

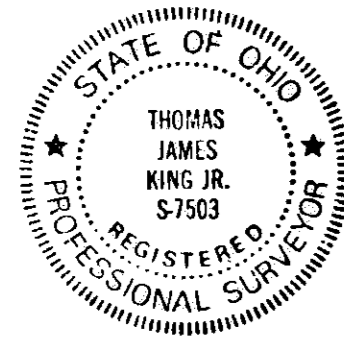
CYPRESS SUBDIVISION

LOCATED IN THE CITY OF NORTH RIDGEVILLE, COUNTY OF LORAIN, STATE OF OHIO AND BEING PART OF ORIGINAL LOT NO. 4, FORMERLY RIDGEVILLE TOWNSHIP, T-6, R-16, CONNECTICUT WESTERN RESERVE.

JUNE 19, 1998

AREA IN LOTS	=	70.0641 AC.
AREA IN STREETS	=	5.1890 AC.
<hr/>		
TOTAL	=	75.2531 AC.

SURVEYED AND PLATTED BY LANDMARK ASSOCIATES, INC. WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT AND THAT SAID PLAT IS CORRECT. DIMENSIONS ON CURVES ARE ARC MEASUREMENTS.



LANDMARK ASSOCIATES, INC.

BY: Thomas J. King, Jr. P.S. 6/19/98
THOMAS J. KING, JR., REGISTERED SURVEYOR NO. 7503

SITUATED IN THE CITY OF NORTH RIDGEVILLE, COUNTY OF LORAIN, STATE OF OHIO, AND BEING PART OF ORIGINAL LOT NUMBER 4, CONTAINING 75.2531 ACRES, AND BEING THE SAME TRACT AS CONVEYED TO Cypress / Cleveland I, Ltd. DESCRIBED IN DEED RECORDED IN _____

RECORDER'S OFFICE, LORAIN COUNTY, OHIO.

THE UNDERSIGNED (SET FORTH ALL PARTIES HAVING RECORD LEGAL TITLE INTEREST IN THE PARCEL) Chris Maguire HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS THEIR CYPRESS SUBDIVISION A SUBDIVISION OF LOTS OF SAME AND DEDICATE TO USE AS SUCH, ALL OR PARTS OF THE ROADS, BOULEVARDS, CUL-DE-SACS, PARKS, PLANTING STRIPS, ETCETERA SHOWN HERE IN AND NOT HERETOFORE DEDICATED.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OR IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF NORTH RIDGEVILLE, OHIO, FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT PARTIES TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED.

THE DIMENSIONS OF THE LOTS AND STREETS ARE SHOWN ON THE PLAT IN FEET AND DECIMAL PARTS THEREOF. EASEMENTS ARE RESERVED WHERE INDICATED ON THE PLAT FOR PUBLIC UTILITY PURPOSES ABOVE AND BENEATH THE SURFACE OF THE GROUND.

