

# HIGHLAND PARK SUBDIVISION NO. 5

PART OF ORIGINAL AVON TOWNSHIP SECTION No. 13 NOW IN THE CITY OF AVON - COUNTY OF LORAIN - STATE OF OHIO

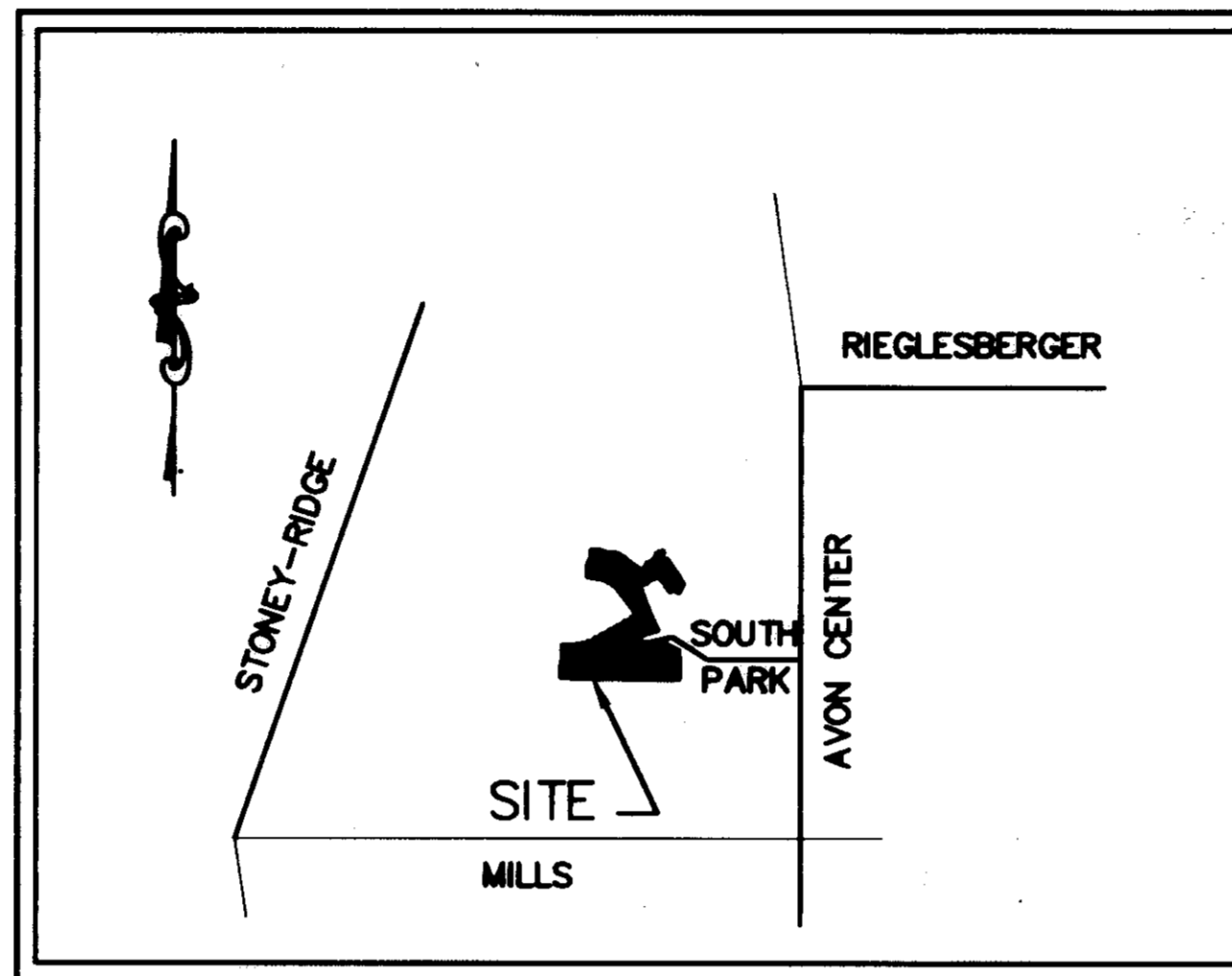
### ACCEPTANCE AND DEDICATION

BE IT KNOWN THAT THE UNDERSIGNED, CENTRAL SOUTH LIMITED PARTNERSHIP, AND DALE AND KATHLEEN SMITEK, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS HIGHLAND PARK SUBDIVISION NO. 5, A SUBDIVISION OF SUBLOTS 122 THROUGH 168 INCLUSIVE, AND DO HEREBY ACCEPT PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL STREETS SHOWN HEREON AND DESIGNATED AS NORTH PARK DRIVE, ASTORIA WAY, SILSBY COURT, SOUTHWINGTON COURT, AND SANFORDSHIRE LANE, SIXTY (60) FEET IN WIDTH, AND SOUTH PARK DRIVE, EIGHTY (80) FEET IN WIDTH.

AND DO HEREBY GRANT UNTO THE HOMEOWNERS ASSOCIATION OF PHASE 3, HIGHLAND PARK SUBDIVISION INC., BLOCK E, SAID AREA IS NOT GRANTED FOR USE BY THE GENERAL PUBLIC, BUT IS GRANTED FOR THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS WITHIN HIGHLAND PARK SUBDIVISIONS, AS MORE FULLY PROVIDED IN THE "HIGHLAND PARK SUBDIVISION NO. 5 DECLARATION OF COVENANTS AND RESTRICTIONS", AS SHOWN RECORDED IN VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_ OF LORAIN COUNTY OFFICIAL RECORDS. THE TERMS AND CONDITIONS SET FORTH ARE HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUBLot OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF.

