

AVON RESERVE AT SUMMER HILL - SUBDIVISION NO. 2

BEING A RESUBDIVISION OF ALL OF BLOCK "F" IN AVON RESERVE @ SUMMER HILL SUBDIVISION NO. 1 AS RECORDED IN VOL. 57, PG. 68 & 69 AND ALL OF BLOCK "B" AND PART OF BLOCK "C" IN SUMMER HILL SUBDIVISION NO. 2 AS RECORDED IN VOL. 55, PG. 59 AND A SUBDIVISION OF MORE LAND IN

PART OF ORIGINAL AVON TOWNSHIP SECTION No. 24 NOW IN THE CITY OF AVON - COUNTY OF LORAIN - STATE OF OHIO

ACCEPTANCE AND DEDICATION

BE IT KNOWN THAT THE UNDERSIGNED, SCHAFER DEVELOPMENT COMPANY, HEREBY CERTIFIES THAT THIS PLAT CORRECTLY REPRESENTS AVON RESERVE AT SUMMER HILL SUBDIVISION NO. 2, A SUBDIVISION OF SUBLOTS 10 THROUGH 74 INCLUSIVE, AND DOES HEREBY ACCEPT PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL STREETS SHOWN HEREON AND DESIGNATED AS RESERVE WAY, FALL LAKE DRIVE, AND WINTERBROOK DRIVE, ALL SIXTY (60) FEET IN WIDTH.

AND DOES HEREBY GRANT UNTO THE HOMEOWNERS ASSOCIATION WITHIN AVON RESERVE AT SUMMER HILL SUBDIVISION NO. 2 CERTAIN AREAS OF LAND DESIGNATED AS "BLOCK G" THROUGH "BLOCK Q" INCLUSIVE FOR STORMWATER MANAGEMENT AND OTHER RELATED ACTIVITIES. SAID AREA IS NOT GRANTED FOR USE BY THE GENERAL PUBLIC, BUT IS GRANTED FOR THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS WITHIN AVON RESERVE AT SUMMER HILL SUBDIVISION NO. 2 AS MORE FULLY PROVIDED IN THE "AVON RESERVE AT SUMMER HILL SUBDIVISION NO. 2 DECLARATION OF COVENANTS AND RESTRICTIONS", AS SHOWN RECORDED IN VOLUME PAGE OF LORAIN COUNTY OFFICIAL RECORDS. THE TERMS AND CONDITIONS SET FORTH ARE HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUBLLOT OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON, OHIO EDISON, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND CABLEVISION, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEEES) A PERMANENT EASEMENT TEN (10) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLLOTS AS SHOWN HEREIN, PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE OPERATE, MAINTAIN, REPAIR RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR, MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL SUBLLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON "SANITARY SEWER" AND "STORM SEWER" EASEMENTS AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO DRAINAGE FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE SEWER PIPE, MANHOLES, DITCHES, SWALES AND/ OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN EASEMENT AREAS.

AND DOES ALSO GRANT UNTO THE CITY OF AVON "BIKEWAY EASEMENTS" AS SHOWN HEREON.

AND DOES ALSO GRANT UNTO THE ADJOINING HOMEOWNERS IN THIS SUBDIVISION OF EACH EASEMENTED AREA EQUAL RIGHTS AND RESPONSIBILITIES FOR "COMMON DRIVE EASEMENTS" AS SHOWN HEREON WITHIN "AVON RESERVE AT SUMMER HILL SUBDIVISION NO. 2."

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF AVON, OHIO FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM OR UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, STEVE SCHAFER, PRESIDENT OF SCHAFER DEVELOPMENT COMPANY, HAS HEREUNTO SETS HIS HAND AT AVON OHIO, THIS 11th DAY OF SEPTEMBER, 1996.

