

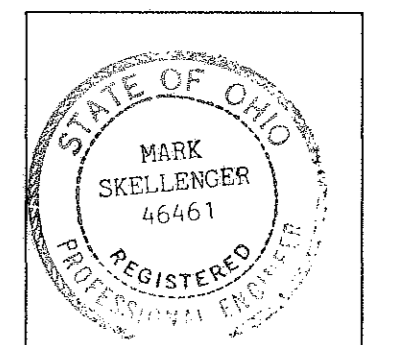
NOTE: PERCENTAGE OF OWNERSHIP ALL UNITS - 9.09091

5/8" CAPPED REBAR SET

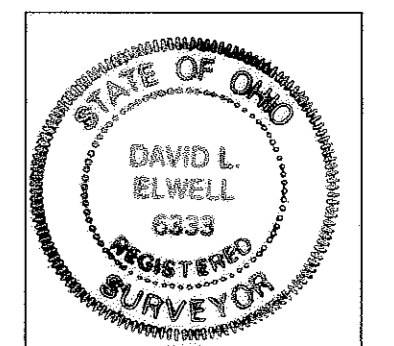
CERTIFICATION

THIS IS TO CERTIFY THAT THE ATTACHED DRAWINGS CORRECTLY REPRESENT THE BUILDINGS AS CONSTRUCTED AND THAT THERE ARE NO ENCROACHMENTS ON ABUTTING PROPERTIES.

Mark Skellenger
 MARK SKELLENGER, P.E.
 PROFESSIONAL ENGINEER NO. 46461



David L. Elwell
 DAVID L. ELWELL
 PROFESSIONAL SURVEYOR NO. 6333



MAR 2 6 1999

RECEIVED FOR RECORD at 2:24 P.M. in RECORD VOL. 63 MARY ANN JAMISON PAGE 78 Lorain County Recorder 9, 10

MAR 2 6 1999

MARK R. STEWART LORAIN COUNTY AUDITOR

Box LCTE Lm 172.80 374.00 Dec 14.00 560.80

| DATE: 12-29-98 | | |
|---------------------------|----------|------------------|
| DRAWN BY: ABR/VY | | |
| CH'D BY: | | |
| F.B.: | | |
| DWG. NAME: 97228-1-PLA101 | | |
| REVISIONS | DATE | DESCRIPTION |
| | 3-8-99 | MISC. REVISIONS |
| | 12-11-98 | REV PER COMMENTS |
| | 12-10-98 | ORIGINAL ISSUE |

