

MARINER'S WATCH CONDOMINIUM COMPLEX PHASE 6

PART OF BLOCK "A" IN THE UPLAND GLEN SUBDIVISION NO. 2
 PART OF SHEFFIELD TOWNSHIP O.L. 45
 CITY OF SHEFFIELD LAKE, COUNTY OF LORAIN, STATE OF OHIO
 FEBRUARY 1998

PHASE NO. 1
BUILDING NO. 1

UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 1-A	204	MARINERS WAY	1661	3.32
UNIT 1-B	206	MARINERS WAY	1162	2.32
UNIT 1-C	200	MARINERS WAY	1162	2.32
UNIT 1-D	202	MARINERS WAY	1661	3.32

PHASE NO. 2
BUILDING NO. 6

UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 6-E	244	MARINERS WAY	1661	3.32
UNIT 6-F	240	MARINERS WAY	1162	2.32
UNIT 6-G	246	MARINERS WAY	1162	2.32
UNIT 6-H	242	MARINERS WAY	1661	3.32

PHASE NO. 3
BUILDING NO. 2

UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 2-I	212	MARINERS WAY	1650	3.29
UNIT 2-J	214	MARINERS WAY	1194	2.38
UNIT 2-K	208	MARINERS WAY	1194	2.38
UNIT 2-L	210	MARINERS WAY	1650	3.29

BUILDING NO. 3

UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 3-M	220	MARINERS WAY	1650	3.29
UNIT 3-N	222	MARINERS WAY	1661	3.32
UNIT 3-O	216	MARINERS WAY	1661	3.32
UNIT 3-P	218	MARINERS WAY	1650	3.29

PHASE NO. 4
BUILDING NO. 4

UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 4-Q	236	MARINERS WAY	1650	3.29
UNIT 4-R	238	MARINERS WAY	1661	3.32
UNIT 4-S	232	MARINERS WAY	1661	3.32
UNIT 4-T	234	MARINERS WAY	1650	3.29

BUILDING NO. 5

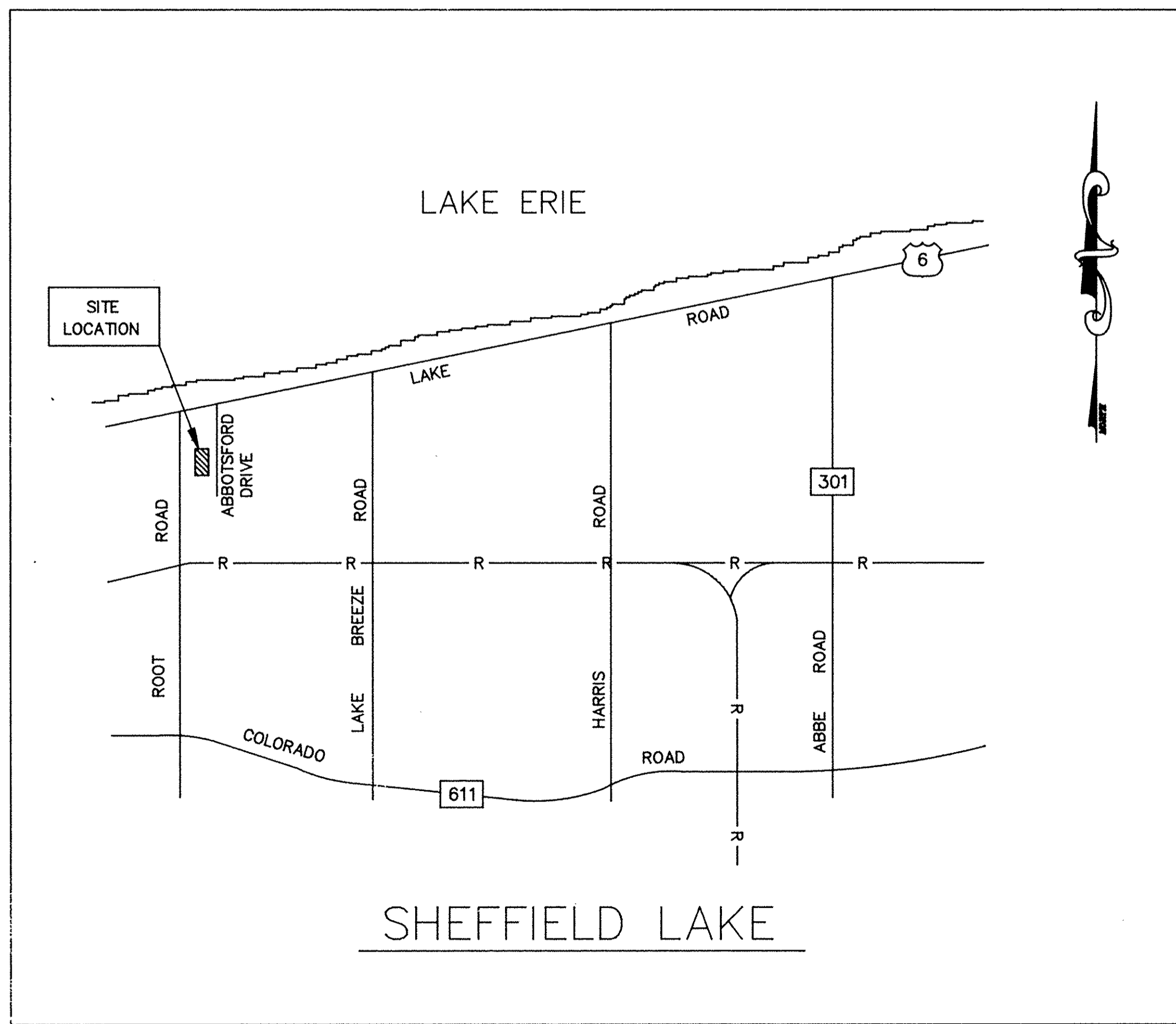
UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 5-U	226	MARINERS WAY	1650	3.29
UNIT 5-V	224	MARINERS WAY	1661	3.32
UNIT 5-W	230	MARINERS WAY	1661	3.32
UNIT 5-X	228	MARINERS WAY	1650	3.29