IN WITNESS THERE OF THE UNDERSIGNED HAVE HEREUNTO SET THEIR HANDS THIS

28th DAY OF June, 19 98

WITNESS

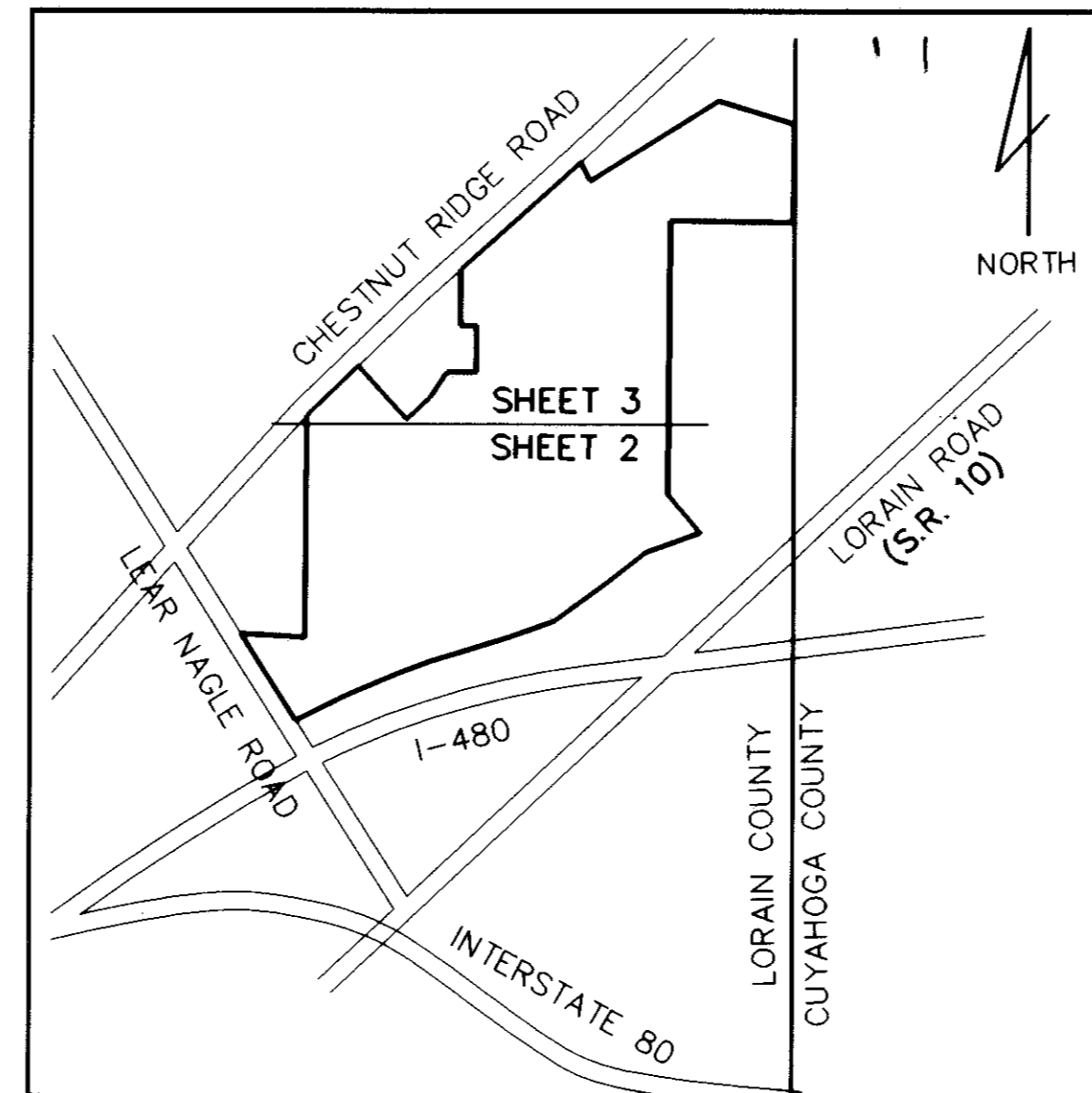
[Signature]

SIGNED

[Signature]
Chris Maguire, President

WITNESS

[Signature]

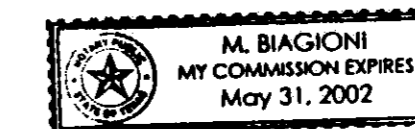


LOCATION & INDEX MAP
N.T.S.

LANDMARK Associates, Inc.

SURVEYING, PLANNING & LANDSCAPE ARCHITECTURE
1640 AKRON-PENINSULA ROAD, SUITE 103
AKRON, OHIO 44313
330/923-8731

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, APPEARED Chris Maguire WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN EXPRESSED. IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 28th DAY OF June, 1998.



