

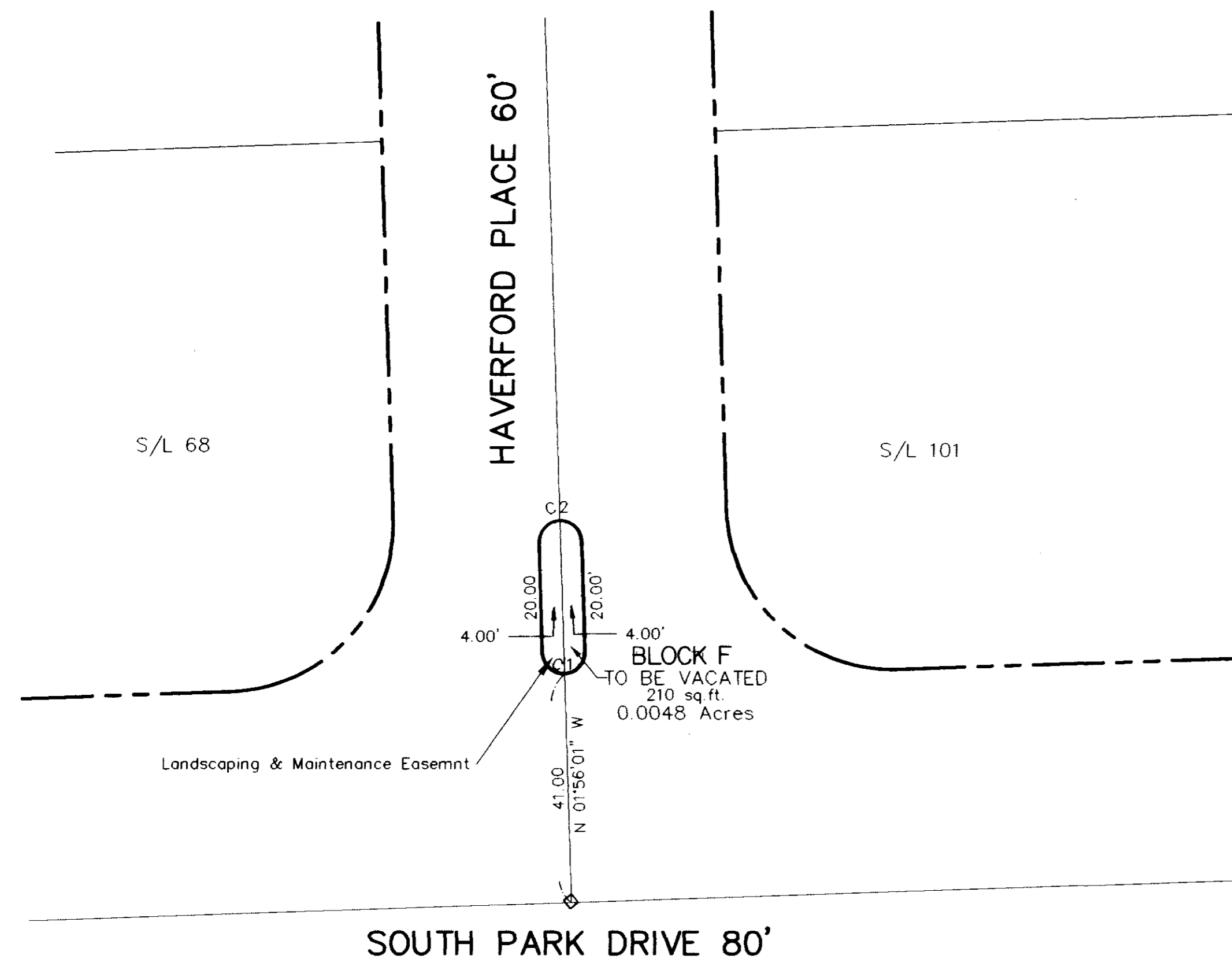
Vacation Plat of Part of South Park Drive & Haverford Place