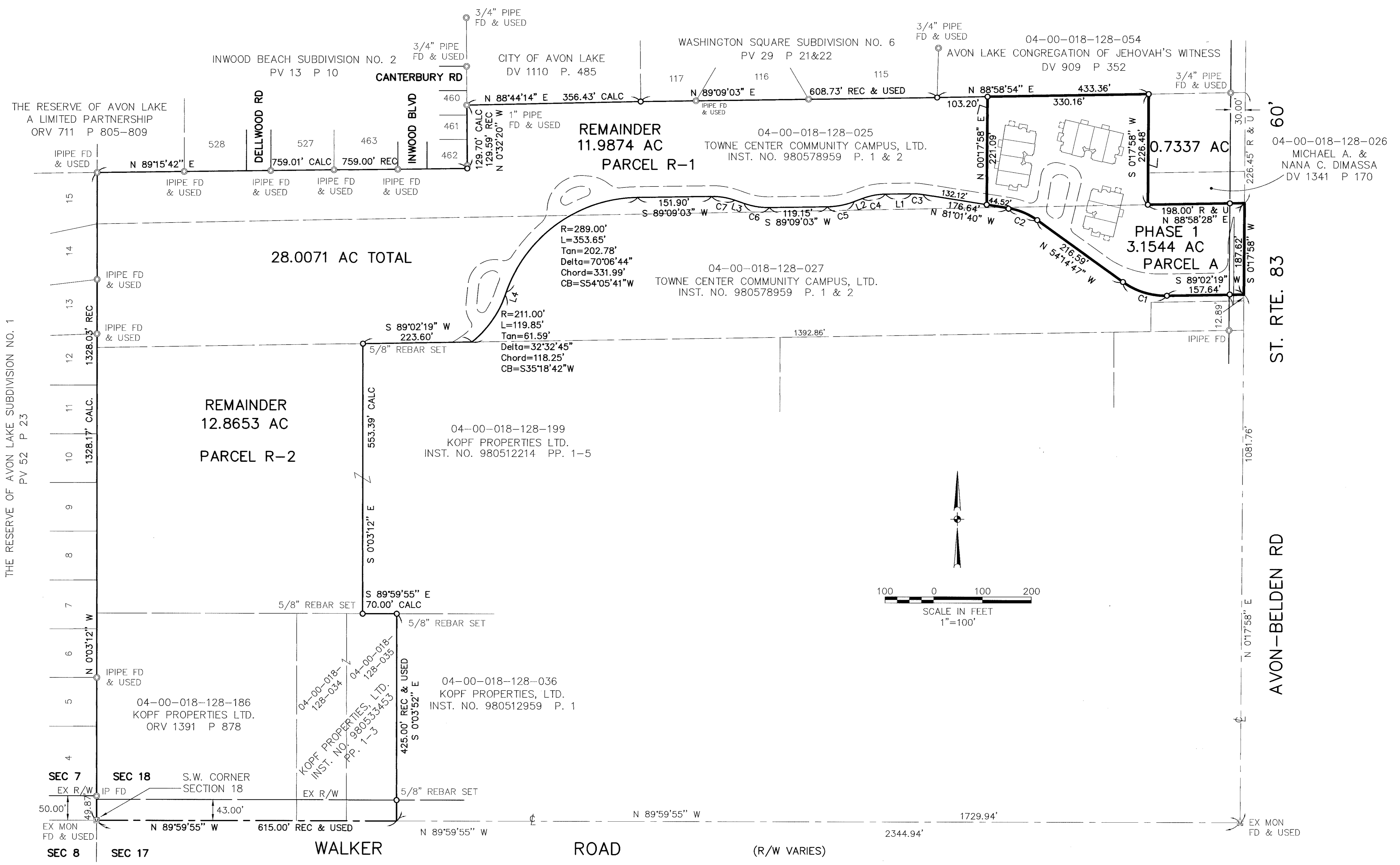
TOWNE CENTER COMMUNITY CAMPUS CONDOMINIUMS
 PHASE I
 PART OF ORIGINAL AVON LAKE TOWNSHIP SECTION NO. 18
 CITY OF AVON LAKE COUNTY OF LORAIN STATE OF OHIO

KS ASSOCIATES, INC.
 ENGINEERS/SURVEYORS
 424 Middle Avenue
 P.O. Box 89
 Elyria, Ohio 44036
 PHONE: (440) 322-6317 * FAX: (440) 284-0623

ENGINEERS/SURVEYORS

 ASSOCIATES INCORPORATED

SHEET 1 OF 4
 JOB NO. 97228



| CURVE | LENGTH | RADIUS | TANGENT | CHORD | BEARING | DELTA |
|-------|--------|---------|---------|--------|-------------|-----------|
| C1 | 96.12' | 150.00' | 49.77' | 94.48' | N72°36'14"W | 36°42'54" |
| C2 | 64.97' | 139.00' | 33.09' | 64.38' | N67°38'13"W | 26°46'52" |
| C3 | 23.83' | 139.00' | 11.94' | 23.80' | N85°56'18"W | 09°49'18" |
| C4 | 48.71' | 139.00' | 24.60' | 48.46' | S79°06'45"W | 20°04'34" |
| C5 | 56.41' | 161.00' | 28.50' | 56.13' | S79°06'45"W | 20°04'34" |
| C6 | 52.56' | 150.00' | 26.55' | 52.29' | N80°48'40"W | 20°04'34" |
| C7 | 48.71' | 139.00' | 24.60' | 48.46' | N80°48'40"W | 20°04'34" |

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 53.75' | S89°09'03"W |
| L2 | 17.92' | S69°04'28"W |
| L3 | 19.87' | N70°46'23"W |
| L4 | 6.25' | S19°02'19"W |

