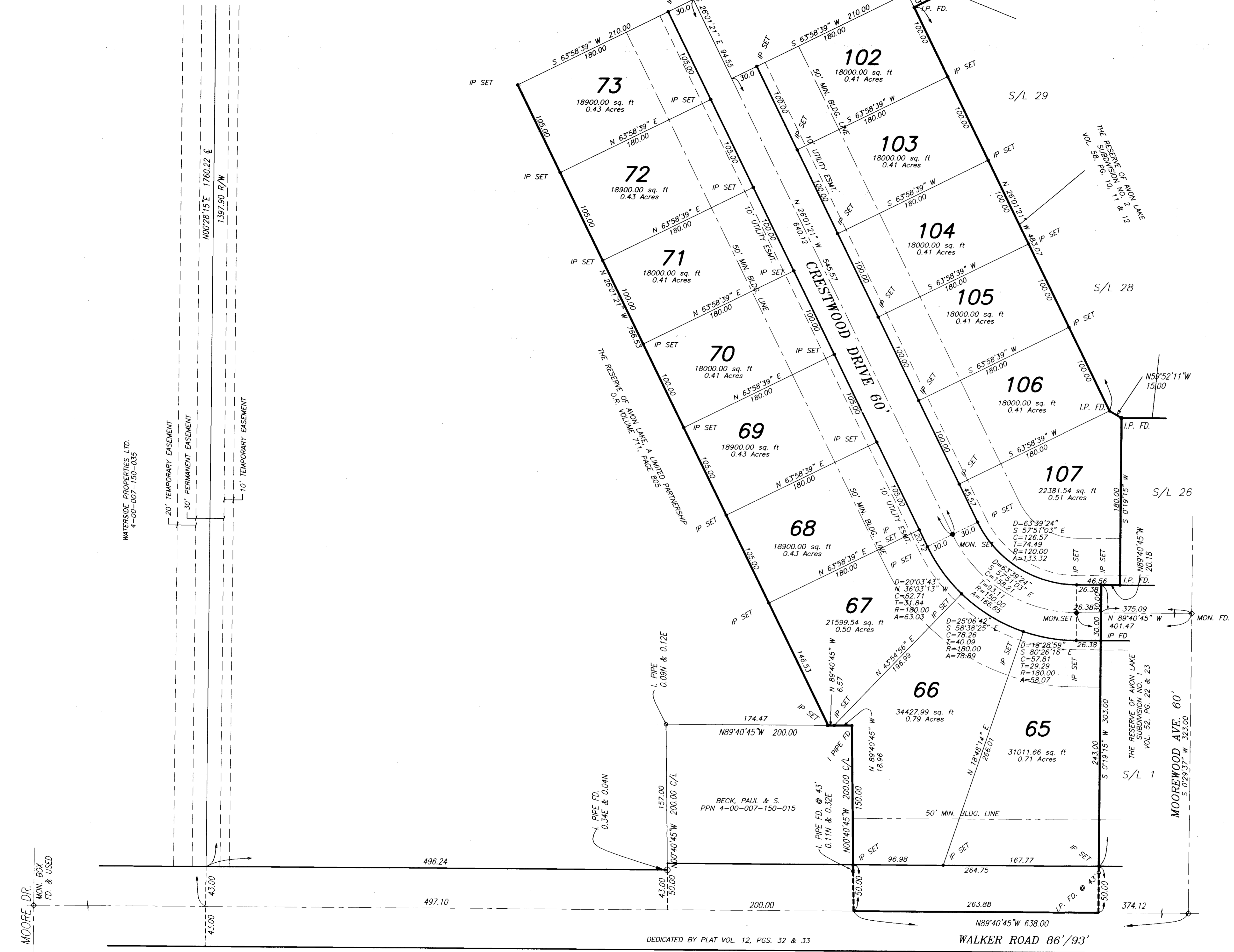


REVISIONS	DATE	DESCRIPTION
1	2/15/00	1. REVISE PER COUNTY REVIEW

**THE RESERVE OF AVON LAKE  
SUBDIVISION NO. 5  
BOUNDARY SURVEY**

**J.A.R. Engineering  
& Surveying, Inc.**  
24629 DETROIT ROAD WESTLAKE, OHIO 44145  
Phone: (440) 871-8345

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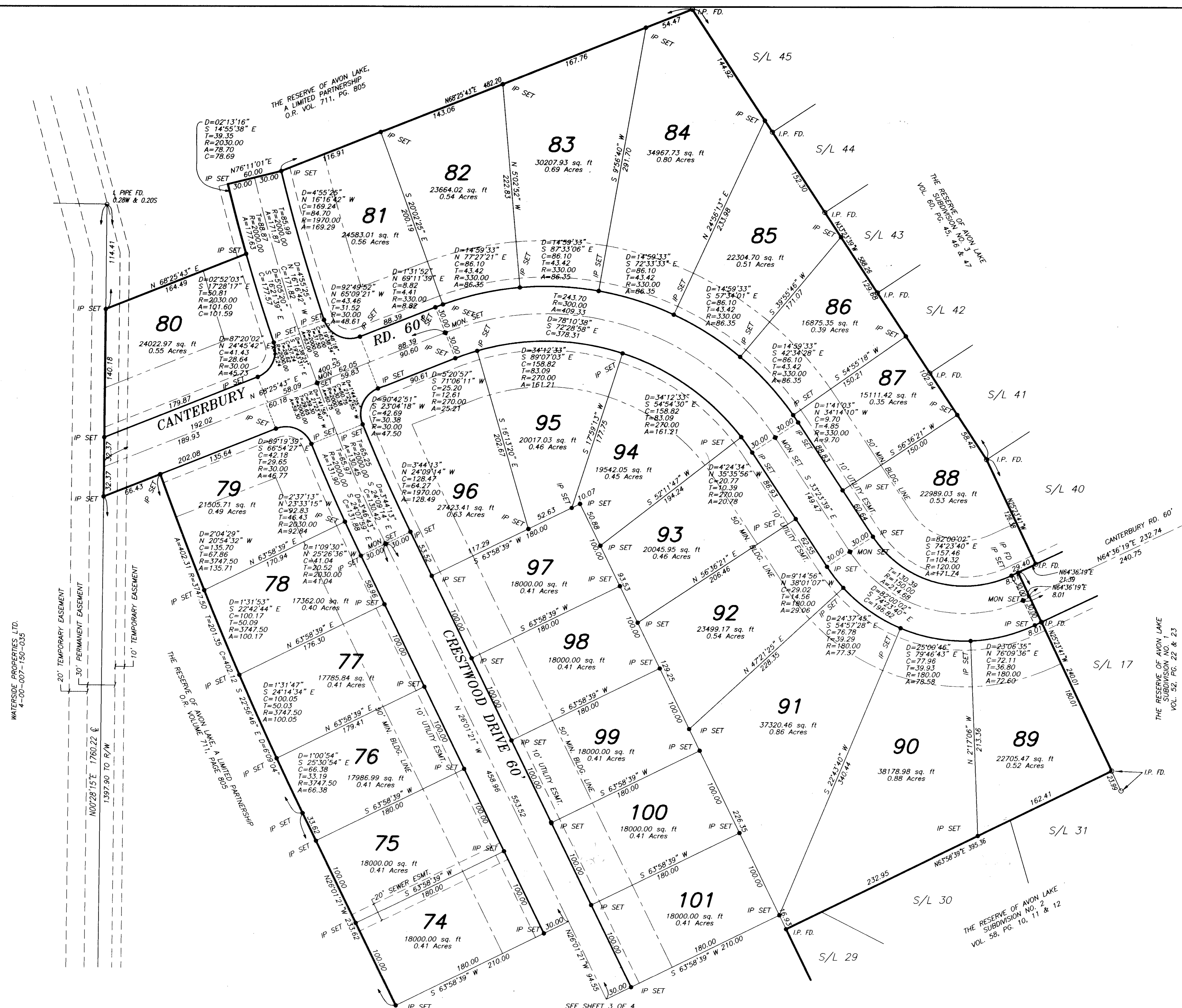
REVISIONS	3-16-99	1. REVISE PER CITY.
	2-15-00	2. REVISE PER COUNTY REVIEW

**THE RESERVE OF AVON LAKE  
SUBDIVISION NO. 5  
FINAL PLAT**

**J.A.R. Engineering  
& Surveying, Inc.**  
CONSULTING ENGINEERS / SURVEYORS  
24629 DETROIT ROAD WESTLAKE, OHIO 44145  
Phone: (440)-871-8345

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01/99

Scale: 1" = 50'



WATERSIDE PROPERTIES LTD.  
4-00-007-150-035

20' TEMPORARY EASEMENT  
30' PERMANENT EASEMENT  
10' TEMPORARY EASEMENT

Scale: 1" = 50'

REVISIONS	DATE	DESCRIPTION
3-18-99	1.	EXTEND CANTERBURY NORTH PER CITY.
2-15-00	2.	REVISE PER COUNTY REVIEW

**THE RESERVE OF AVON LAKE  
SUBDIVISION NO. 5  
FINAL PLAT**

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