IN HIGHLAND PARK SUBDIVISION No.3, PL. VOL. 62, PGS. 46, 47, & 48

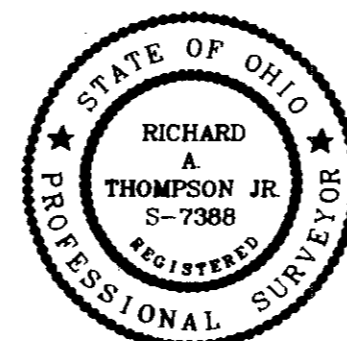
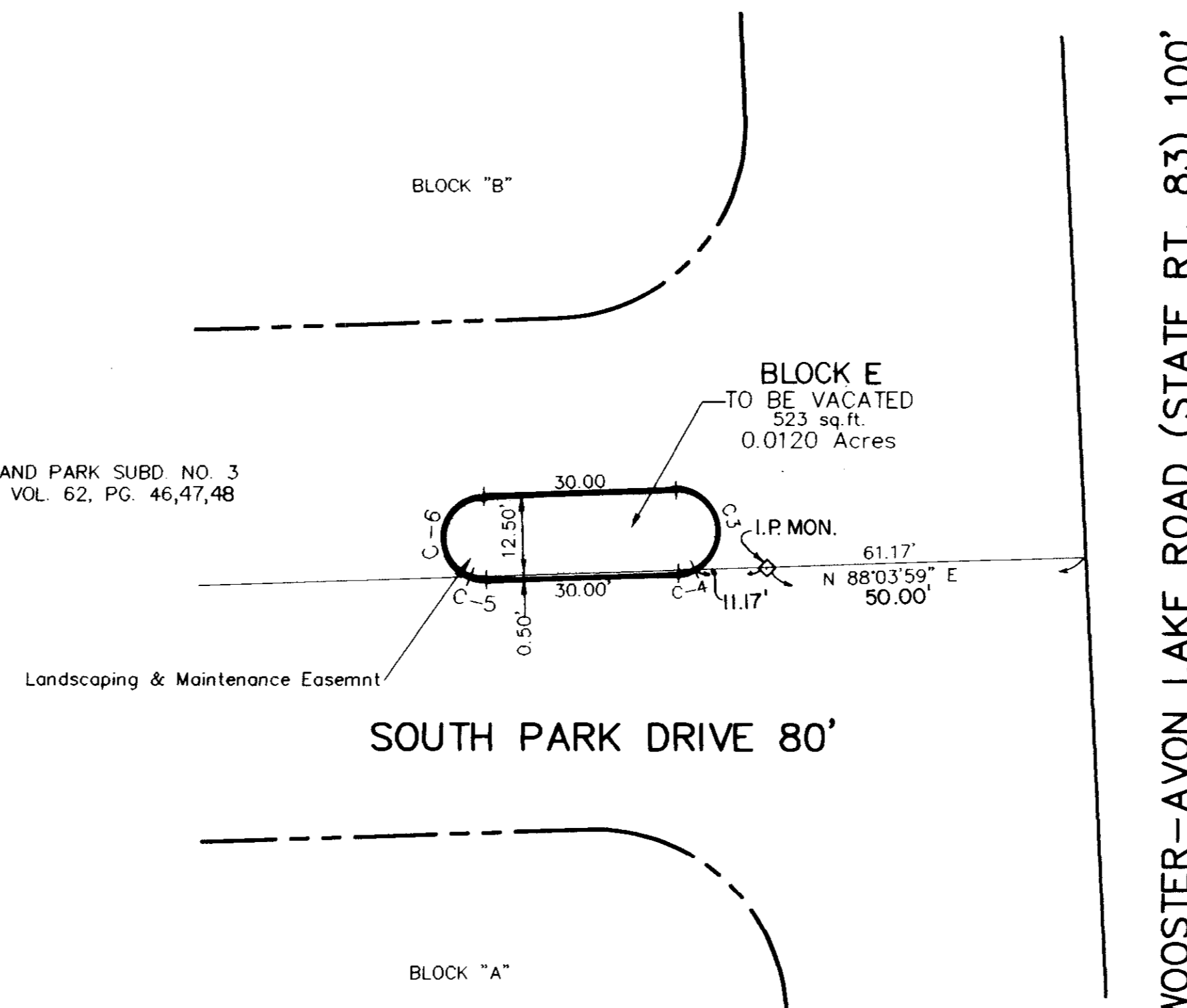
| CURVE TABLE | | | | | | |
|-------------|--------|------------|-------|---------|-------|-------------|
| CURVE | RADIUS | DELTA | ARC | TANGENT | CHORD | BEARING |
| C-1 | 4.00 | 180°0'0" | 12.57 | | 8.00 | N88°03'59"E |
| C-2 | 4.00 | 180°0'0" | 12.57 | | 8.00 | S88°03'59"W |
| C-3 | 6.50 | 157°22'48" | 17.85 | 32.50 | 12.75 | N13°14'37"W |
| C-4 | 6.50 | 22°37'12" | 2.57 | 1.30 | 2.55 | N76°45'23"E |
| C-5 | 6.50 | 22°37'12" | 2.57 | 1.30 | 2.55 | S80°37'25"E |
| C-6 | 6.50 | 157°22'48" | 17.85 | 32.50 | 12.75 | S09°22'35"W |

