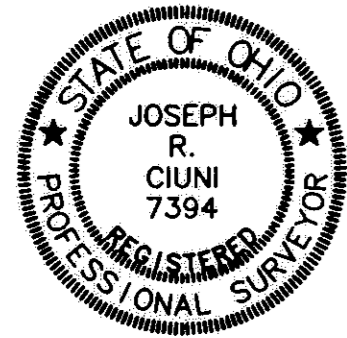


SURVEYORS CERTIFICATE:

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED AND PLATTED "UPLAND GLEN SUBDIVISION NO. 2A" AS SHOWN HEREON AND CONTAINING 10.909 ACRES OF LAND IN ORIGINAL LOT NO. 45, SHEFFIELD TWP., CITY OF SHEFFIELD LAKE, LORAIN COUNTY, OHIO. AT ALL POINTS THUSLY INDICATED "o", IRON PIN MONUMENTS WERE FOUND AND AT ALL POINTS THUSLY INDICATED "•", IRON PIN MONUMENTS WERE SET. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT.



Joseph R. Ciuni
JOSEPH R. CIUNI, REGISTERED SURVEYOR NO. 7394

CITY APPROVAL:

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF UPLAND GLEN SUBDIVISION NO. 2A IS HEREBY APPROVED BY THE MAYOR OF THE CITY OF SHEFFIELD LAKE, OHIO.

8/21/98
DATE

Gary L. Mingee
GARY L. MINGEE, MAYOR

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF UPLAND GLEN SUBDIVISION NO. 2A IS HEREBY APPROVED BY THE SERVICE DIRECTOR OF THE CITY OF SHEFFIELD LAKE, OHIO.

8/21/98
DATE

William Lee Gardner
WILLIAM LEE GARDNER, SERVICE DIRECTOR

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF UPLAND GLEN SUBDIVISION NO. 2A IS HEREBY APPROVED BY THE CITY ENGINEER OF THE CITY OF SHEFFIELD LAKE, OHIO.

9/14/98
DATE

Douglas A. Dunn
DOUGLAS A. DUNN P.E., CITY ENGINEER

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT, THE UNDERSIGNED, DAVID A. SLIMAN REPRESENTING C.J.S. DEVELOPMENT COMPANY, OWNER OF UPLAND GLEN SUBDIVISION NO. 2A AS SHOWN ON THIS PLAT, DOES HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATE TO PUBLIC USE THE STREETS, ABBOTSFORD DRIVE AND QUEENS COURT, AND EASEMENTS SO INDICATED HEREON. IN WITNESS WHEREOF WE HAVE SET OUR HANDS.

David A. Sliman
DAVID A. SLIMAN, VICE PRESIDENT

Ken W. Hanchey
WITNESS
Dave Mackin
WITNESS

COUNTY OF LORAIN | ss
STATE OF OHIO

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR C.J.S. DEVELOPMENT COMPANY, BY DAVID A. SLIMAN ITS PRESIDENT OWNER OF THE LAND CONTAINED WITHIN THIS PLAT, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS 21st DAY OF August 1998.

Jane Mangel
NOTARY PUBLIC

MY COMMISSION EXPIRES 9/27/2002

MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT, THE UNDERSIGNED, REPRESENTING _____ MORTGAGEE OF UPLAND GLEN SUBDIVISION NO. 2A AS SHOWN ON THIS PLAT, HAS EXAMINED THIS PLAT OF THE SAME, ACCEPTS IT TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE THE STREETS, ABBOTSFORD DRIVE AND QUEENS COURT, AND EASEMENTS SO INDICATED HEREON.

Sandra L. Dubell
REPRESENTATIVE
Dr. Vira Pava
TITLE

Jean Raymond
WITNESS
Nancy L. Keith
WITNESS

COUNTY OF LORAIN | ss
STATE OF OHIO

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR Sandra L. Dubell REPRESENTING Bank National Bank WHO ACKNOWLEDGED THAT she DID SIGN THE FOREGOING PLAT AND THAT IT WAS her OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS 21st DAY OF August 1998.