BY: Steve Schaffer
STEVE SCHAFER, PRESIDENT

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

Nancy L. Maddock
WITNESS

Annette M. Strubing
WITNESS

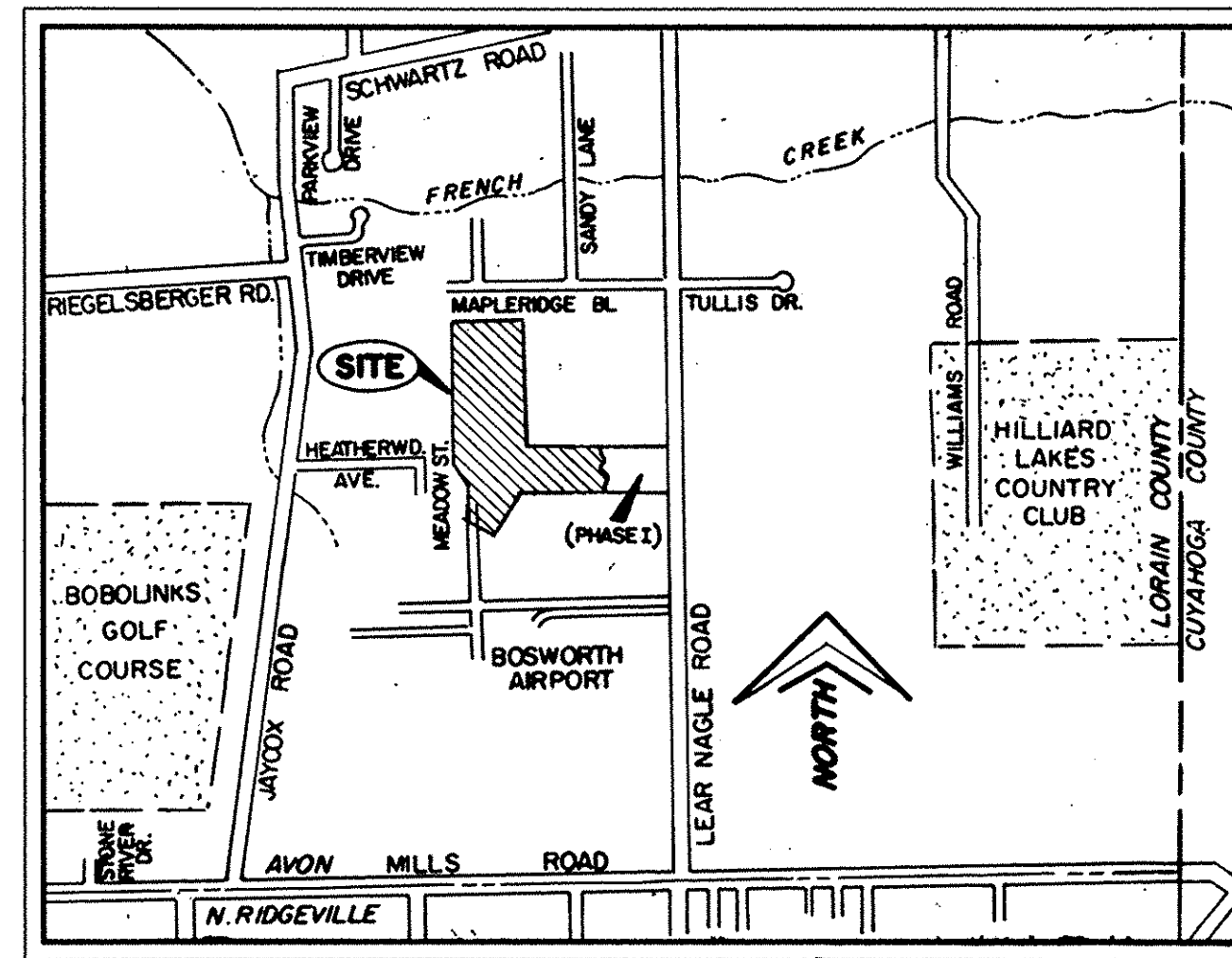
STATE OF OHIO }
COUNTY OF LORAIN }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, STEVE SCHAFER, PRESIDENT, SCHAFER DEVELOPMENT COMPANY, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF SCHAFER DEVELOPMENT COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT AVON, OHIO, THIS 11th DAY OF SEPTEMBER, 1996.

Nancy L. Maddock
NOTARY PUBLIC

NANCY L. MADDOCK
Notary Public, State of Ohio
My Commission Expires 5/25/97



VICINITY MAP (N.T.S.)