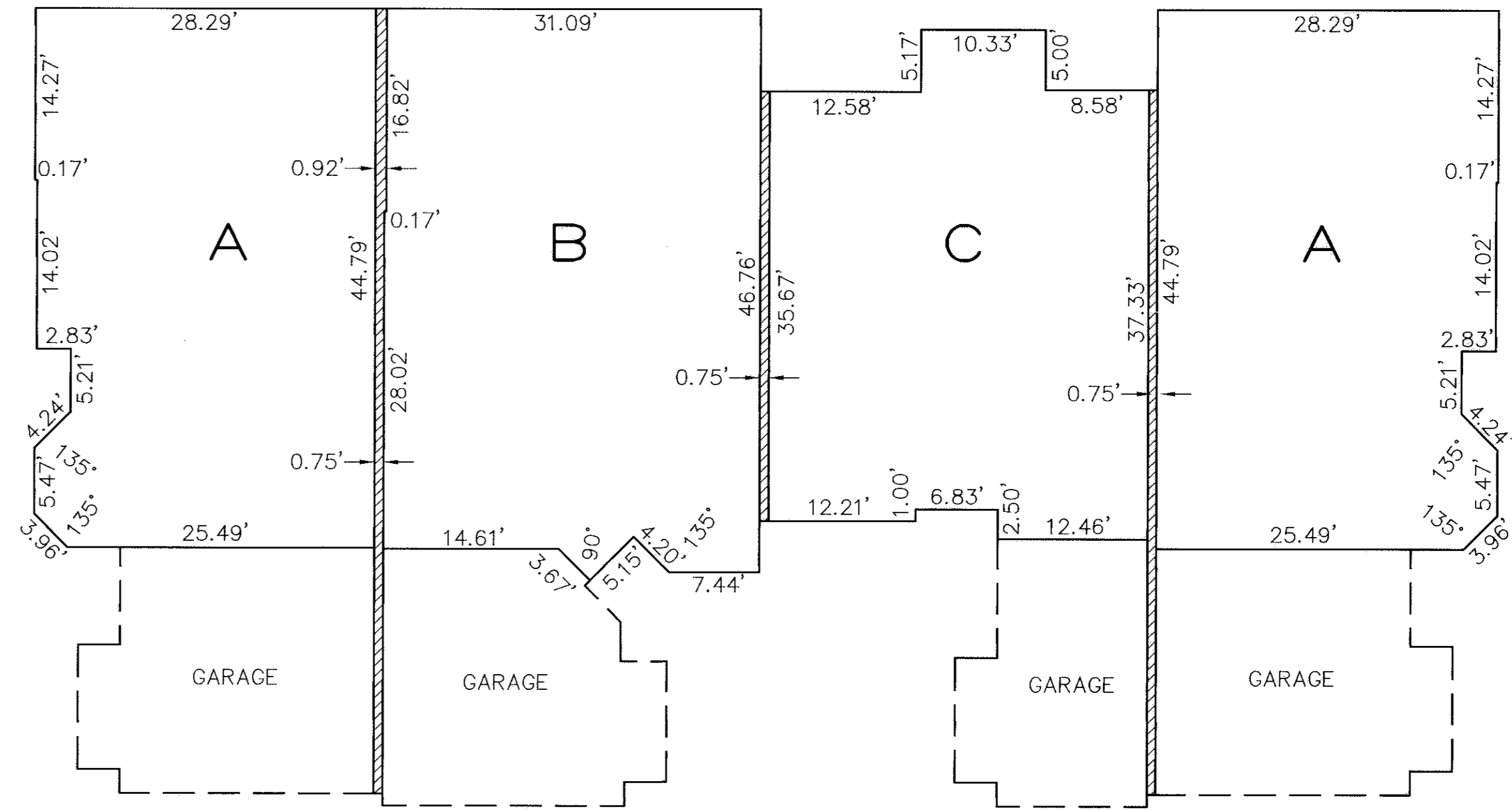
LEGEND
 ● - IRON PIN/IRON PIPE FOUND
 ○ - 5/8" REBAR SET

| DATE | REVISED BY | REVISIONS |
|----------|------------|------------------|
| 12-29-98 | ABR | |
| 12-11-98 | | REV PER COMMENTS |
| 12-10-98 | | ORIGINAL ISSUE |