[Signature]
NOTARY PUBLIC

WITHIN THE CITY OF NORTH RIDGEVILLE
APPROVED THIS 1st DAY OF July, 19 98

[Signature]
SECRETARY (OR RESPONSIBLE OFFICIAL) CITY PLANNING COMMISSION

APPROVED THIS 1st DAY OF July, 19 98

[Signature]
MAYOR (OR DESIGNATED MEMBER OF COUNCIL)

APPROVED THIS 1st DAY OF JULY, 19 98

[Signature]
CITY ENGINEER

APPROVED THIS _____ DAY OF _____, 19 _____

LORAIN COUNTY AUDITOR

TRANSFERRED THIS 5th DAY OF JANUARY, 19 99 AT _____ M.

RECORDED THIS 5th DAY OF JANUARY, 19 99 IN PLAT BOOK Vol. 62

PAGE NOS. 33, 34, 35 AT 12:51 P.M.

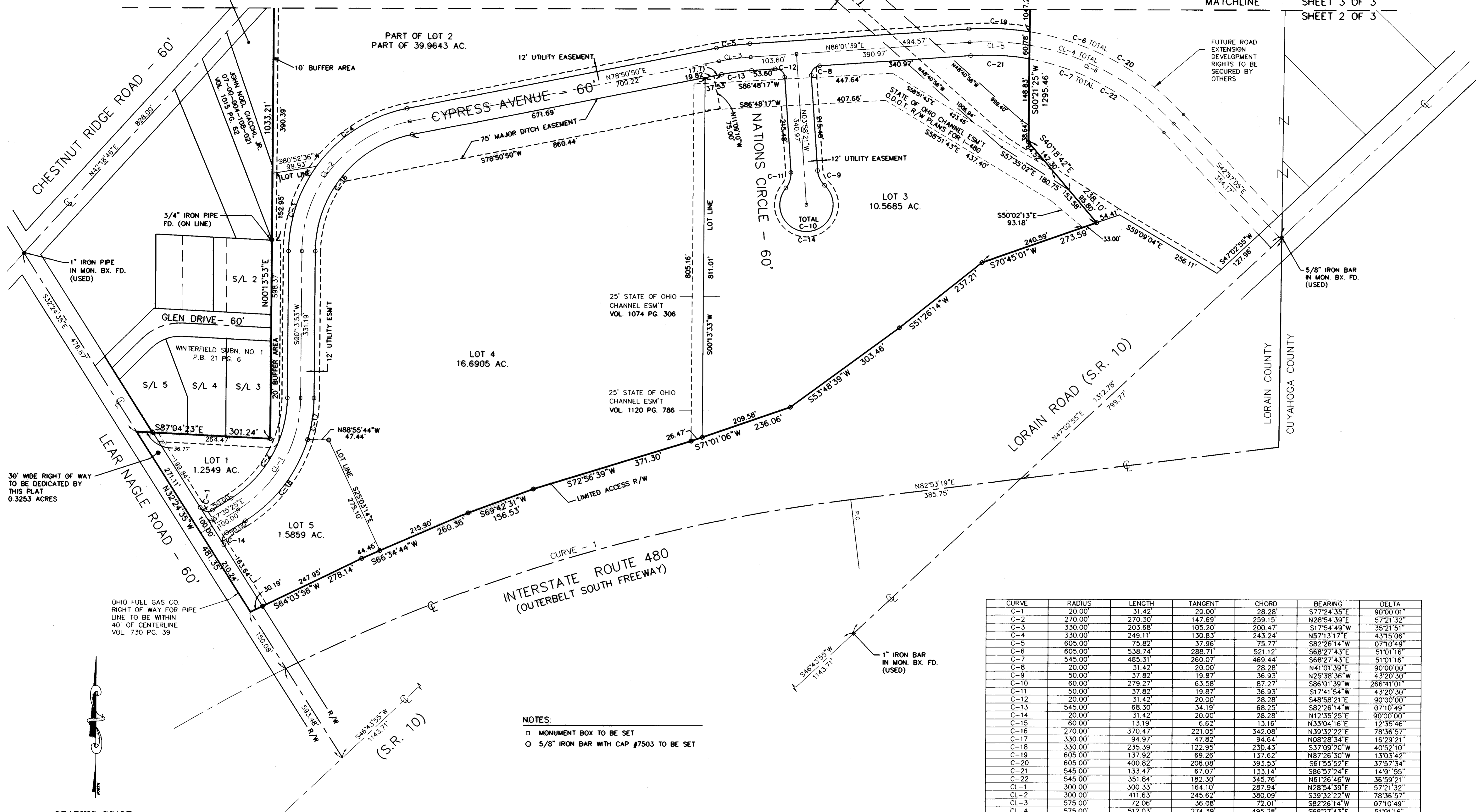
[Signature]
LORAIN COUNTY RECORDER

LORAIN COUNTY RECORDER

\$129.60
BOX: MIDLAND - SALLY

DAVE A. PIERCE & PAULA M. DIEDERICH
07-00-004-108-001
VOL. 1391 PG. 260

SHEET 3 OF 3
SHEET 2 OF 3

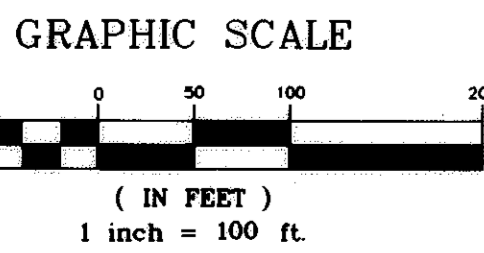


30' WIDE RIGHT OF WAY
TO BE DEDICATED BY
THIS PLAN
0.3253 ACRES