PHASE NO. 5
BUILDING NO. 9

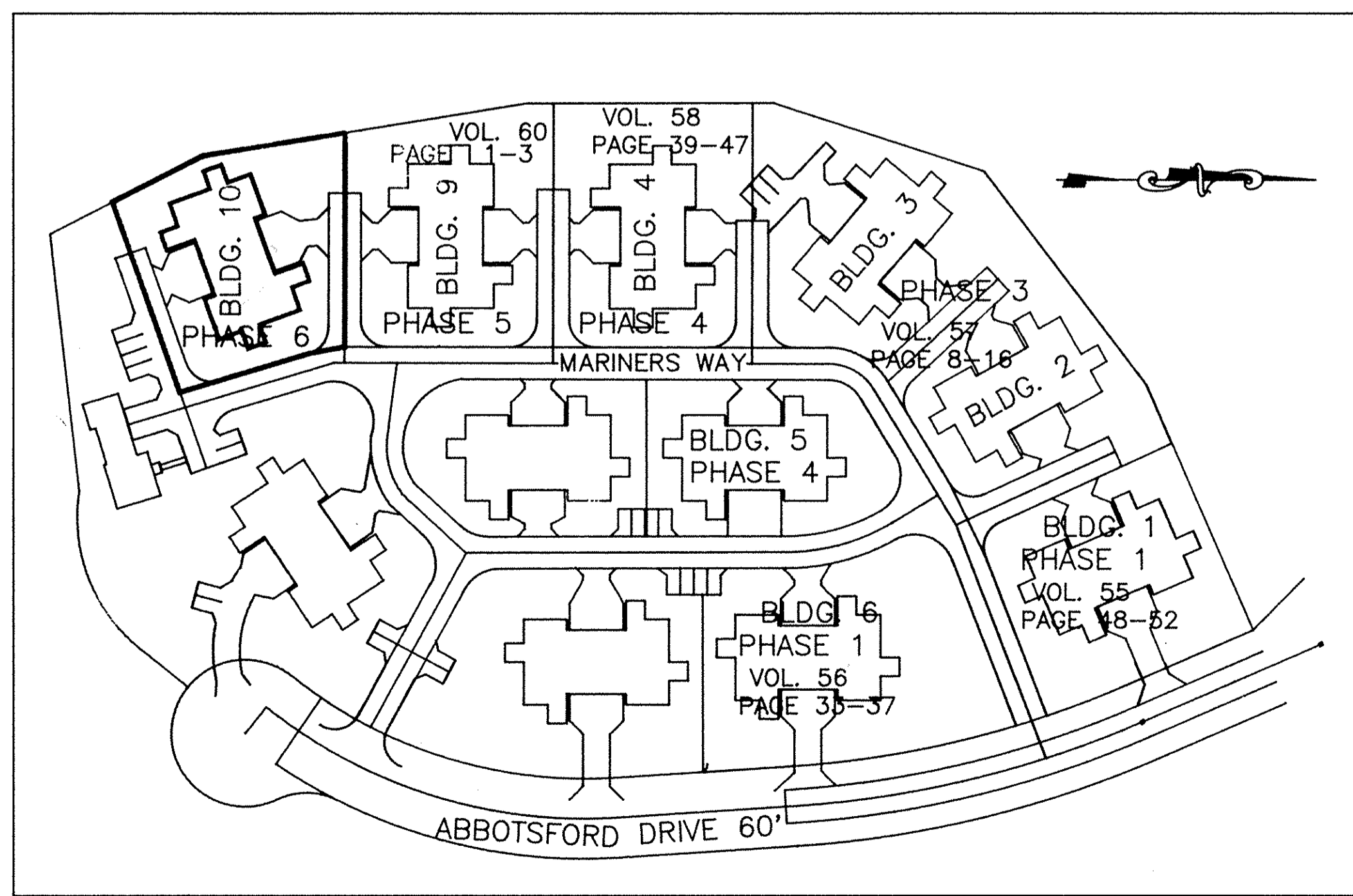
UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 9-AA	270	MARINERS WAY	1650	3.29
UNIT 9-BB	272	MARINERS WAY	1661	3.32
UNIT 9-CC	264	MARINERS WAY	1661	3.32
UNIT 9-DD	268	MARINERS WAY	1650	3.29

PHASE NO. 6
BUILDING NO. 10

UNIT	NO.	ADDRESS	SQUARE FOOTAGE	% OF COMBINED COMMON AREAS & FACILITIES
UNIT 10-EE	286	MARINERS WAY	1650	3.29
UNIT 10-FF	288	MARINERS WAY	1661	3.32
UNIT 10-GG	282	MARINERS WAY	1661	3.32
UNIT 10-HH	284	MARINERS WAY	1650	3.29



VICINITY MAP
NO SCALE



LOCATION MAP
NO SCALE

INDEX OF SHEETS
SHEET

1	TITLE SHEET
2	BOUNDARY & EASEMENT MAP
3	BUILDING FOOTPRINTS (AS-BUILT)

TRANSFERRED
IN COMPLIANCE WITH SEC. 319-202
OHIO REV. CODE
APR 24 1998
MARK R. STEWART
LORAIN COUNTY AUDITOR

APR 24 1998
RECEIVED FOR RECORD
at 2:00 clock P.M. in Plat Record
VOL. 62 MARY ANN JAMISON
PAGE 57 Lorain County Recorder
58, 59
Box: L.C.T.C. - L.M. 129.60 Plat
62.00 Dec
191.60

REVISED 9-24-96 STREET NAMES
REVISED 6-2-96 UNIT AREAS

C. J. S. DEVELOPMENT CORPORATION
46480 TELEGRAPH ROAD
SOUTH AMHERST, OHIO 44001

ERIE SHORES SURVEYING & ENGINEERING
ROBERT C. KLAIBER JR. REG. SURVEYOR NO. 7504
1978 SCUDDER DRIVE (330)-867-5460
AKRON, OHIO 44320

SCALE: NONE	DRAWN BY: J. M. ALLEN	SHEET 1 OF 3
DATE: 2-1-98		



TOWN AND SUBURB DEVELOPMENT CO. VOL. 743 PAGE 683

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAN WAS PREPARED FROM ACTUAL SURVEY, THAT THE SAME SHOWS GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LOCATION OF BOUNDRIES, THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF THE BUILDINGS, COMMON AREAS AND LIMITED COMMON AREAS, THE LOCATION AND DIMENSIONS OF ALL APPURTENANT EASEMENTS; THAT THERE ARE NO ENCROACHMENTS UPON THE SUBJECT PREMISES OR FROM THE SUBJECT PREMISES, OTHER THAN SHOWN; THAT ALL PROPERTIES SURVEYED INCLUDING THE RIGHT OF WAY LINE FOR ABBOTSFORD DRIVE IS CONTIGUOUS TO THE PERIMETER LINES OF THE PREMISES ALONG THEIR ENTIRE LENGTH. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 5311.07 OF THE OHIO REVISED CODE.

I FURTHER CERTIFY TO LORAIN COUNTY TITLE COMPANY AND C. J. S. DEVELOPMENT CORP. THAT THE PREMISES WERE ESTABLISHED BY ACTUAL FIELD MEASUREMENTS AND THAT MONUMENTS WERE FOUND OR SET AS SHOWN HEREON.