AND DO HEREBY GRANT UNTO THE CITY OF AVON, OHIO EDISON COMPANY, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND CABLEVISION, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEEES) A PERMANENT EASEMENT TWELVE (12) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AS SHOWN HEREIN, PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE OPERATE, MAINTAIN, REPAIR RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR, MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

AND DO HEREBY GRANT UNTO THE CITY OF AVON "DRAINAGE EASEMENTS" AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/ OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN EASEMENT AREAS.



VICINITY MAP

### APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 8<sup>th</sup> DAY OF DECEMBER, 1999.

*Richard A. Thompson, Jr.*

AVON CITY ENGINEER

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 15<sup>th</sup> DAY OF DEC., 1999.

*James J. ...*  
PLANNING COMMISSION CHAIRPERSON

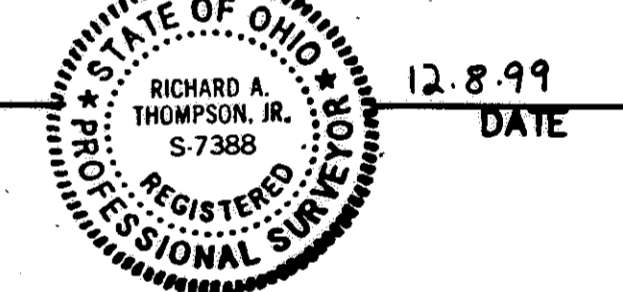
THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 15<sup>th</sup> DAY OF DEC., 1999. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.

*John ...*  
COUNCIL PRESIDENT

### BOUNDARY SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE 216.6048 ACRE PARCEL OF LAND LOCATED BETWEEN STONEY RIDGE ROAD AND WOOSTER-AVON LAKE ROAD IN THE CITY OF AVON, OHIO, AND PREPARED THE ATTACHED PLAT FOR CENTRAL SOUTH LIMITED PARTNERSHIP IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND THE DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, BASED ON A SURVEY ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS WERE FOUND OR SET AT ALL CORNERS INDICATED.

*Richard A. Thompson, Jr.*  
RICHARD A. THOMPSON, JR. P.S. NO. 7388



### MORTGAGE RELEASE

BE IT KNOWN THAT The Northern Savings and Loan Co. MORTGAGEE OF THE LAND INDICATED ON THE ANNEXED PLAT DOES HEREBY JOIN IN THE ABOVE DEDICATION AND RELEASE FROM THE OPERATION AND LIEN OF THE MORTGAGE HELD BY IT, ON SAID PREMISES AS RECORDED IN VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_ OF RECORDED LORAIN COUNTY RECORD OF MORTGAGES, NORTH PARK DRIVE, ASTORIA WAY, SILSBY COURT, AND SOUTHWINGTON COURT, 60 FEET WIDE AND SOUTH PARK DRIVE, 80 FEET WIDE, AND THE EASEMENTS HEREIN GRANTED AND RESERVED. IN WITNESS WHEREOF THE Northern Savings and Loan Co. HAS CAUSED INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY Neal Hubbard, Pres. and Dale Schieferstein, VP THEREUNTO DULY AUTHORIZED AND ITS SEAL HEREUNTO AFFIXED AT Elkhart, OHIO, THIS 16<sup>th</sup> DAY OF December, 1999.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

*Stephanie L. Page*  
*Donald E. Schaefer*  
*Gerall E. Schaefer*  
*Neal Hubbard*  
BY: Neal Hubbard, Pres. and Dale Schieferstein, VP  
BY: Dale Schieferstein, VP

STATE OF OHIO }  
COUNTY OF LORAIN }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, The Northern Savings and Loan Co. THROUGH: Neal Hubbard, Pres. and Dale Schieferstein, VP WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREBY AFFIX MY HAND AND OFFICIAL SEAL AT Elkhart, OHIO, THIS 16<sup>th</sup> DAY OF December, 1999.

*Stephanie L. Page*  
NOTARY PUBLIC  
My Commission Expires 6/12/02

### LEGEND

- IRON PIN/PIPE FOUND
- 5/8" IRON PIN SET
- ◆ 5/8" IRON PIN SET IN MONUMENT BOX

-REAR PINS TO BE SET PRIOR TO ACCEPTANCE.  
-REQUIRED SIDE SETBACK IS 12'.

TRANSFERRED  
IN COMPLIANCE WITH SEC. 319-202  
OHIO REV. CODE

JAN 11 2000

MARK R. STEWART  
LORAIN COUNTY AUDITOR

JAN 11 2000

RECEIVED FOR RECORD  
at 10:00 a.m. In PLAT RECORD  
VOL. 64, MARY ANN JAMISON  
PAGE 67, Lorain County Recorder

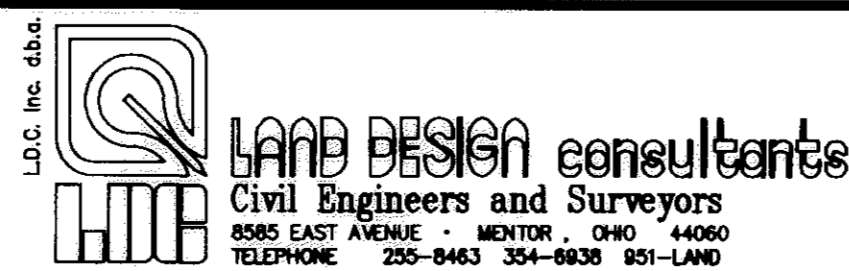
COMBINED DENSITY - SUBDIVISION NO. 4 & 5

67 UNITS = 1.8000 UNITS/ACRE DENSITY  
37.2222 ACRES

216.00

But MIDLAND TITLE SALLY

REV. No.	DATE	BY	CHK'D



**HIGHLAND PARK**  
SUBDIVISION NO. 5  
CITY OF AVON - LORAIN COUNTY - OHIO

DATE: DECEMBER 7, 1999  
SCALE: HOR. 1" = 1'  
VERT. none  
FILENAME: JRP/PLAT-1  
CHK'D BY: \_\_\_\_\_  
F.B. No. \_\_\_\_\_