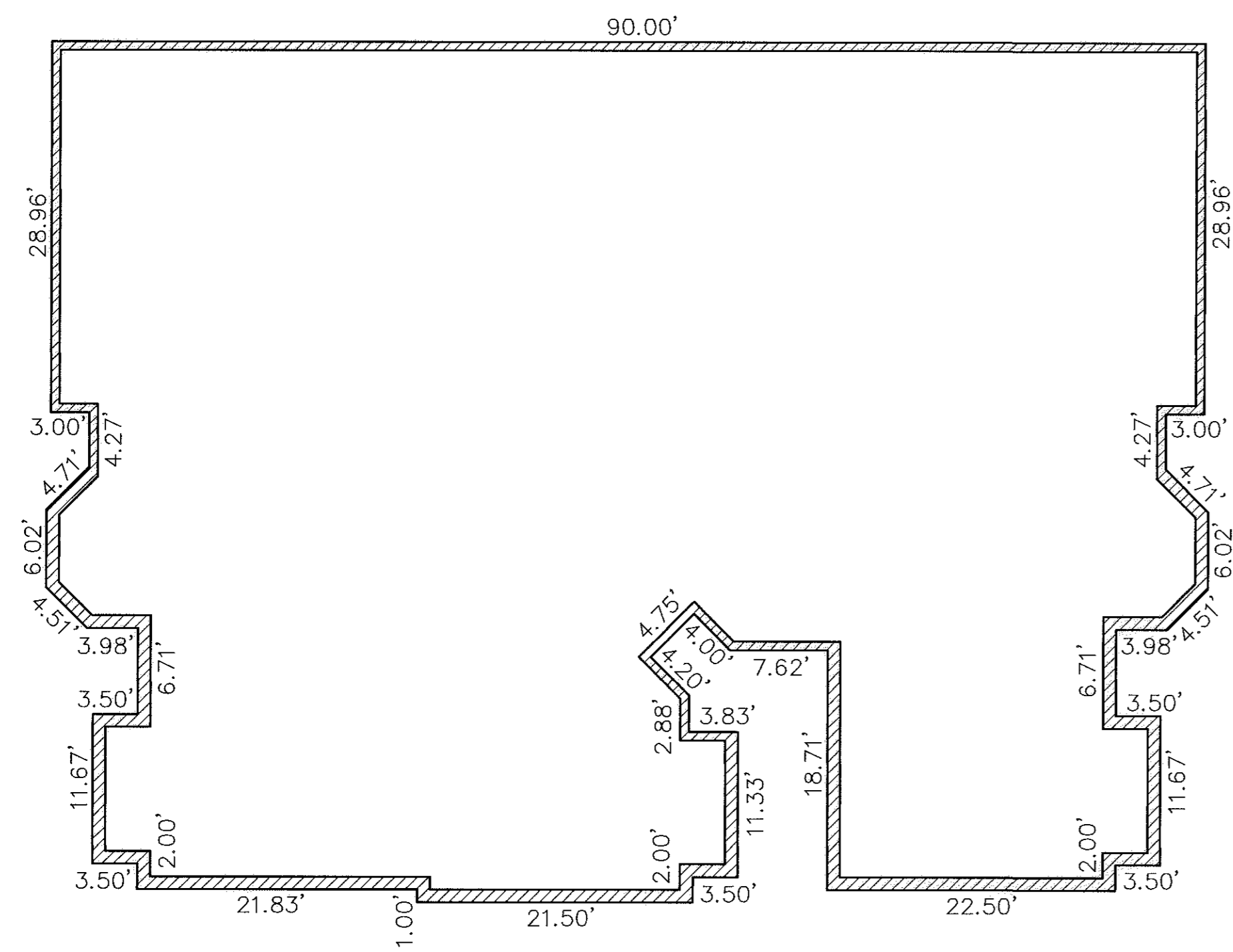
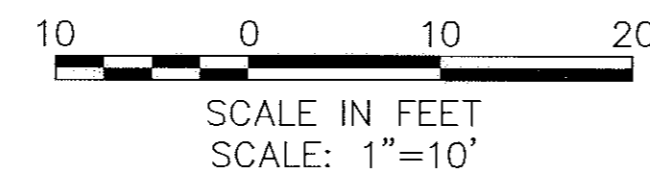