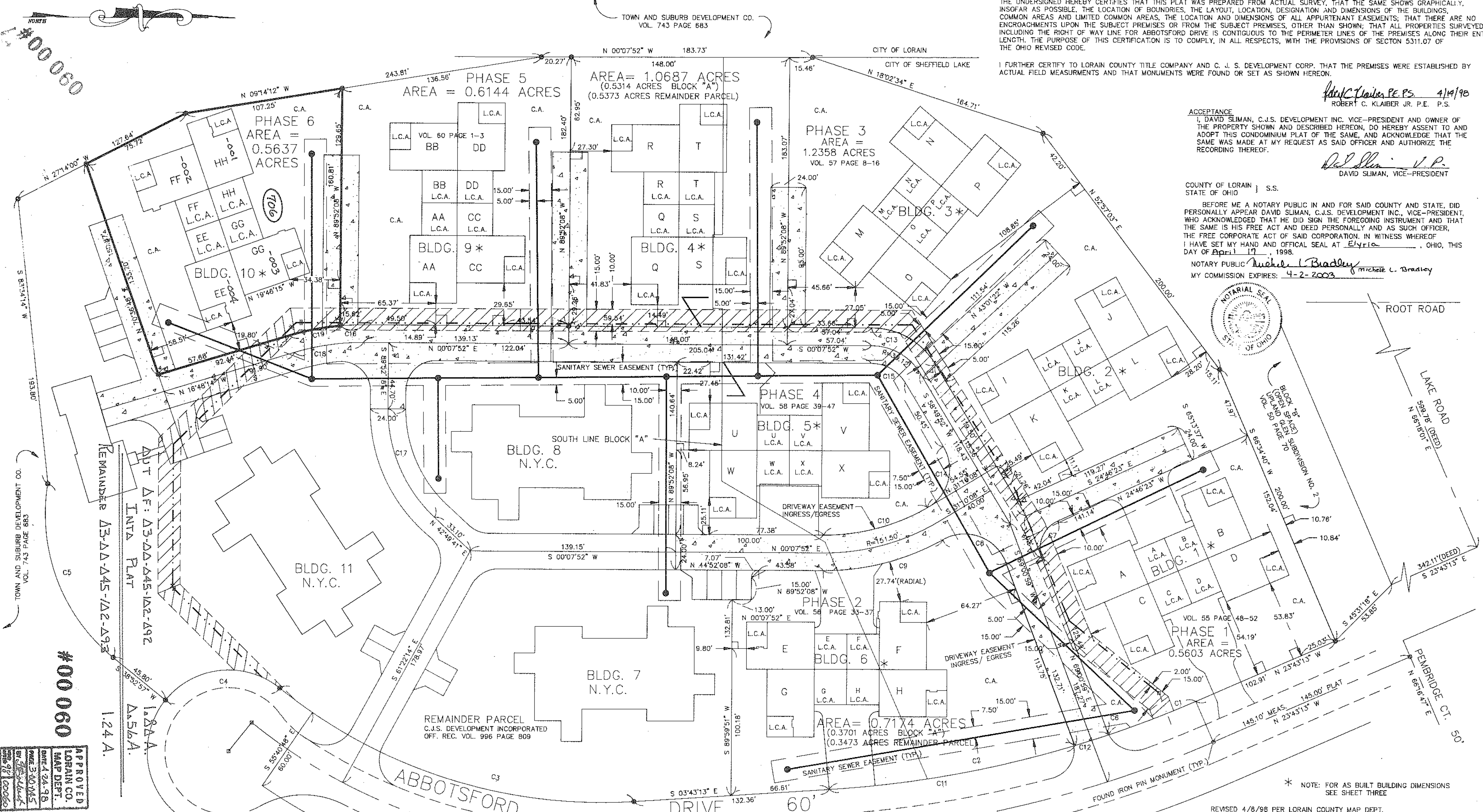
Robert C. Klaiber Jr. P.E. P.S. 4/19/98
ROBERT C. KLAIBER JR. P.E. P.S.

ACCEPTANCE
I, DAVID SLIMAN, C.J.S. DEVELOPMENT INC. VICE-PRESIDENT AND OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, DO HEREBY ASSENT TO AND ADOPT THIS CONDOMINIUM PLAN OF THE SAME, AND ACKNOWLEDGE THAT THE SAME WAS MADE AT MY REQUEST AS SAID OFFICER AND AUTHORIZE THE RECORDING THEREOF.

David Sliman, V.P.
DAVID SLIMAN, VICE-PRESIDENT

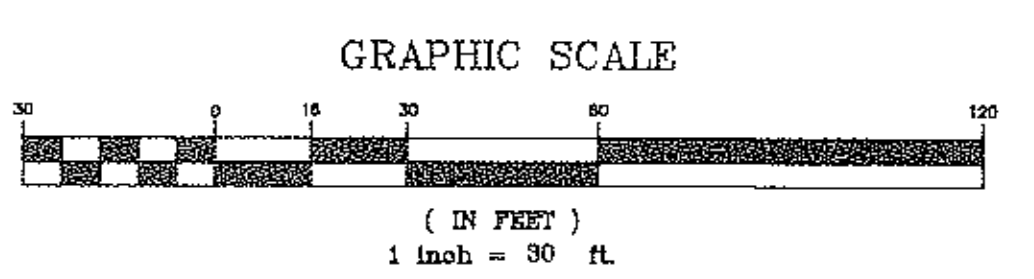
COUNTY OF LORAIN } S.S.
STATE OF OHIO
BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR DAVID SLIMAN, C.J.S. DEVELOPMENT INC. VICE-PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED PERSONALLY AND AS SUCH OFFICER, THE FREE CORPORATE ACT OF SAID CORPORATION, IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL AT Elyria, OHIO, THIS DAY OF April 17, 1998.

NOTARY PUBLIC *Michelle L. Bradley* Michelle L. Bradley
MY COMMISSION EXPIRES: 4-2-2003



APPROVED
LORAIN CO. MAP DEPT.
DATE: 4/24/98
BY: [Signature]

- LEGEND
- N.Y.C. NOT YET CONSTRUCTED
 - L.C.A. LIMITED COMMON AREA
 - C.A. COMMON AREA
 - N.Y.C.P. NOT YET COMPLETED
 - WATER LINE
 - WATER LINE EASEMENT
 - SANITARY SEWER
 - IRON PIN FOUND
 - IRON PIN SET (5/8" DIA. x 30" LONG REINFORCING ROD)
 - MONUMENT BOX W/IRON PIN
 - DIMENSION PERPENDICULAR TO PROPERTY LINE



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	735.62	63.07	31.55	63.05	N 21°55'1" W	04°54'45"
C2	735.62	193.71	97.42	193.15	S 11°55'1" E	15°05'16"
C3	347.13	258.11	135.35	252.20	S 17°34'52" W	42°36'10"
C4	55.00	86.39	55.00	77.78	S 06°06'56" E	89°59'48"
C5	125.00	131.86	72.81	125.83	S 69°08'10" W	60°26'24"
C6	20.00	2.35	18.71	2.35	N 65°38'42" E	06°44'33"
C7	20.00	30.09	18.71	27.33	S 67°52'42" E	86°12'58"
C8	30.00	51.60	34.84	45.47	N 19°44'39" E	98°32'41"
C9	163.50	84.64	43.29	83.69	N 14°41'55" W	29°39'34"
C10	139.50	73.66	37.71	72.81	S 14°59'44" E	30°15'12"
C11	735.62	169.53	85.14	169.16	S 10°19'22" E	13°21'7"
C12	735.62	24.18	12.09	24.17	S 17°51'59" E	01°52'59"
C13	51.12	52.37	28.75	50.11	N 29°28'52" E	58°42'00"
C14	30.00	47.67	30.55	42.81	N 75°38'44" W	91°02'48"
C15	27.12	27.78	15.25	26.58	N 29°28'52" E	58°42'00"
C16	172.00	15.90	7.95	15.89	S 02°31'01" E	05°17'45"
C17	100.00	82.56	43.80	80.23	N 66°28'46" E	47°18'11"
C18	160.00	47.29	23.82	47.12	S 08°20'11" E	16°56'08"
C19	172.00	34.94	17.93	34.88	N 10°59'04" W	11°38'21"

#00060



REVISED 4/8/98 PER LORAIN COUNTY MAP DEPT.

C. J. S. DEVELOPMENT CORPORATION
46480 TELEGRAPH ROAD
SOUTH AMHERST, OHIO 44001

ERIE SHORES SURVEYING & ENGINEERING
ROBERT C. KLAIBER JR. REG. SURVEYOR NO. 7504
1978 SCUDDER DRIVE AKRON, OHIO 44320 (330)-867-5460

SCALE: 1" = 30'
DATE: 2-1-98

SHEET 2 OF 3
60/57-59

TOWN AND SUBURB DEVELOPMENT CO.
VOL. 743 PAGE 683

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT WAS PREPARED FROM ACTUAL SURVEY, THAT THE SAME SHOWS GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LOCATION OF BOUNDRIES, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE BUILDINGS, COMMON AREAS AND LIMITED COMMON AREAS, THE LOCATION AND DIMENSIONS OF ALL APPURTENANT EASEMENTS; THAT THERE ARE NO ENCROACHMENTS UPON THE SUBJECT PREMISES OR FROM THE SUBJECT PREMISES, OTHER THAN SHOWN; THAT ALL PROPERTIES SURVEYED INCLUDING THE RIGHT OF WAY LINE FOR ABBOTSFORD DRIVE IS CONTIGUOUS TO THE PERIMETER LINES OF THE PREMISES ALONG THEIR ENTIRE LENGTH, THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 5311.07 OF THE OHIO REVISED CODE.