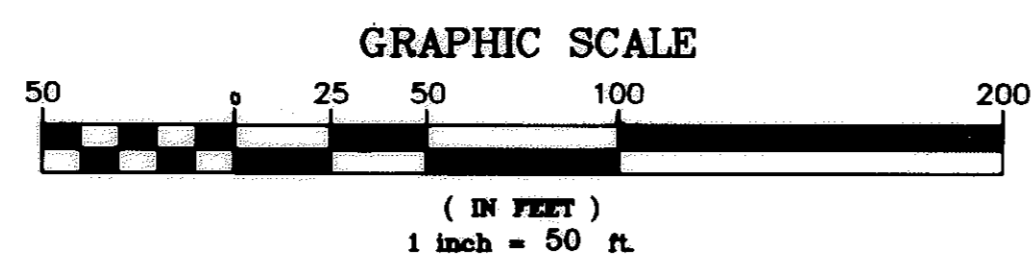
RECORD PLAT

SHEET 1 OF 5  
CONTRACT No. cent11-9901

SEE SHEET 4

SEE SHEET 3

CURVE TABLE						
CURVE	RADIUS	DELTA	ARC TANGENT	CHORD BEARING		
C-1	1225.31	11°23'13"	243.51	122.16	243.11	N20°05'11"W
C-2	510.00	18°28'27"	164.44	82.94	163.73	S66°22'12"W
C-3	370.00	59°3'59"	381.43	209.62	364.77	S62°24'01"E
C-4	800.00	30°56'1"	431.91	221.36	426.69	N72°35'58"E
C-5	1255.31	10°52'56"	238.42	119.57	238.06	N19°50'03"W
C-6	30.00	84°40'06"	44.33	27.33	40.41	S56°07'41"E
C-6	30.00	84°3'44"	44.01	27.04	40.17	S56°25'27"E
C-7	30.00	84°03'44"	44.01	27.04	40.17	N27°38'17"E
C-8	1195.31	11°55'07"	248.64	124.77	248.20	N20°21'08"W
C-9	760.00	2°42'54"	36.01	18.01	36.01	N58°29'25"E
C-10	760.00	8°41'22"	115.26	57.74	115.15	N64°11'33"E
C-11	760.00	8°41'22"	115.26	57.74	115.15	N72°52'55"E
C-12	760.00	8°41'22"	115.26	57.74	115.15	N81°34'17"E
C-13	760.00	2°09'01"	28.52	14.26	28.52	N86°59'29"E
C-14	840.00	0°39'03"	9.54	4.77	9.54	N87°44'28"E
C-15	840.00	6°26'28"	94.43	47.27	94.38	N84°11'42"E
C-16	840.00	6°26'28"	94.43	47.27	94.38	N77°45'14"E
C-17	30.00	86°02'44"	45.05	28.00	40.94	N62°26'38"W
C-18	30.00	86°02'44"	45.05	28.00	40.94	S23°36'06"W
C-19	840.00	3°03'01"	44.72	22.37	44.72	N58°39'29"E
C-20	33.17	90°00'00"	52.10	33.17	46.90	N77°52'02"W
C-21	400.00	15°55'57"	111.23	55.98	110.87	S40°50'00"E
C-22	400.00	13°03'00"	91.11	45.75	90.91	S55°19'28"E
C-23	400.00	13°03'00"	91.11	45.75	90.91	S68°22'28"E
C-24	400.00	13°03'00"	91.11	45.75	90.91	S81°25'28"E
C-25	400.00	3°59'03"	27.81	13.91	27.81	S89°56'30"E
C-26	60.00	48°14'55"	50.53	26.87	49.05	N63°56'32"E
C-27	60.00	54°04'20"	56.62	30.62	54.55	N12°46'54"E
C-28	60.00	54°04'20"	56.62	30.62	54.55	N41°17'26"W
C-29	60.00	54°04'20"	56.62	30.62	54.55	S84°38'14"W
C-30	60.00	40°02'31"	41.93	21.86	41.08	S37°34'49"W
C-31	30.00	71°19'54"	37.35	21.53	34.98	N53°13'30"E
C-32	340.00	36°56'04"	219.17	113.55	215.40	S72°38'31"E
C-33	340.00	21°18'27"	126.44	63.96	125.71	S43°31'16"E
C-34	33.17	90°00'00"	52.10	33.17	46.90	S12°07'58"W
C-35	840.00	6°26'28"	94.43	47.27	94.38	N63°24'13"E
C-36	550.00	24°24'43"	234.34	118.97	232.57	N69°20'07"E
C-36	550.00	24°24'18"	234.27	118.94	232.50	N69°20'07"E
C-37	800.00	17°29'15"	244.17	123.04	243.23	N79°19'21"E
BLK-E	550.00	12°32'11"	120.34	60.41	120.10	N63°24'04"E