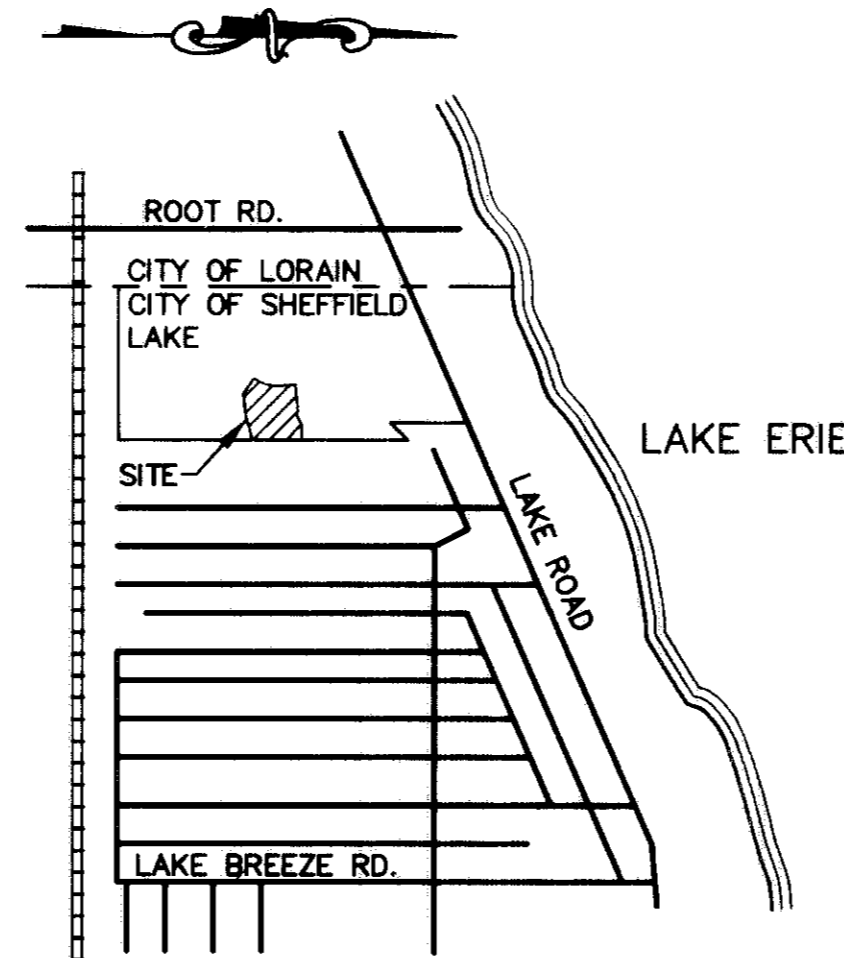
Nancy L. Keith
NOTARY PUBLIC

Nancy L. Keith
Notary Public for the State of Ohio
My Commission Expires March 1, 2003

MY COMMISSION EXPIRES _____

UPLAND GLEN SUBDIVISION NO. 4

PART OF ORIGINAL LOT NO. 45, SHEFFIELD TWP., CITY OF SHEFFIELD LAKE, LORAIN COUNTY, OHIO



VICINITY MAP

PREPARED BY:
ciuni & lynn associates
CONSULTING ENGINEERS
CLEVELAND, OHIO 441125
(216) 518-5544