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Robert C. Klaiber, P.E., P.S. 4/14/98
ROBERT C. KLAIBER JR. P.E. P.S.

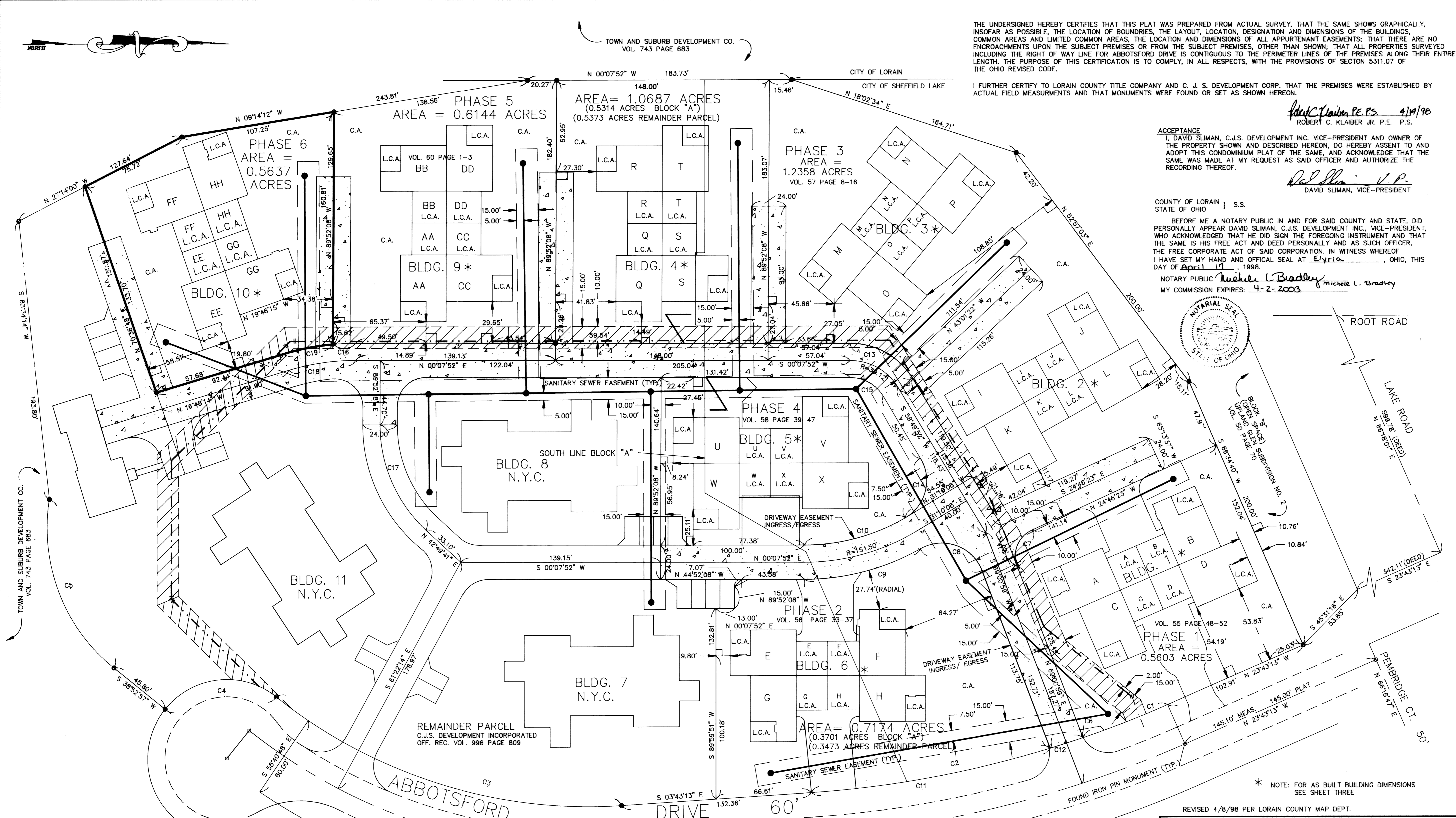
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DAVID SLIMAN, VICE-PRESIDENT

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STATE OF OHIO

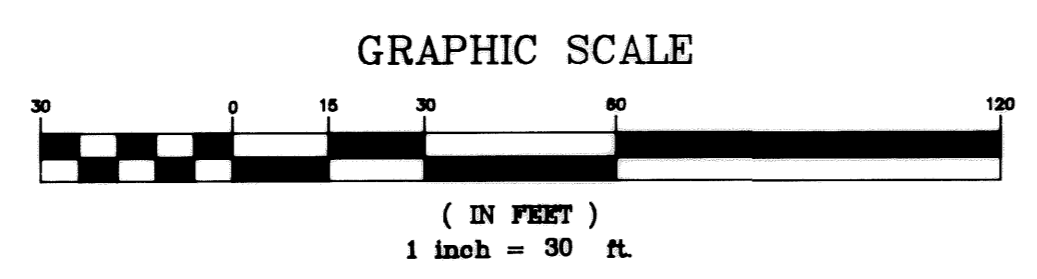
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NOTARY PUBLIC *Michele L. Bradley*
MY COMMISSION EXPIRES: 4-2-2003 *michele L. Bradley*