OUT OF PPN.04-00-013-900-006 7.3155 Ac.
 INTO PLAT 0.0168 Ac.
 REMAINDER PPN.04-00-013-900-007 7.2987 Ac.

HIGHLAND PARK SUBD. NO. 3
VOL. 62, PG. 46, 47, 48



HIGHLAND PARK SUBD. NO. 3
VOL. 62, PG. 46, 47, 48



BEING PART OF HIGHLAND PARK SUBDIVISION NO. 3 AS RECORDED IN VOLUME 62, PAGE 46, OF PART OF ORIGINAL AVON TOWNSHIP SECTION NO. 13, CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO. DIMENSIONS ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. BEARINGS REFER TO AN ASSUMED MERIDIAN AND ARE INTENDED TO INDICATE ANGLES ONLY. ALL OF WHICH I HEREBY CERTIFY TO BE CORRECT.

Richard A. Thompson, Jr. 8-25-99
 RICHARD A. THOMPSON, JR. P.S. NO. 7388

THE AREAS SHOWN AS "PARCEL A" AND "PARCEL B" ARE VACATED BY ORDINANCE NO. 141-99 PASSED BY THE COUNCIL OF THE CITY OF AVON THIS 3rd DAY OF August, 1999.

Patricia A. Vierkorn
 CLERK OF COUNCIL
PATRICIA A. VIERKORN
 PRINT NAME
 THIS PLAT IS APPROVED THIS 2 DAY OF SEPT., 1999.

Gar Downing
 AVON CITY ENGINEER
GAR DOWNING
 PRINT NAME
 THIS PLAT IS APPROVED THIS 8 DAY OF Sept, 1999.

James Piazza
 CHAIRPERSON, AVON LEARNING COMMISSION
JAMES PIAZZA
 PRINT NAME
 THIS PLAT IS APPROVED THIS 7 DAY OF September, 1999.