THE GRANTOR HEREBY GRANTS UNTO THE CITY OF SHEFFIELD LAKE, LORAIN COUNTY, OHIO EDISON, CENTURY TELEPHONE OF OHIO, COLUMBIA GAS OF OHIO AND CABLEVISION OF OHIO, THEIR SUCCESSORS AND ASSIGNS (HEREIN AFTER REFERRED TO AS THE GRANTEEES) AND ANY OTHER COMMUNICATION ENTITIES FRANCHISED TO SERVE THE COMMUNITY, A PERMANENT EASEMENT TEN (10) FEET IN WIDTH, AS SHOWN HEREON AND DELINEATED BY DASHED LINES AND LABELED "UTILITY EASEMENT", TO CONTRACT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC, GAS AND COMMUNICATION SYSTEM CABLES, DUCTS, CONDUITS, MANHOLES, PIPES, SURFACE OR BELOW GROUND INSTALLED TRANSFORMERS, PEDESTAL CONCRETE PADS, REGULATING AND METERING EQUIPMENT, SURFACE MARKERS AND OTHER BELOW AND ABOVE GROUND FACILITIES, FIXTURES AND APPURTENANCES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING, TRANSMITTING AND TRANSPORTING ELECTRICITY, GAS, COMMUNICATION SYSTEMS AND SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT AREA AND PREMISES.

THE GRANTEEES SHALL HAVE THE RIGHT WITHOUT LIABILITY TO REMOVE TREES, LANDSCAPING, AND LAWNS WITHIN THE EASEMENT AREAS AS MAY BE REQUIRED TO INSTALL, MAINTAIN, REPAIR, OR OPERATE SAID ELECTRIC, GAS AND COMMUNICATION SYSTEMS.

THE GRANTEEES SHALL BE RESPONSIBLE TO RESTORE LAWNS, WALKS AND DRIVES WITHIN THE EASEMENT AREA TO AS REASONABLE CONDITION AS POSSIBLE TO THE CONDITION PRIOR TO AN OPERATION CONTEMPLATED BY THIS EASEMENT, AND DO ALSO HEREBY GRANT UNTO THE CITY OF SHEFFIELD LAKE AND LORAIN COUNTY ITS SUCCESSORS AND ASSIGNS "UTILITY EASEMENTS" AS SHOWN HEREON TO LAY, MAINTAIN, REMOVE OR REPAIR ABOVE OR BELOW GROUND PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO, SANITARY SEWERS, WATER MAINS, STORM SEWERS, DRAINAGE DITCHES, SWALES AND OR NECESSARY APPURTENANCES.

UTILITY EASEMENT ACCEPTED BY OHIO EDISON
THIS _____ DAY OF _____, 199____.

UTILITY EASEMENT ACCEPTED BY COLUMBIA GAS OF OHIO
THIS _____ DAY OF _____, 199____.

UTILITY EASEMENT ACCEPTED BY CABLEVISION OF OHIO
THIS _____ DAY OF _____, 199____.

UTILITY EASEMENT ACCEPTED BY CENTURY TELEPHONE OF OHIO
THIS _____ DAY OF _____, 199____.