LEGEND

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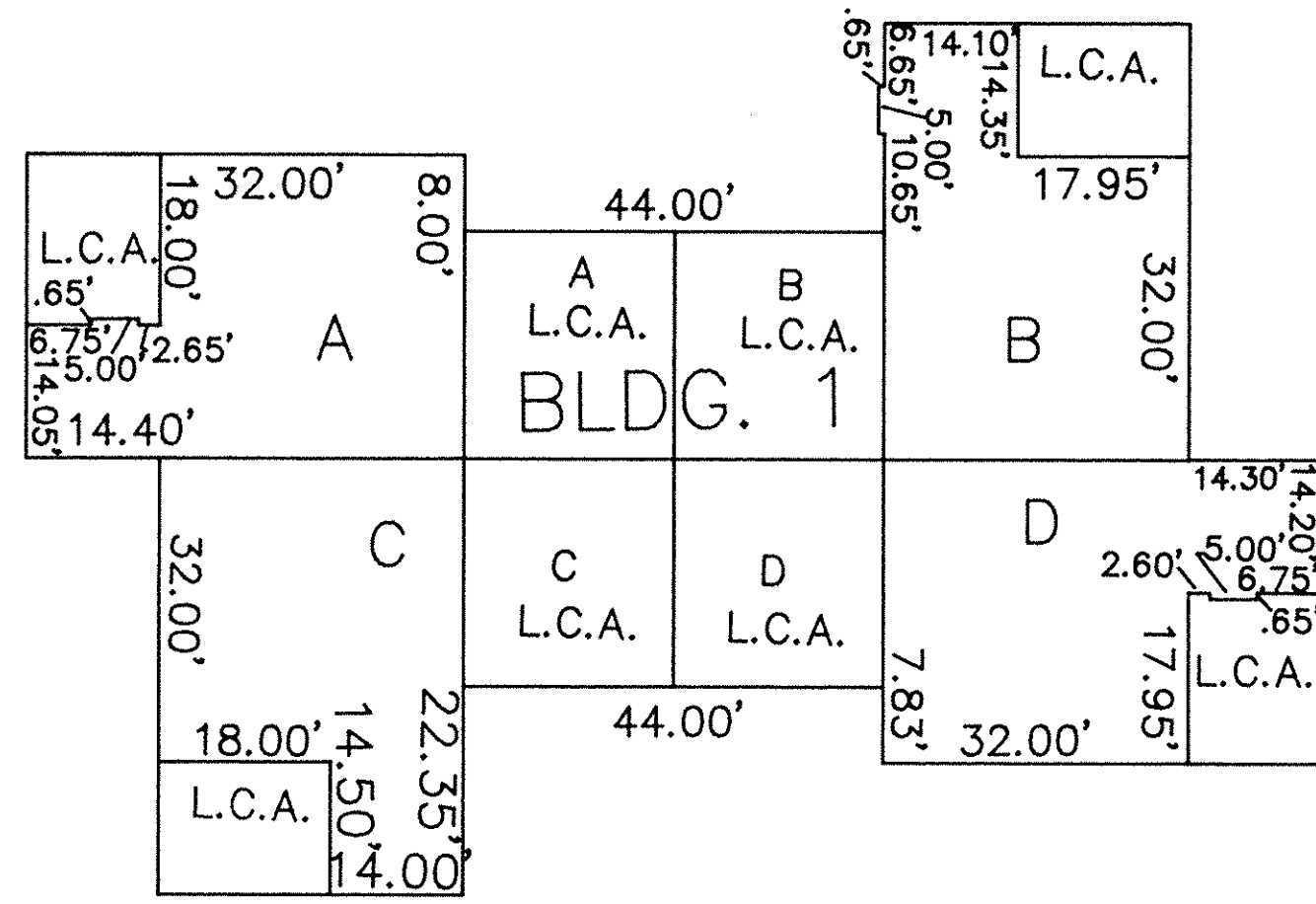
REVISED 4/8/98 PER LORAIN COUNTY MAP DEPT.

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SOUTH AMHERST, OHIO 44001

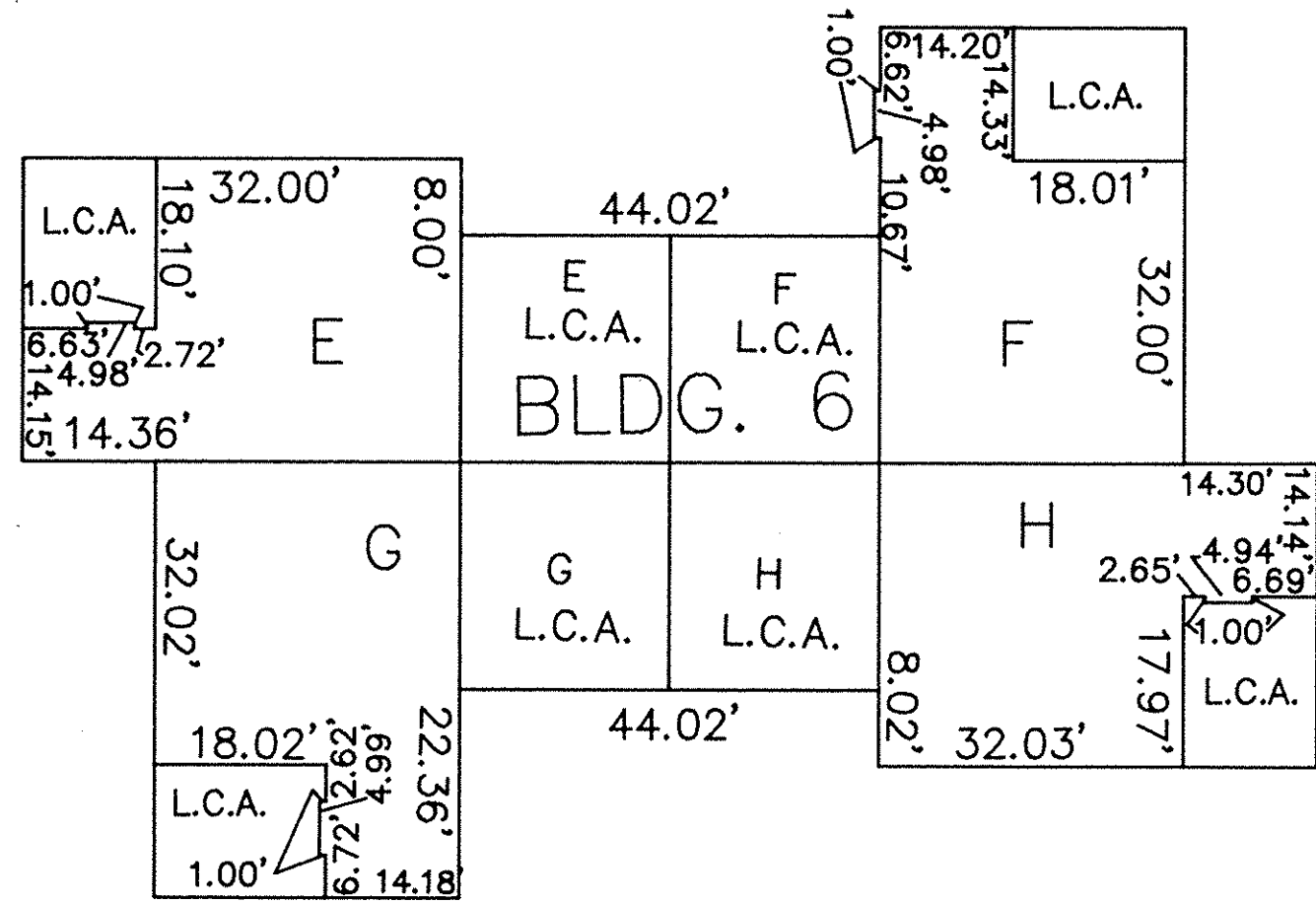
ERIE SHORES SURVEYING & ENGINEERING
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1978 SCUDDER DRIVE
AKRON, OHIO 44320 (330)-867-5460