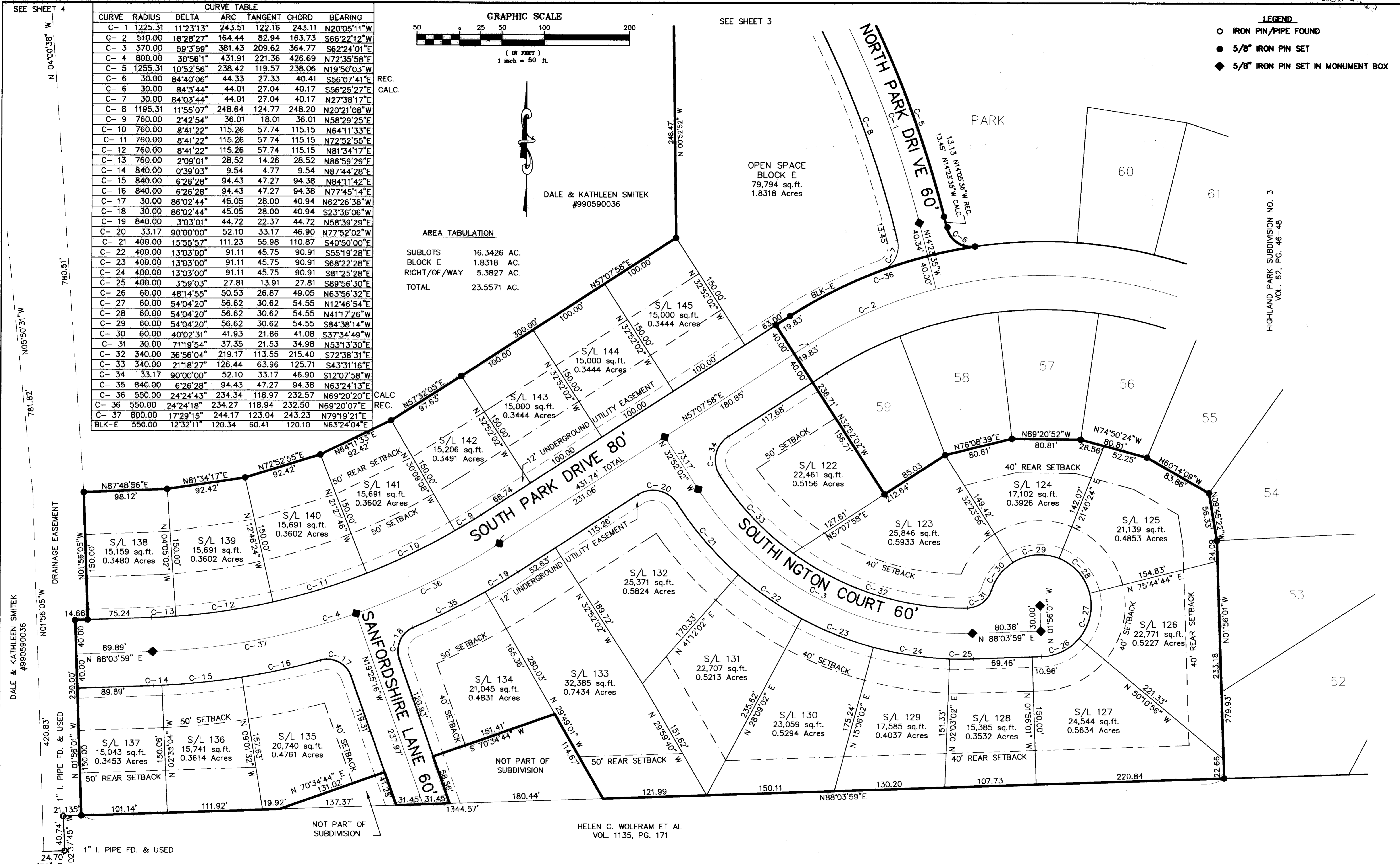
AREA TABULATION

SUBLOTS	16.3426 AC.
BLOCK E	1.8318 AC.
RIGHT-OF-WAY	5.3827 AC.
TOTAL	23.5571 AC.

DALE & KATHLEEN SMITEK  
#990590036

OPEN SPACE  
BLOCK E  
79,794 sq.ft.  
1.8318 Acres

- LEGEND
- IRON PIN/PIPE FOUND
  - 5/8" IRON PIN SET
  - ◆ 5/8" IRON PIN SET IN MONUMENT BOX



REV. No.	DATE	BY	CHK'D

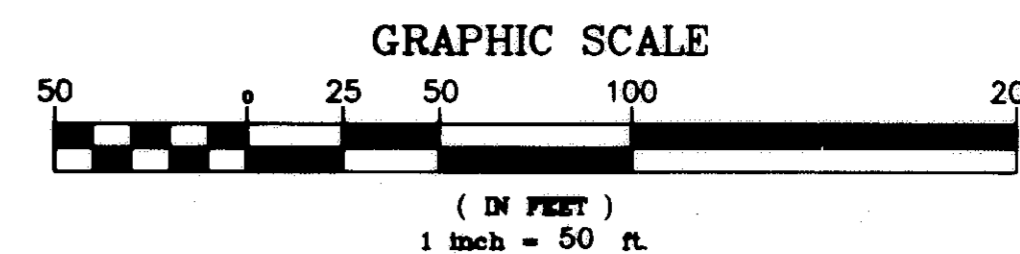
Prepared By:  
**LAND DESIGN consultants**  
Civil Engineers and Surveyors  
8585 EAST AVENUE - MENTOR, OHIO 44060  
TELEPHONE 255-8463 354-8938 951-LAND