OHIO FUEL GAS CO.
RIGHT OF WAY FOR PIPE
LINE TO BE WITHIN
40' OF CENTERLINE
VOL. 750 PG. 39

- NOTES:
- MONUMENT BOX TO BE SET
 - 5/8" IRON BAR WITH CAP #7503 TO BE SET

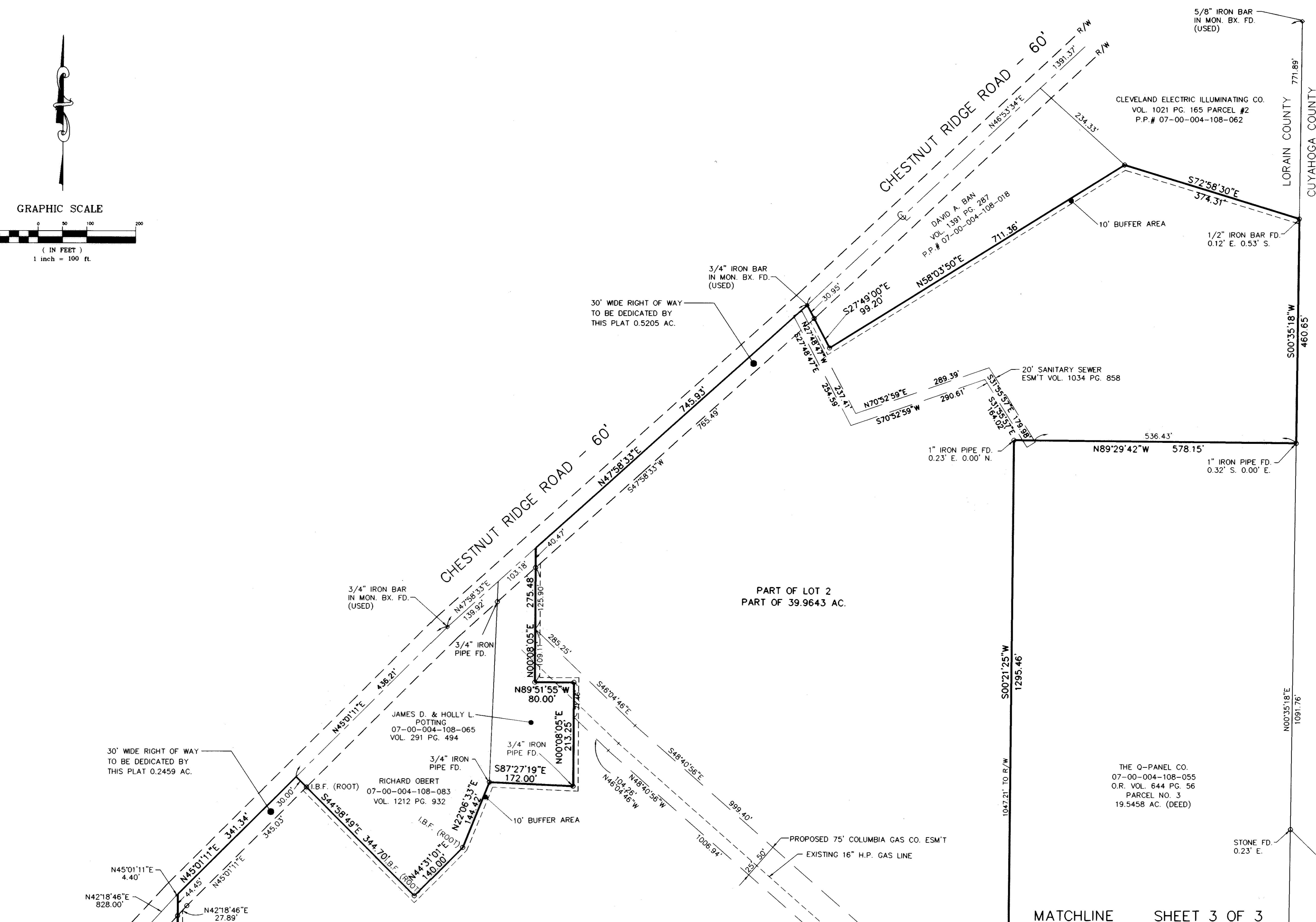
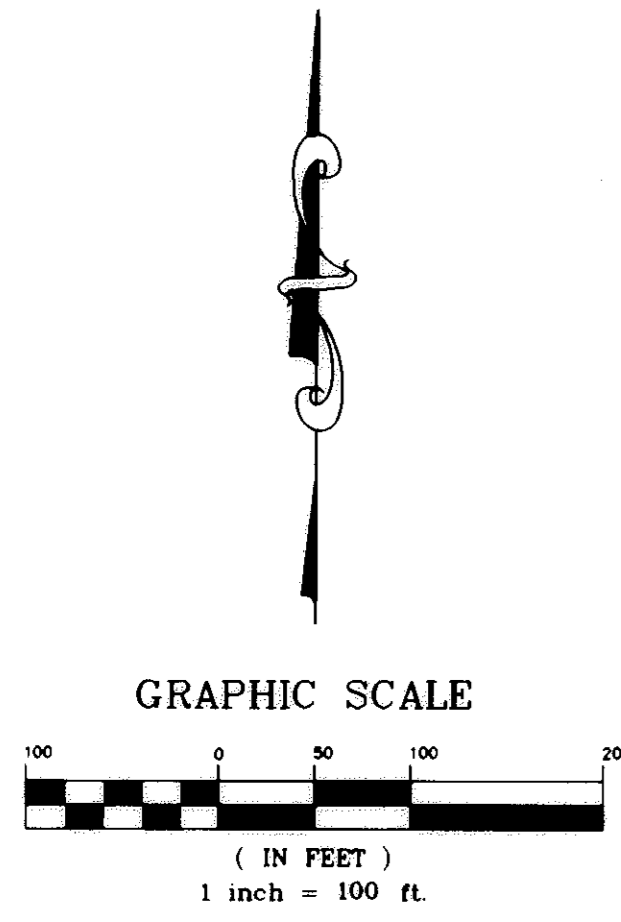
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	20.00'	31.42'	20.00'	28.28'	S77°24'35"E	90°00'01"
C-2	270.00'	270.30'	147.69'	259.15'	N28°54'39"E	57°21'32"
C-3	330.00'	203.68'	105.20'	200.47'	S17°54'49"W	35°21'51"
C-4	330.00'	249.11'	130.83'	243.24'	N57°13'17"E	43°15'06"
C-5	605.00'	75.82'	37.96'	75.77'	S82°26'14"W	07°10'49"
C-6	605.00'	538.74'	288.71'	521.12'	S68°27'43"E	51°01'16"
C-7	545.00'	485.31'	260.07'	469.44'	S68°27'43"E	51°01'16"
C-8	20.00'	31.42'	20.00'	28.28'	N41°01'39"E	90°00'00"
C-9	50.00'	37.82'	19.87'	36.93'	N25°38'36"W	43°20'30"
C-10	60.00'	279.27'	63.58'	87.27'	S86°01'39"W	266°41'01"
C-11	50.00'	37.82'	19.87'	36.93'	S17°41'54"W	43°20'30"