SCALE: 1" = 30'
DATE: 2-1-98

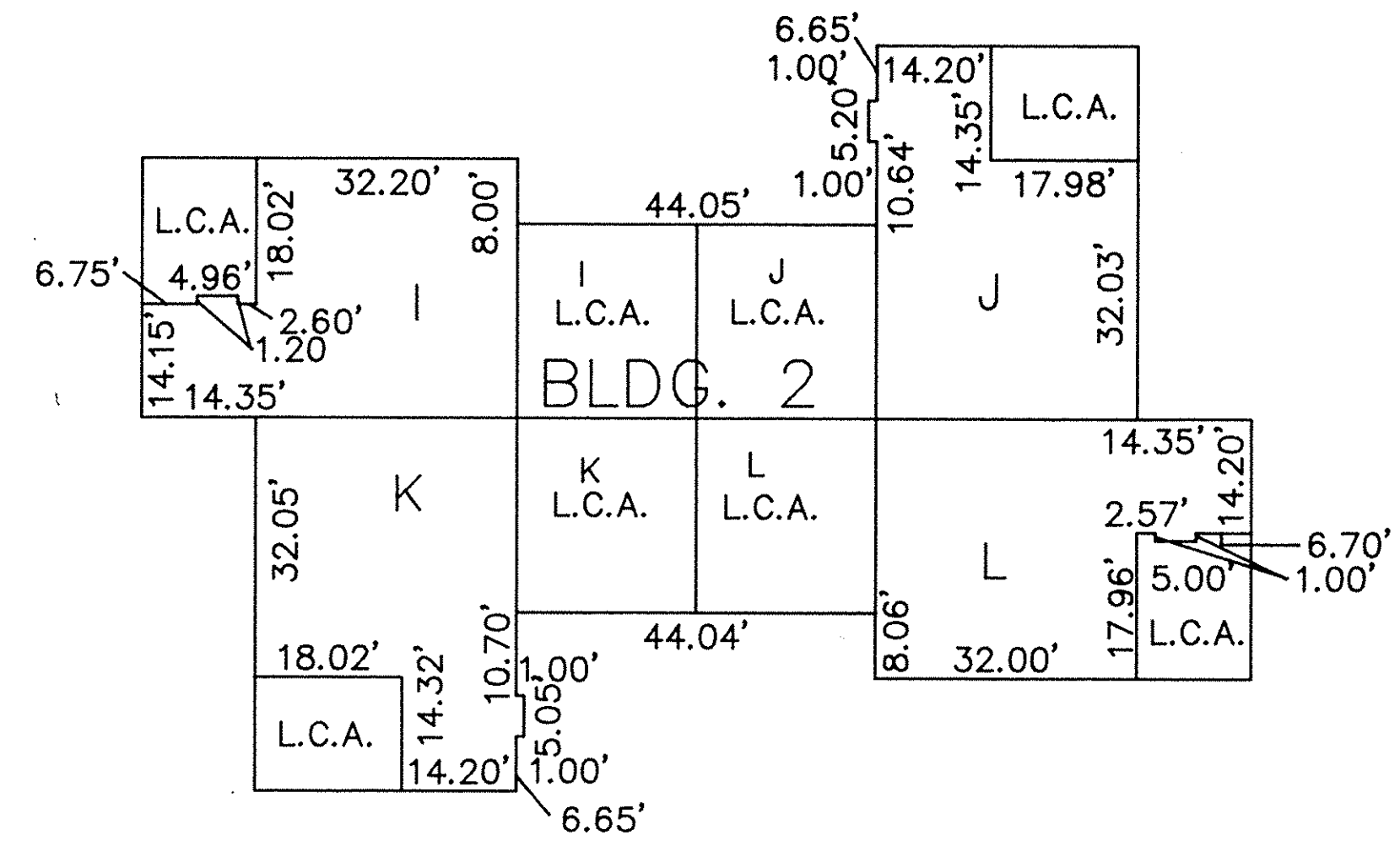
SHEET 2 OF 3



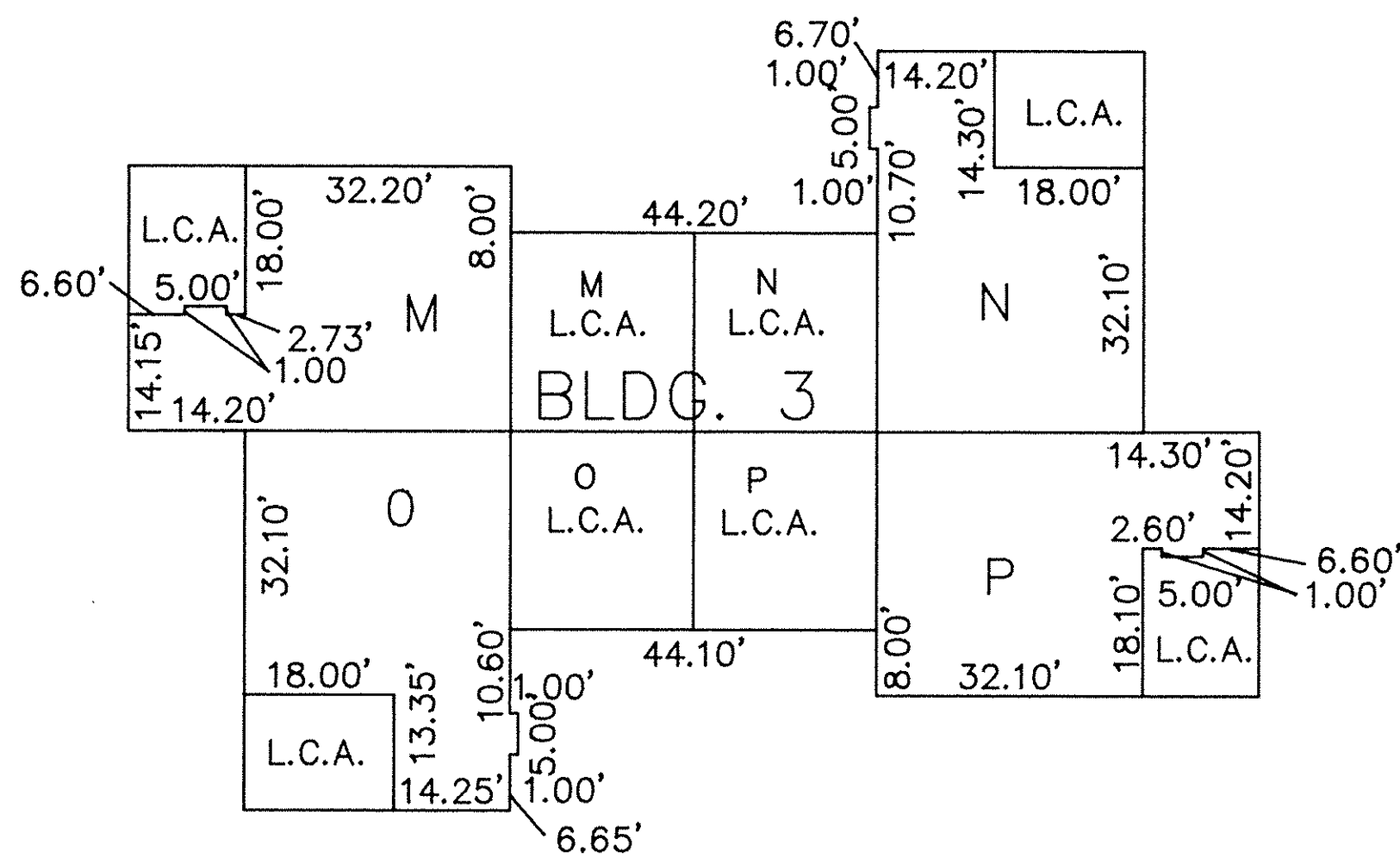
BUILDING ONE FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