**HIGHLAND PARK**  
SUBDIVISION NO. 5  
CITY OF AVON - LORAIN COUNTY - OHIO

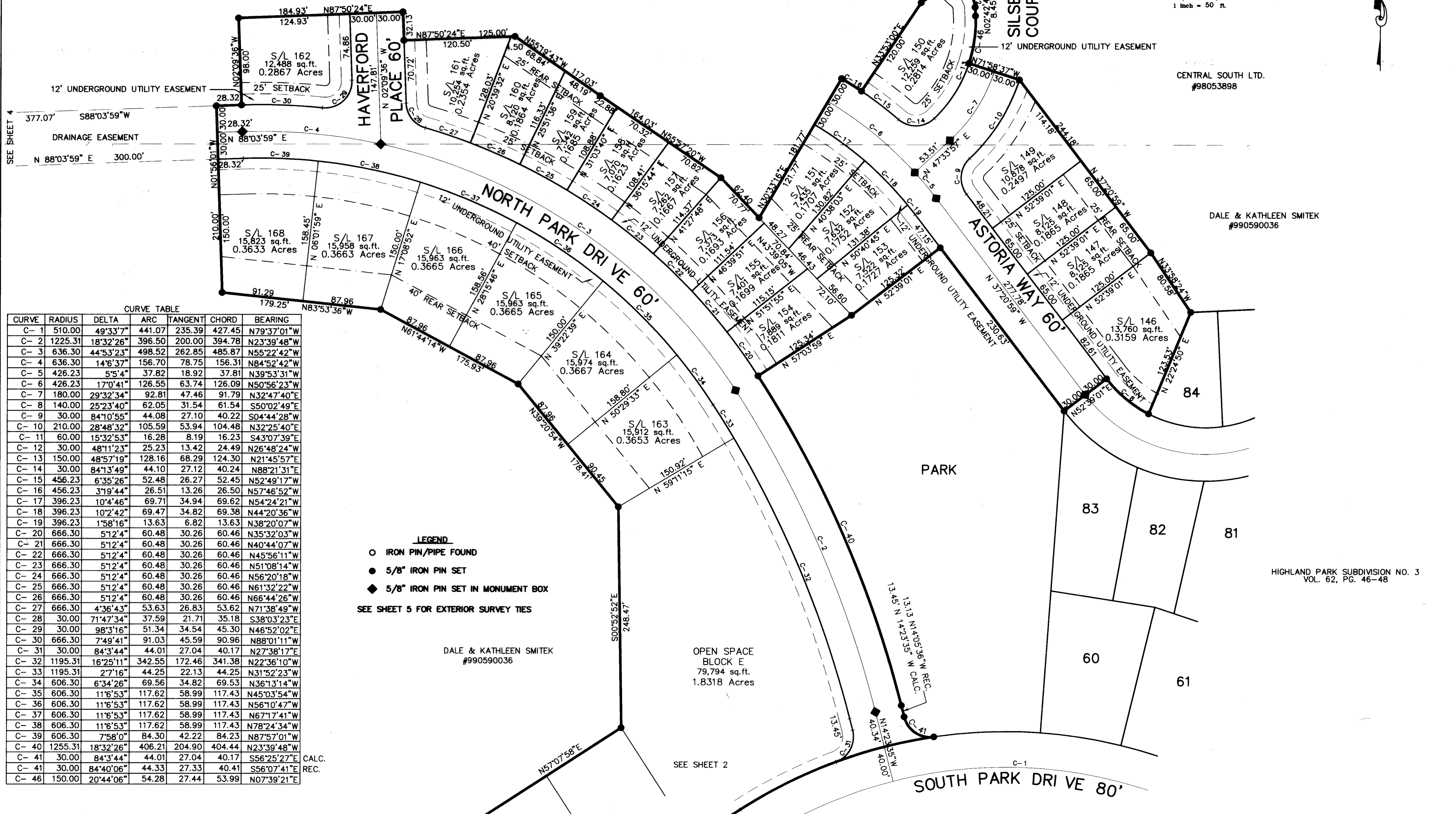
DATE December 28, 1999  
SCALE: HOR. 1" = 50'  
VERT. none  
FILENAME .RPT/PLATS-2  
CHK'D BY  
Field

SHEET 2 OF 5  
CONTRACT No. CENTL1-9901  
**RECORD PLAT**

CENTRAL SOUTH LTD.  
#98053898



SEE SHEET 4



CURVE TABLE

CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
C-1	510.00	49°33'7"	441.07	235.39	427.45	N79°37'01"W
C-2	1225.31	18°32'26"	396.50	200.00	394.78	N23°39'48"W
C-3	636.30	44°53'23"	498.52	262.85	485.87	N55°22'42"W
C-4	636.30	14°6'37"	156.70	78.75	156.31	N84°52'42"W
C-5	426.23	5°5'4"	37.82	18.92	37.81	N39°53'31"W
C-6	426.23	17°0'41"	126.55	63.74	126.09	N50°56'23"W
C-7	180.00	29°32'34"	92.81	47.46	91.79	N32°47'40"E
C-8	140.00	25°23'40"	62.05	31.54	61.54	S50°02'49"E
C-9	30.00	84°10'55"	44.08	27.10	40.22	S04°44'28"W
C-10	210.00	28°48'32"	105.59	53.94	104.48	N32°25'40"E
C-11	60.00	15°32'53"	16.28	8.19	16.23	S43°07'39"E
C-12	30.00	48°11'23"	25.23	13.42	24.49	N26°48'24"W
C-13	150.00	48°57'19"	128.16	68.29	124.30	N21°45'57"E
C-14	30.00	84°13'49"	44.10	27.12	40.24	N88°21'31"E
C-15	456.23	6°35'26"	52.48	26.27	52.45	N52°49'17"W
C-16	456.23	3°19'44"	26.51	13.26	26.50	N57°46'52"W
C-17	396.23	10°4'46"	69.71	34.94	69.62	N54°24'21"W
C-18	396.23	10°2'42"	69.47	34.82	69.38	N44°20'36"W
C-19	396.23	1°58'16"	13.63	6.82	13.63	N38°20'07"W
C-20	666.30	5°12'4"	60.48	30.26	60.46	N35°32'03"W
C-21	666.30	5°12'4"	60.48	30.26	60.46	N40°44'07"W
C-22	666.30	5°12'4"	60.48	30.26	60.46	N45°56'11"W
C-23	666.30	5°12'4"	60.48	30.26	60.46	N51°08'14"W
C-24	666.30	5°12'4"	60.48	30.26	60.46	N56°20'18"W
C-25	666.30	5°12'4"	60.48	30.26	60.46	N61°32'22"W
C-26	666.30	5°12'4"	60.48	30.26	60.46	N66°44'26"W
C-27	666.30	4°36'43"	53.63	26.83	53.62	N71°38'49"W
C-28	30.00	71°47'34"	37.59	21.71	35.18	S38°03'23"E
C-29	30.00	98°3'16"	51.34	34.54	45.30	N46°52'02"E
C-30	666.30	7°49'41"	91.03	45.59	90.96	N88°01'11"W
C-31	30.00	84°3'44"	44.01	27.04	40.17	N27°38'17"E
C-32	1195.31	16°25'11"	342.55	172.46	341.38	N22°36'10"W
C-33	1195.31	2°7'16"	44.25	22.13	44.25	N31°52'23"W
C-34	606.30	6°34'26"	69.56	34.82	69.53	N36°13'14"W
C-35	606.30	11°6'53"	117.62	58.99	117.43	N45°03'54"W
C-36	606.30	11°6'53"	117.62	58.99	117.43	N56°10'47"W
C-37	606.30	11°6'53"	117.62	58.99	117.43	N67°17'41"W
C-38	606.30	11°6'53"	117.62	58.99	117.43	N78°24'34"W
C-39	606.30	7°58'0"	84.30	42.22	84.23	N87°57'01"W
C-40	1255.31	18°32'26"	406.21	204.90	404.44	N23°39'48"W
C-41	30.00	84°3'44"	44.01	27.04	40.17	S56°25'27"E
C-41	30.00	84°40'06"	44.33	27.33	40.41	S56°07'41"E
C-46	150.00	20°44'06"	54.28	27.44	53.99	N07°39'21"E