C-12	20.00'	31.42'	20.00'	28.28'	S48°58'21"E	90°00'00"
C-13	545.00'	68.30'	34.19'	68.25'	S82°26'14"W	07°10'49"
C-14	20.00'	31.42'	20.00'	28.28'	N12°35'25"E	90°00'00"
C-15	60.00'	13.19'	6.62'	13.18'	N33°04'16"E	12°35'46"
C-16	270.00'	370.47'	221.05'	342.08'	N39°32'22"E	78°36'57"
C-17	330.00'	94.97'	47.82'	94.64'	N08°28'34"E	16°29'21"
C-18	330.00'	235.39'	122.95'	230.43'	S37°09'20"W	40°52'10"
C-19	605.00'	137.92'	69.26'	137.62'	N87°26'30"W	13°03'42"
C-20	605.00'	400.82'	208.08'	393.53'	S61°55'52"E	37°57'34"
C-21	545.00'	133.47'	67.07'	133.14'	S86°57'24"E	14°01'55"
C-22	545.00'	351.84'	182.30'	345.76'	N61°26'46"W	36°59'21"
CL-1	300.00'	300.33'	164.10'	287.94'	N28°54'39"E	57°21'32"
CL-2	300.00'	411.63'	245.62'	380.09'	S39°32'22"W	78°36'57"
CL-3	575.00'	72.06'	36.08'	72.01'	S82°26'14"W	07°10'49"
CL-4	575.00'	512.03'	274.39'	495.28'	S68°27'43"E	51°01'16"