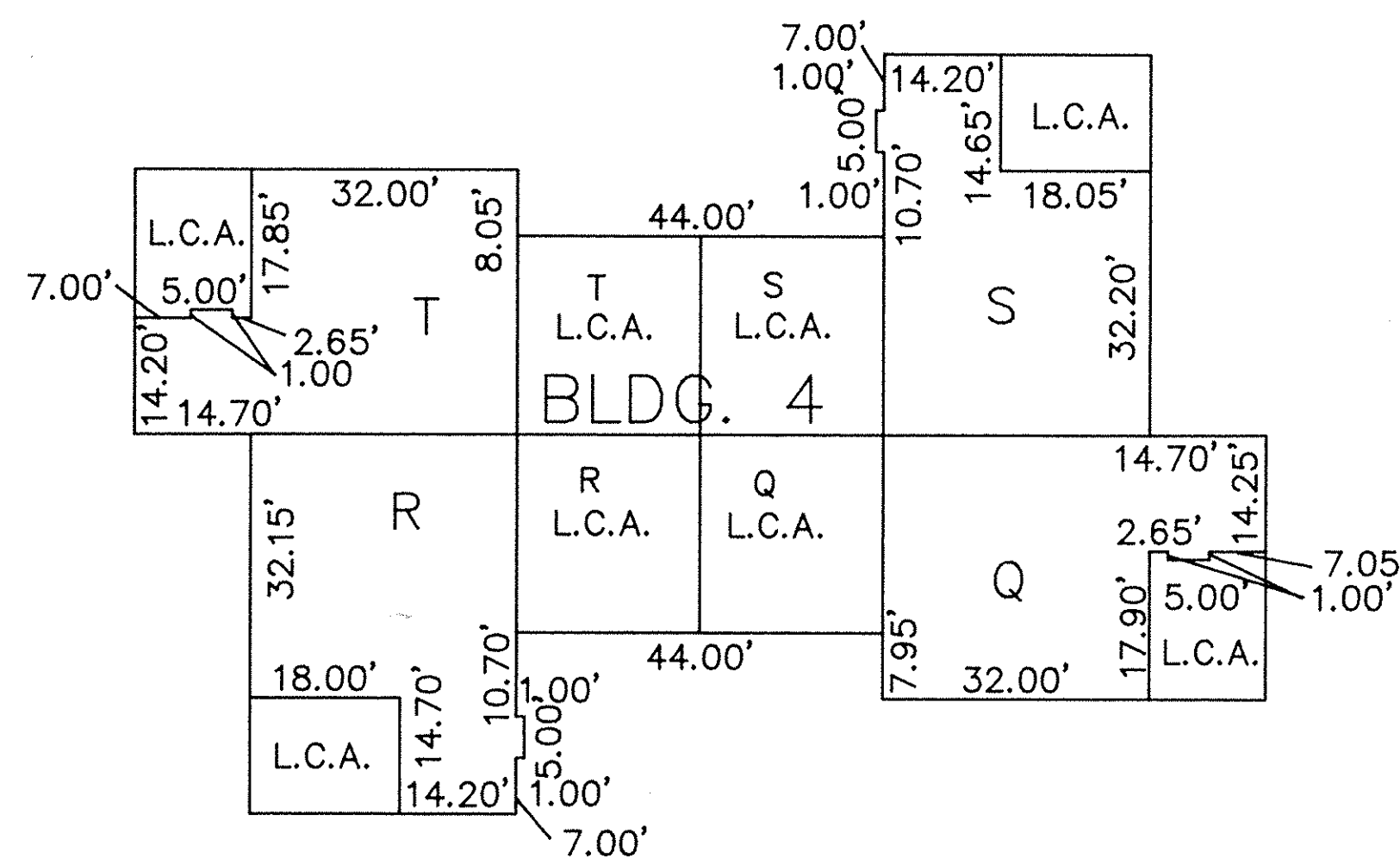
BUILDING SIX FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



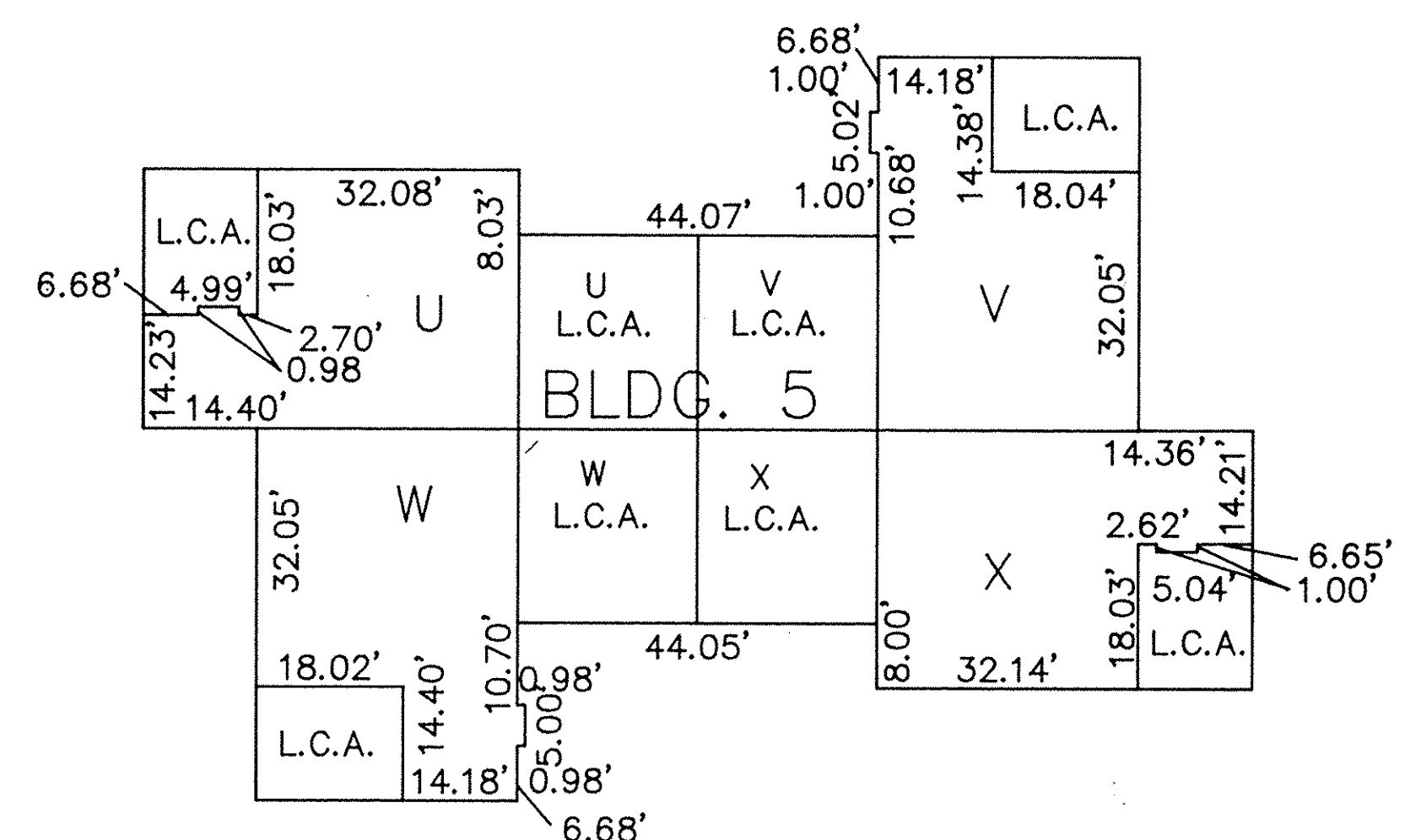
BUILDING TWO FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