**LEGEND**  
 ○ IRON PIN/PIPE FOUND  
 ● 5/8" IRON PIN SET  
 ◆ 5/8" IRON PIN SET IN MONUMENT BOX  
 SEE SHEET 5 FOR EXTERIOR SURVEY TIES

DALE & KATHLEEN SMITEK  
#990590036

OPEN SPACE  
BLOCK E  
79,794 sq.ft.  
1.8318 Acres

SEE SHEET 2

REV. No.	DATE	BY	CHK'D

Prepared By:  
**LAND DESIGN consultants**  
 Civil Engineers and Surveyors  
 8385 EAST AVENUE - MENTOR, OHIO 44060  
 TELEPHONE: 255-8463 354-8938 951-LAND

**HIGHLAND PARK**  
 SUBDIVISION NO. 5  
 CITY OF AVON - LORAIN COUNTY - OHIO

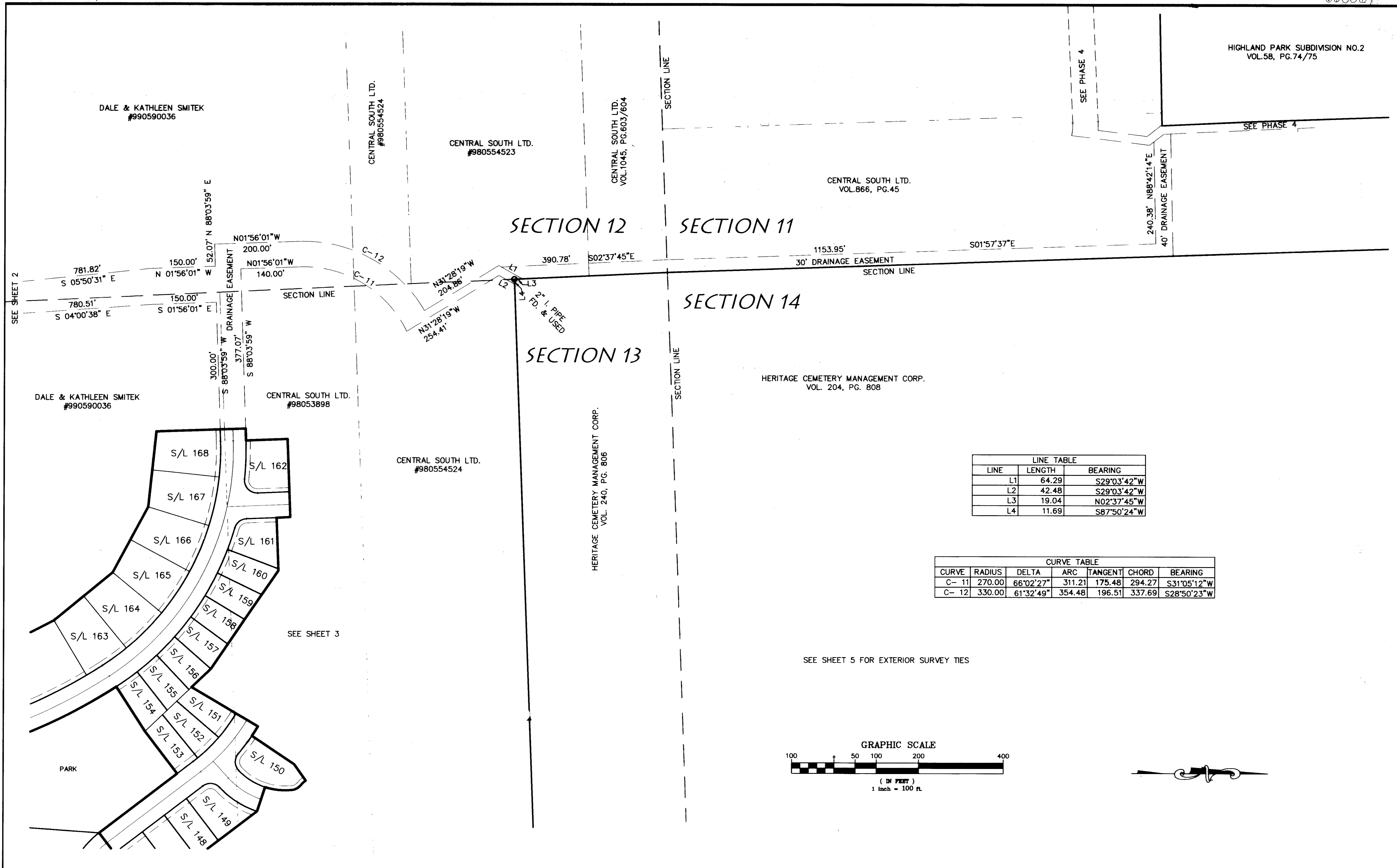
DATE: December 7, 1999  
 SCALE: HOR. 1" = 50'  
 VERT. none  
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 CHK'D BY:  
 Field