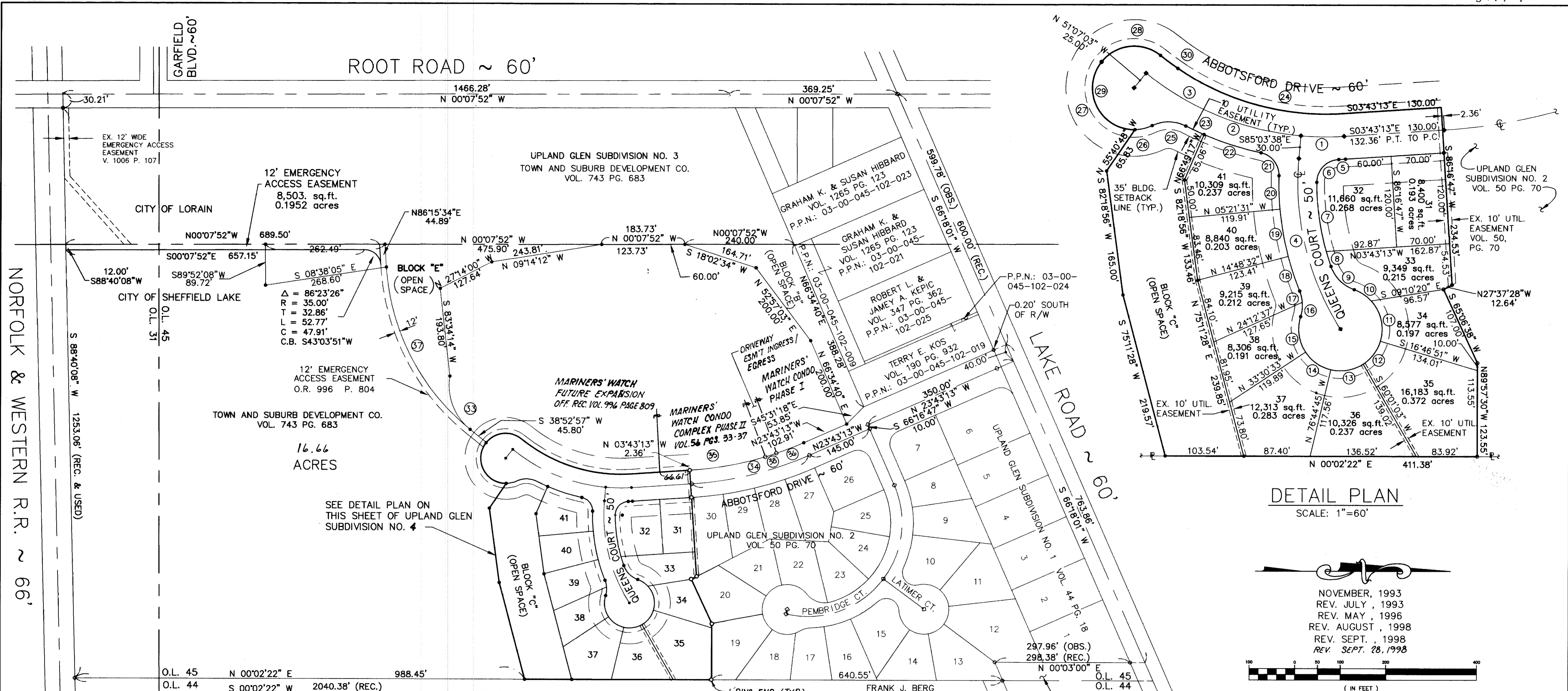
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS SUBDIVISION ARE AS RECORDED IN INSTRUMENT NO. 048634, VOLUME 147, PAGES 175 THRU 191 OF THE LORAIN COUNTY RECORD OF DEEDS, AND THE SAME ARE INCORPORATED HEREIN BY REFERENCE AS FULLY AS IF REWRITTEN HEREON.

6 OCT 1998

RECEIVED FOR RECORD
at 2:43 P.M. in 2021 RECORD
VOLL 61 MARY ANN JAMISON
PAGE 559 Lorain County Recorder
Box 407C #8640

TRANSFERRED
IN COMPLIANCE WITH DEC. 31/97
OHIO REV. CODE
OCT 6 1998
MARK R. STEWART
LORAIN COUNTY AUDITOR

61/55



DETAIL PLAN
SCALE: 1"=60'

NOVEMBER, 1993
 REV. JULY, 1993
 REV. MAY, 1996
 REV. AUGUST, 1998
 REV. SEPT., 1998
 REV. SEPT. 28, 1998

(IN FEET)
1 inch = 100ft.