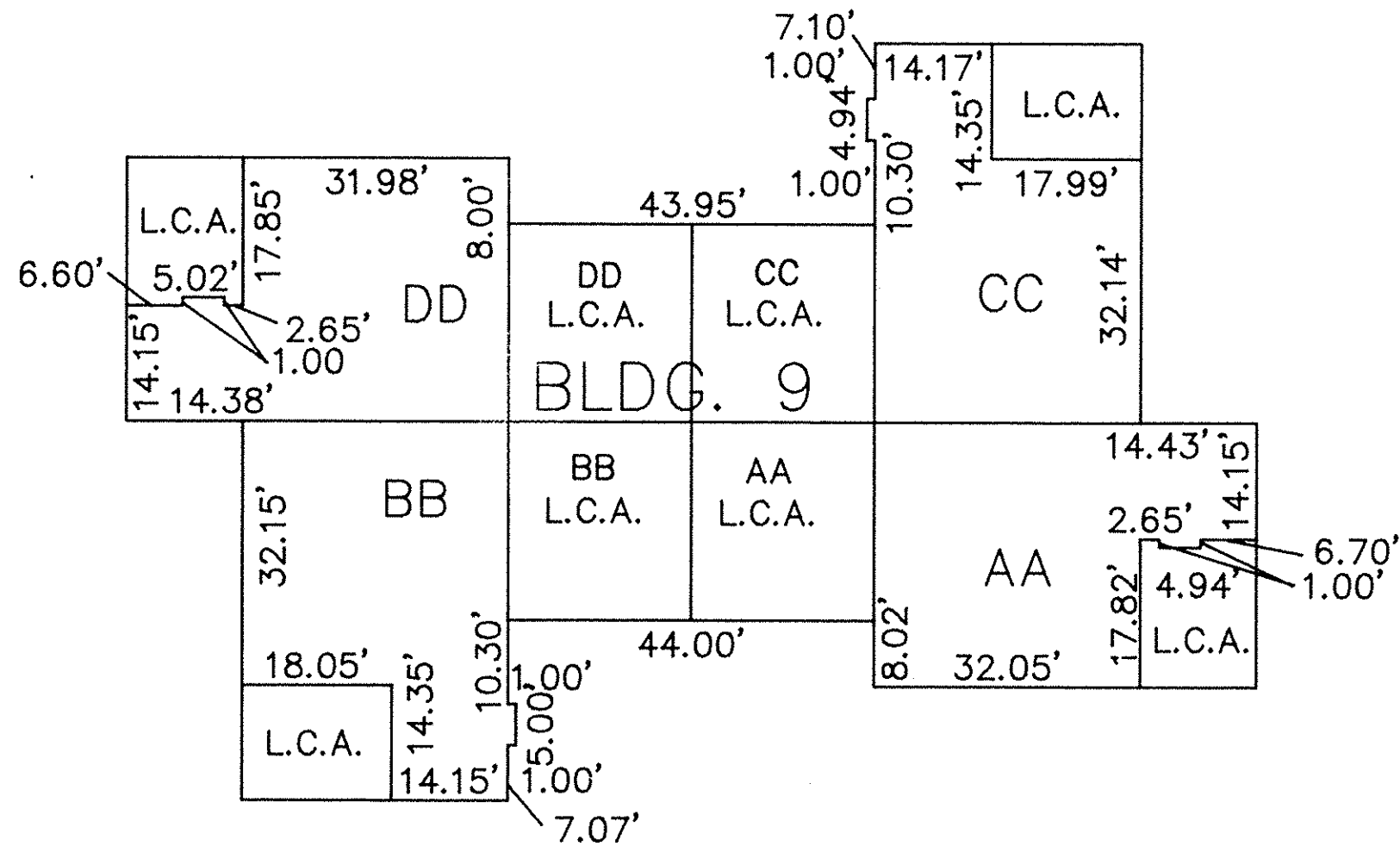
BUILDING THREE FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



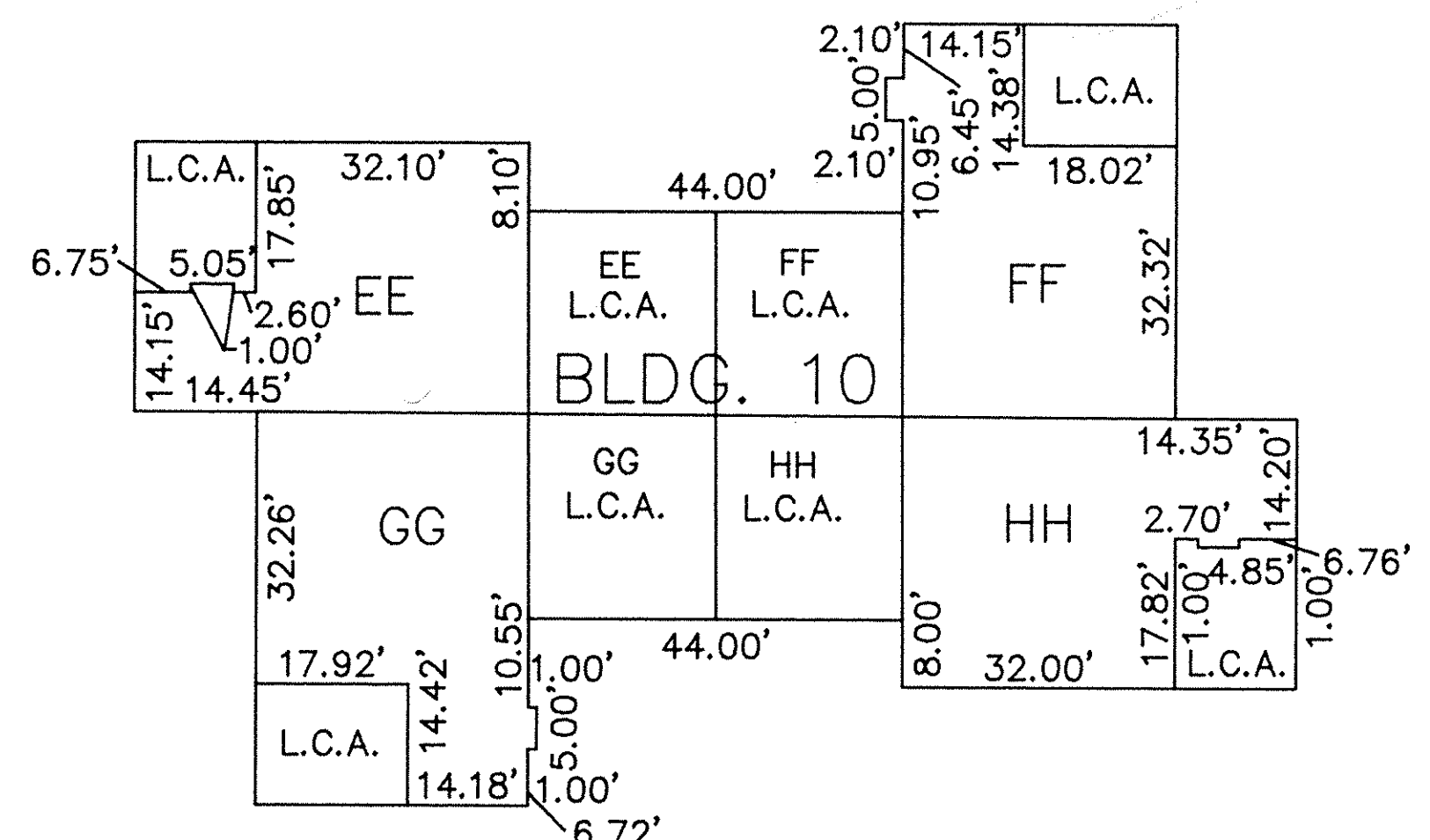
BUILDING FOUR FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



BUILDING FIVE FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



BUILDING NINE FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



BUILDING TEN FOOTPRINT (AS BUILT)
SCALE: 1" = 20'



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SCALE: 1" = 20'	DRAWN BY: J. M. ALLEN	SHEET 3 OF 3
DATE: 2-1-98		