RECORD PLAT

SHEET 3 OF 5  
 CONTRACT No. CENTL1-9901

6630169

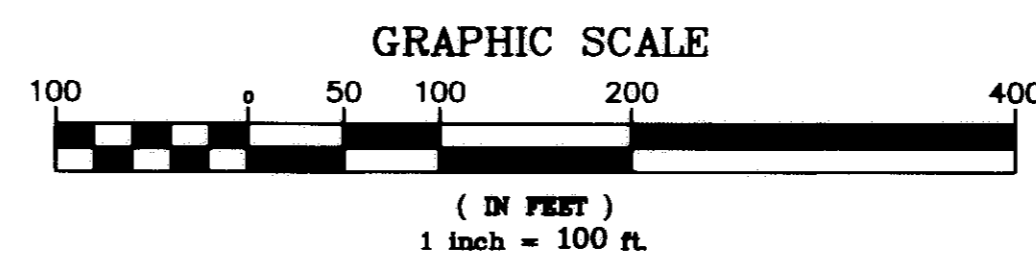
663069



LINE TABLE		
LINE	LENGTH	BEARING
L1	64.29	S29°03'42"W
L2	42.48	S29°03'42"W
L3	19.04	N02°37'45"W
L4	11.69	S87°50'24"W

CURVE TABLE						
CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
C-11	270.00	66°02'27"	311.21	175.48	294.27	S31°05'12"W
C-12	330.00	61°32'49"	354.48	196.51	337.69	S28°50'23"W

SEE SHEET 5 FOR EXTERIOR SURVEY TIES



REV. No.	DATE	BY	CHK'D

**LAND DESIGN consultants**  
 Civil Engineers and Surveyors  
 8085 EAST AVENUE - MENTOR, OHIO 44060  
 TELEPHONE 255-8483 354-8838 951-LAND

**HIGHLAND PARK**  
 SUBDIVISION NO. 5  
 CITY OF AVON - LORAIN COUNTY - OHIO

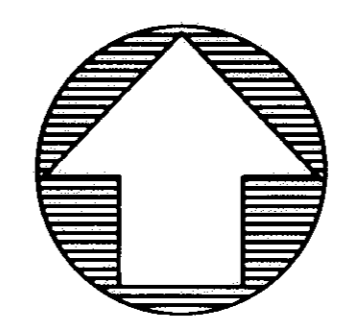
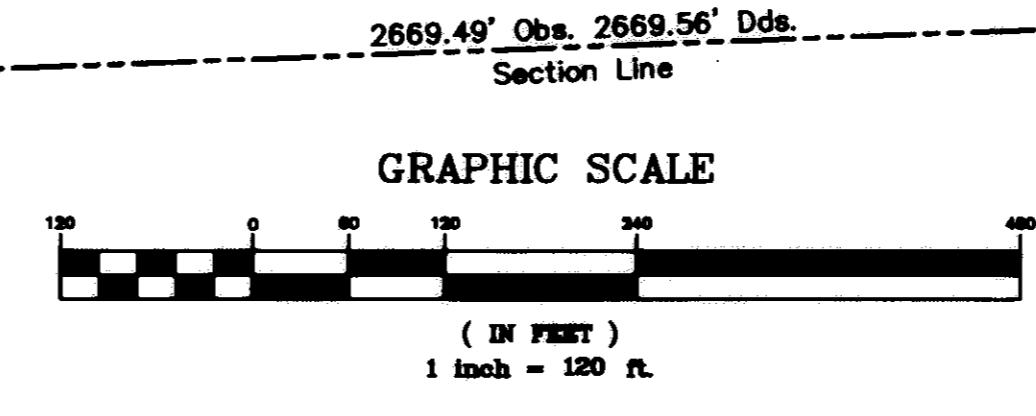
DATE December 7, 1999  
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 FILENAME JRP/PLATS-4  
 CHK'D BY  
 F.B. No.