CL-5	575.00'	135.69'	68.16'	135.38'	N87°12'43"W	13°31'16"
CL-6	575.00'	376.34'	195.19'	369.65'	S61°42'05"E	37°30'00"
CURVE - 1	3943.53'	1333.88'	673.37'	1327.53'	N73°11'55"E	19°22'48"



REVISED 10/2/98
REVISED 6/30/98

LANDMARK Associates, Inc.

SURVEYING, PLANNING & LANDSCAPE ARCHITECTURE
1640 AKRON-PENINSULA ROAD, SUITE 103
AKRON, OHIO 44313
330/923-8731



30' WIDE RIGHT OF WAY
TO BE DEDICATED BY
THIS PLAT 0.2459 AC.

30' WIDE RIGHT OF WAY
TO BE DEDICATED BY
THIS PLAT 0.5205 AC.

- NOTES:
- MONUMENT BOX TO BE SET
 - 5/8" IRON BAR WITH CAP #7503 TO BE SET

LANDMARK Associates, Inc.
 SURVEYING, PLANNING & LANDSCAPE ARCHITECTURE
 1640 AKRON-PENINSULA ROAD, SUITE 103
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MATCHLINE SHEET 3 OF 3
 SHEET 2 OF 3

REVISED 10/2/98
 REVISED 6/30/98

TAX MAP DEPT. COPY # 99-00131

SHEET 3 OF 3

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