CURVE DATA SCHEDULE

CURVE	LOT	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	CENTERLINE	377.13'	57.00'	28.55'	56.95'	N00°36'34"E	08°39'35"
2	CENTERLINE	377.13'	223.42'	115.10'	220.17'	N21°54'40"E	33°56'35"
3	CENTERLINE	377.13'	280.42'	147.05'	274.00'	N17°34'52"E	42°36'10"
4	CENTERLINE	359.40'	235.66'	122.24'	231.46'	N76°09'18"E	37°34'08"
5	32	407.13'	9.10'	4.55'	9.10'	N03°04'49"W	01°16'49"
6	32	30.00'	45.86'	28.76'	41.53'	S46°14'10"E	87°35'31"
7	32	334.40'	92.59'	46.59'	92.29'	N82°02'10"E	15°51'50"
8	33	334.40'	20.63'	10.32'	20.63'	N72°20'12"E	03°32'06"
9	33	50.00'	44.86'	24.06'	43.37'	S44°52'08"W	51°24'03"
10	33	55.00'	27.27'	13.92'	27.00'	N33°22'29"E	28°24'46"
11	34	55.00'	56.83'	31.24'	54.33'	N77°10'52"E	59°11'59"
12	35	55.00'	41.50'	21.80'	40.53'	N51°36'03"W	43°14'12"
13	36	55.00'	41.50'	21.80'	40.53'	N08°21'51"W	43°14'12"
14	37	55.00'	41.50'	21.80'	40.53'	N34°52'21"E	43°14'12"
15	38	55.00'	48.84'	26.17'	47.26'	S81°55'57"W	50°53'00"
16	38	50.00'	18.83'	9.53'	18.72'	S83°24'56"E	21°34'48"
17	39	50.00'	15.49'	7.81'	15.43'	S76°55'05"W	17°45'09"
18	39	384.40'	47.95'	24.01'	47.92'	N71°36'55"E	07°08'49"
19	40	384.40'	63.42'	31.78'	63.34'	N79°54'53"E	09°27'08"
20	41	384.40'	44.37'	22.21'	44.35'	N87°56'52"E	06°36'49"
21	41	30.00'	41.47'	24.82'	38.25'	N51°39'16"E	79°12'00"
22	41	407.13'	78.96'	39.61'	78.84'	N17°36'38"E	11°06'45"
23	BLOCK "C"	407.13'	26.59'	13.30'	26.58'	N25°02'15"E	03°44'29"
24	BLOCK "C"	347.13'	230.47'	119.66'	226.26'	N15°17'59"E	38°02'25"
25	BLOCK "C"	50.00'	45.92'	24.72'	44.32'	S00°35'59"W	52°37'00"
26	BLOCK "C"	55.00'	23.48'	11.92'	23.31'	S13°28'35"E	24°27'52"
27	NONE	55.00'	124.91'	118.29'	99.75'	S63°49'09"W	130°07'36"
28	NONE	55.00'	86.39'	55.00'	77.78'	N06°07'03"W	90°00'00"
29	NONE	55.00'	234.79'	87.02'	92.98'	N83°24'47"W	244°35'28"
30	NONE	347.13'	27.64'	13.83'	27.64'	S36°36'05"W	04°33'45"
31	NONE	276.00'	6.57'	3.29'	6.57'	S00°07'52"E	01°23'38"
32	NONE	220.00'	6.57'	3.29'	6.57'	S00°07'52"E	01°42'46"
33	BLOCK "E"	125.00'	131.86'	72.81'	125.83'	N69°06'10"E	60°26'24"
34	CENTERLINE	765.62'	267.25'	135.00'	265.90'	N13°43'13"W	20°00'00"
		735.62'	169.53'	85.14'	169.16'	S10°19'22"E	18°12'17"
		735.62'	63.07'	31.55'	63.05'	N11°15'51"W	04°54'95"
37	BLOCK "E"	500.00'	413.44'	219.36'	401.76'	N62°34'16"E	47°22'37"
38	NONE	735.62'	24.18'	12.09'	24.17'	S17°51'59"E	01°52'59"

UPLAND GLEN SUBDIVISION NO. 4
 PART OF ORIGINAL LOT NO. 45, SHEFFIELD TWP.,
 CITY OF SHEFFIELD LAKE, LORAIN COUNTY, OHIO

ACREAGE SUMMARY

SUBLOTS	2.605 ACRES
RIGHT-OF-WAY	1.166 ACRES
BLOCK "C"	1.020 ACRES
TOTAL	4.791 ACRES

PREPARED BY:
Ciumi & Lynn Associates
 CONSULTING ENGINEERS & SURVEYORS
 5595 TRANSPORTATION BLVD. CLEVELAND, OHIO 44125