RECORD PLAT

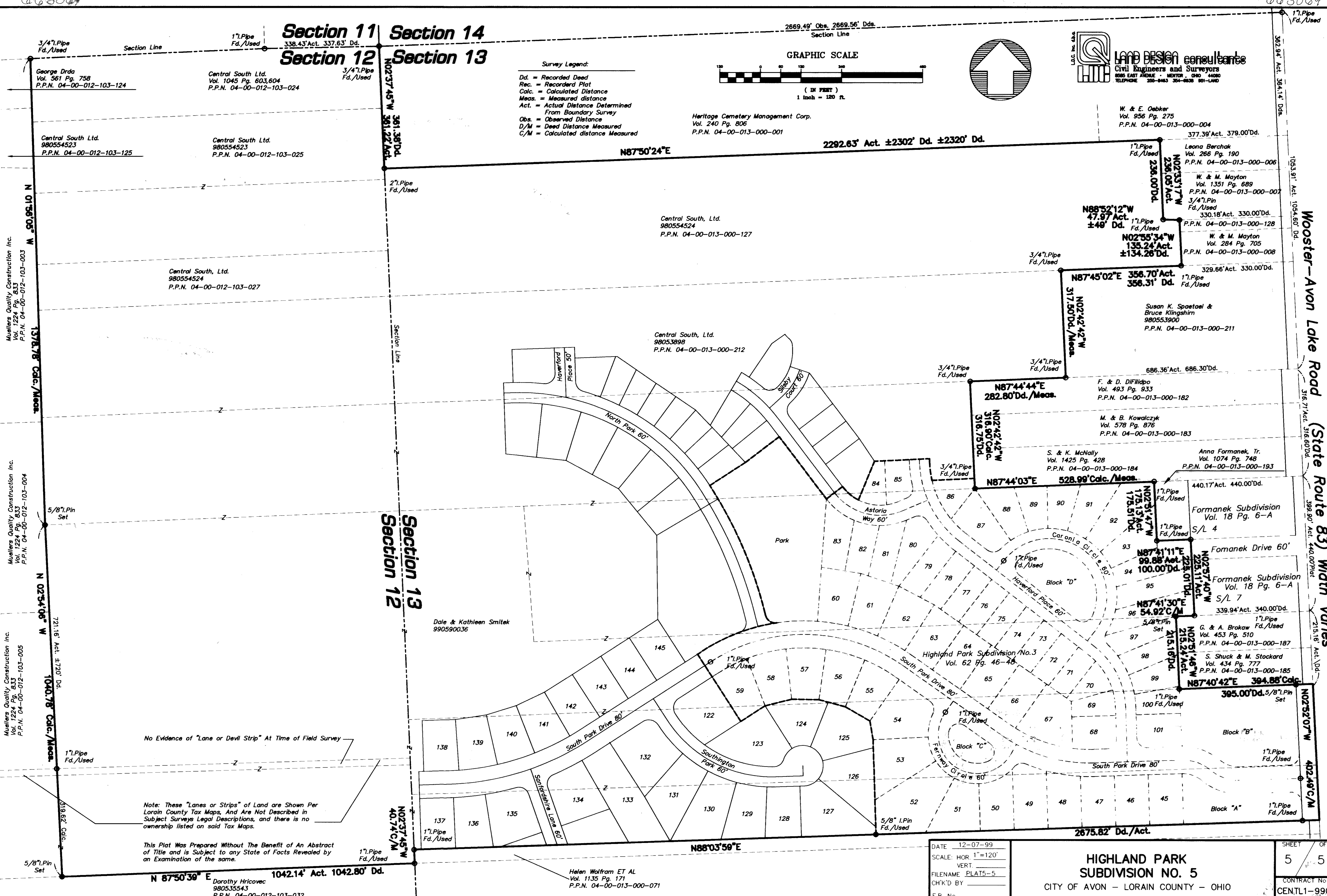
SHEET 4 OF 5  
 CONTRACT No. CENTL1-9901

Section 11 Section 14  
Section 12 Section 13

**Survey Legend:**  
 Dd. = Recorded Deed  
 Rec. = Recorded Plat  
 Calc. = Calculated Distance  
 Meas. = Measured distance  
 Act. = Actual Distance Determined From Boundary Survey  
 Obs. = Observed Distance  
 D/M = Deed Distance Measured  
 C/M = Calculated distance Measured



**LAND DESIGN consultants**  
 Civil Engineers and Surveyors  
 8585 EAST AVONUE - MENTOR, OHIO 44060  
 TELEPHONE 225-8443 354-8838 901-1480



No Evidence of "Lane or Devil Strip" At Time of Field Survey

Note: These "Lanes or Strips" of Land are Shown Per Lorain County Tax Maps, And Are Not Described in Subject Surveys Legal Descriptions, and there is no ownership listed on said Tax Maps.

This Plat Was Prepared Without The Benefit of An Abstract of Title and is Subject to any State of Facts Revealed by an Examination of the same.

Heritage Cemetery Management Corp.  
 Vol. 240 Pg. 806  
 P.P.N. 04-00-013-000-001

Central South, Ltd.  
 980554524  
 P.P.N. 04-00-013-000-127

Central South, Ltd.  
 98053898  
 P.P.N. 04-00-013-000-212

Dale & Kathleen Smitke  
 990590036

Helen Wolfram ET AL  
 Vol. 1135 Pg. 171  
 P.P.N. 04-00-013-000-071

W. & E. Oebker  
 Vol. 956 Pg. 275  
 P.P.N. 04-00-013-000-004

Leona Berchak  
 Vol. 266 Pg. 190  
 P.P.N. 04-00-013-000-006

W. & M. Mayton  
 Vol. 1351 Pg. 689  
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W. & M. Mayton  
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Susan K. Spaetel & Bruce Klingshirn  
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F. & D. DiFilippo  
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M. & B. Kowalczyk  
 Vol. 578 Pg. 876  
 P.P.N. 04-00-013-000-183

S. & K. McNally  
 Vol. 1425 Pg. 428  
 P.P.N. 04-00-013-000-184

Anna Formanek, Tr.  
 Vol. 1074 Pg. 748  
 P.P.N. 04-00-013-000-193

Formanek Subdivision  
 Vol. 18 Pg. 6-A  
 S/L 4

Formanek Drive 60'

Formanek Subdivision  
 Vol. 18 Pg. 6-A  
 S/L 7

Formanek Drive 60'

G. & A. Brokaw  
 Vol. 453 Pg. 510  
 P.P.N. 04-00-013-000-187

S. Shuck & M. Stockard  
 Vol. 434 Pg. 777  
 P.P.N. 04-00-013-000-185

Block "A"

DATE	12-07-99
SCALE: HOR	1"=120'
VERT.	
FILENAME	PLATS-5
CHK'D BY	
F.B. No.	

**HIGHLAND PARK SUBDIVISION NO. 5**  
 CITY OF AVON - LORAIN COUNTY - OHIO

SHEET	OF
5	5
CONTRACT No.	
CENTL1-9901	