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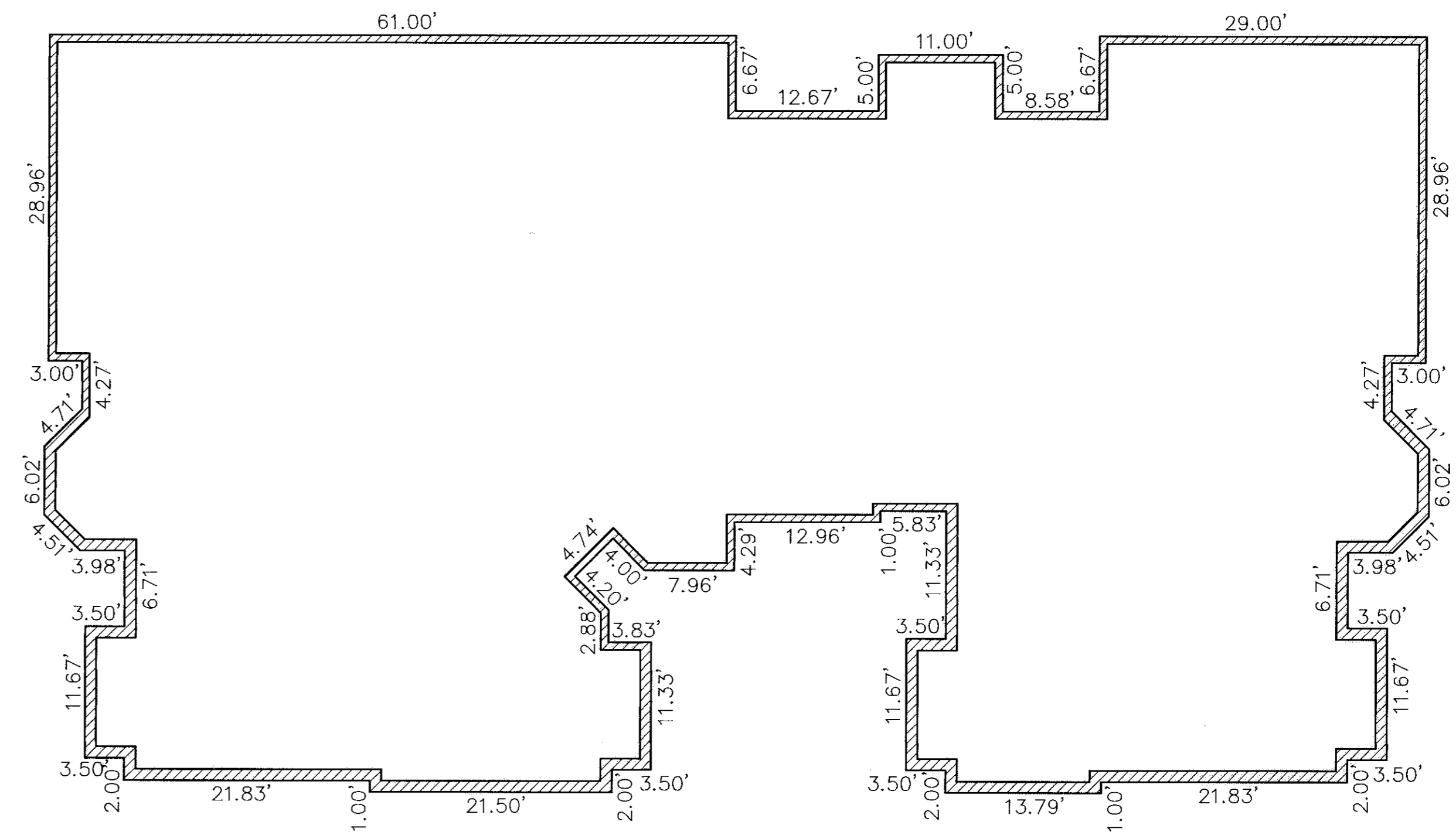
SHEET 2 OF 4
 JOB NO. 97228