Ted Graczyk
 PRESIDENT, AVON CITY COUNCIL
TED GRACZYK
 PRINT NAME

AND DO ALSO GRANT UNTO THE HIGHLAND PARK HOMEOWNERS ASSOCIATION, ON SOUTH PARK DRIVE AND HAVERFORD PLACE "A LANDSCAPING AND MAINTENANCE EASEMENT" AS SHOWN HEREON. THE ASSOCIATION SHALL BE RESPONSIBLE FOR DAILY NORMAL MAINTENANCE OF THE EASEMENT AREAS SUCH AS MOWING, LEAF COLLECTION, AND DISPOSAL AND ANY OTHER SIMILAR MAINTENANCE NOT REQUIRED THE USE OF SPECIAL OR HEAVY EQUIPMENT, AND ARE NOT PERMITTED TO RE-GRADE THE EASEMENT AREAS AFTER APPROVAL OF THE IMPROVEMENTS UNLESS PERMITTED BY THE CITY OF AVON.

IN WITNESS WHEREOF, GARY SMITEK, GENERAL PARTNER OF CENTRAL SOUTH LIMITED PARTNERSHIP, HAS CAUSED THIS INSTRUMENT TO BE SUBSCRIBED IN ITS NAME, AT Avon, Ohio, THIS 10 DAY OF SEPTEMBER, 1999.

Gary Smitek
 GARY SMITEK, GENERAL PARTNER

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:
John Smitek
JOHN SMITEK
 PRINT NAME
 STATE OF OHIO
 COUNTY OF LORAIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF September, 1999.

Carole Logan
 Notary Public, State of Ohio
CAROLE LOGAN
 WITNESS
 Notary Public, State of Ohio

TRANSFERRED
 IN COMPLIANCE WITH SEC. 319-202
 OHIO REV. CODE
 DEC 9 1999
 MARK R. STEWART
 LORAIN COUNTY AUDITOR

DEC 9 1999
 RECEIVED FOR RECORD
 at 1:19 o'clock P.M. in PLAT RECORD
 VOL. 64 MARY ANN JAMISON
 PAGE 43 Lorain County Recorder

Box: John Smitek ph 934-5860

| REV. No. | DATE | BY | CHK'D |
|----------|---------|--------|--------|
| REVISED | 10-7-99 | G.S.V. | R.A.T. |
| | | | |
| | | | |
| | | | |



HIGHLAND PARK
 SUBDIVISION
 SECTION 13, CITY OF AVON - LORAIN COUNTY - OHIO

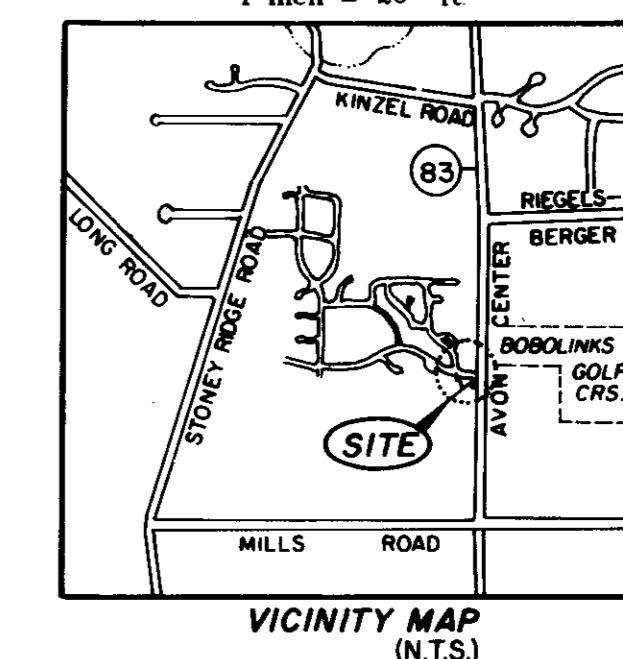
DATE 8-25-99
 SCALE: HOR. 1" = 20'
 VERT. none
 FILENAME RL1Cent29a.Vacplat
 CHK'D BY
 F.B. No.

VACATION PLAT

SHEET 1 OF 1
 CONTRACT No. CENTL1-9901



GRAPHIC SCALE
 (IN FEET)
 1 inch = 20 ft



VICINITY MAP (N.T.S.)