FIRST FLOOR PLAN
(INTERIOR DIMENSIONS)



FOUNDATION PLAN
BUILDING 1
(EXTERIOR DIMENSIONS)

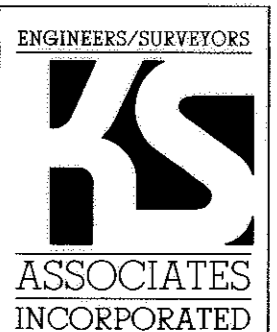


FOUNDATION PLAN
BUILDINGS 2 & 3
(EXTERIOR DIMENSIONS)

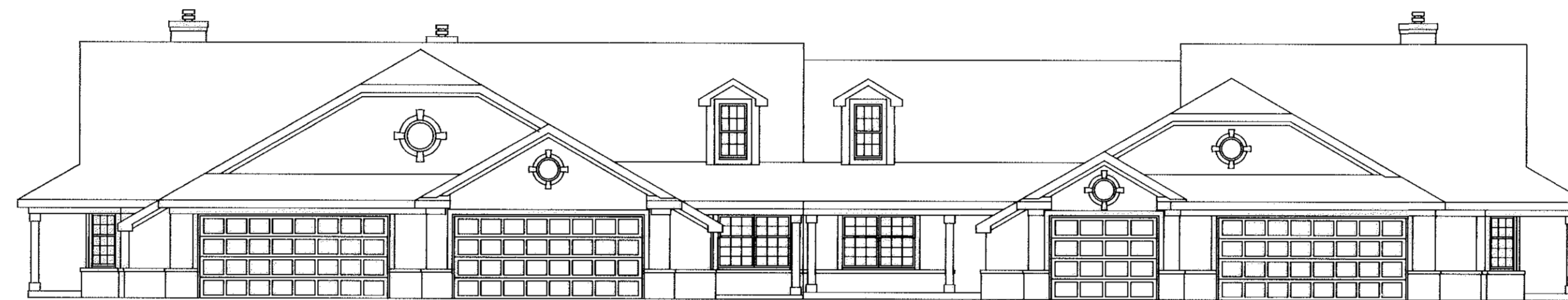
| | | |
|---------------------------|-----------|----------------|
| DATE: 12-29-98 | REVISIONS | |
| DRAWN BY: ABR | | |
| CH'D BY: | | |
| F.B.: | | |
| DWG. NAME: 97228A1-PLAT03 | | |
| | 1-00-99 | ORIGINAL ISSUE |

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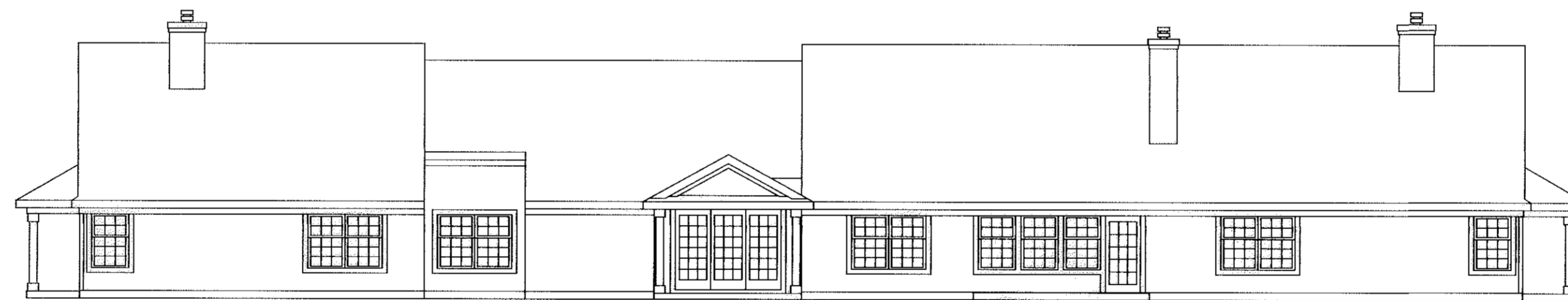
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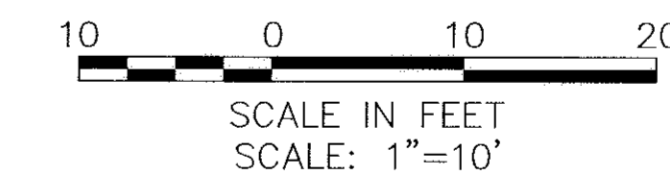
SHEET 3 OF 4
 JOB NO. 97228



FRONT ELEVATION



REAR ELEVATION

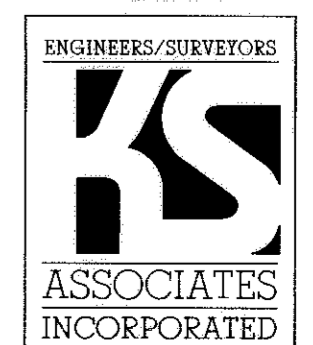


NOTE:
 ELEVATION VIEWS SHOWN ARE TYPICAL
 FOR BUILDINGS 2 & 3. INDIVIDUAL
 VARIATIONS SUBJECT TO GARAGE
 ORIENTATION, UNIT REVERSAL, ETC.

| | | |
|----------------------------|----------------|--|
| DATE: 12-29-98 | | |
| DRAWN BY: ABR | | |
| CHKD BY: | | |
| F.B.: | | |
| DWG. NAME: 97228(1)-PLA104 | | |
| REVISIONS | | |
| 1-00-99 | ORIGINAL ISSUE | |

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SHEET
 4 OF
 4
 JOB NO.
 97228