TRANSFERRED
IN COMPLIANCE WITH SEC. 319-202
OHIO REV. CODE
DEC 18 1996

MARK R. STEWART
LORAIN COUNTY AUDITOR

DEC 18 1996

RECEIVED FOR RECORD
at 2:20 o'clock P.M. in 1996
VOL. 58 MARY ANN JAMISON
PAGE 5 Lorain County Recorder
23, 24, 25, 26 + 27 inc. 220⁰⁰ PAR 2 m/f
Box: LCT (L.M.)

MORTGAGE RELEASE

BE IT KNOWN THAT Ohio Savings Bank MORTGAGEE OF THE LAND INDICATED ON THE ANNEXED PLAT DOES HEREBY JOIN IN THE ABOVE DEDICATION AND RELEASE FROM THE OPERATION AND LIEN OF THE MORTGAGE HELD BY IT, ON SAID PREMISES AS RECORDED IN VOLUME OR 1328 PAGE 638 OF LORAIN COUNTY RECORD OF MORTGAGES, Dated 8-18-96

AND THE EASEMENTS HEREIN GRANTED AND RESERVED. IN WITNESS WHEREOF Ohio Savings Bank HAS CAUSED INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY Frank J. Boland and Paul A. Fulmer THEREUNTO DULY AUTHORIZED AND ITS SEAL HEREUNTO AFFIXED AT Cleveland, OHIO, THIS 13th DAY OF September, 1996.

SIGNED AND ACKNOWLEDGED

IN THE PRESENCE OF:

Frank J. Boland
Paul A. Fulmer

Frank J. Boland
BY: Frank J. Boland SR.V.P.
Paul A. Fulmer
BY: GAIL R. FORBER ADV. V.P.

STATE OF OHIO }
COUNTY OF LORAIN }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, Frank J. Boland and Paul A. Fulmer THROUGH: WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREBY AFFIX MY HAND AND OFFICIAL SEAL AT Cleveland, OHIO, THIS 13th DAY OF September, 1996.

Frank J. Boland
NOTARY PUBLIC

FRANK J. BOLAND, Notary Public
State of Ohio
My Commission Expires April 20, 1999

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 6th DAY OF August, 1996.

Peter C. Zurek

AVON CITY ENGINEER

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 13th DAY OF August, 1996.

Paul Burik

PAUL BURIK
PLANNING COMMISSION CHAIRPERSON

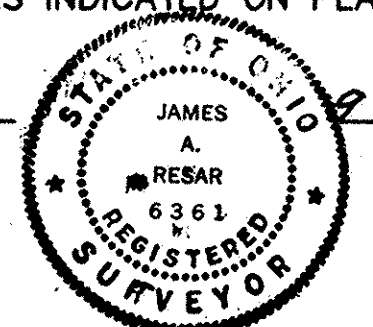
THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 13th DAY OF August, 1996. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.

Edward Krystowski
EDWARD KRYSZOWSKI
COUNCIL PRESIDENT

BOUNDARY SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE 367.2386 ACRE PARCEL OF LAND LOCATED BETWEEN JAYCOX ROAD AND LEAR-NAGLE ROAD IN THE CITY OF AVON, OHIO FOR CARNEGIE RESIDENTIAL DEVELOPMENT CORP. AND SCHAFER DEVELOPMENT COMPANY, INC. IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND THE BOUNDARY DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, BASED ON A SURVEY ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS WERE FOUND OR SET AT ALL CORNERS INDICATED ON PLAT SHOWING A REVISION DATE OF APRIL 28, 1994.

James A. Resar
JAMES ALLEN RESAR, P.S. NO. 6361



PLAT SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT I HAVE PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE, BASED ON A SURVEY BY JAMES ALLEN RESAR, P.S. NO. 6361 AND THE DIMENSIONS OF THE LOTS AND ROAD ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James R. Pegoraro
JAMES R. PEGORARO, P.S. NO. 5368

AREA TABULATION - SUBDIVISION NO. 2

SUBLOTS	20.1193 AC.
BLOCKS	22.8361 AC.
RIGHT-OF-WAY	3.9621 AC.
TOTAL	46.9175 AC.

COMBINED DENSITY - SUBDIVISIONS 1 & 2

74 UNITS = 1.4 UNITS/ACRE DENSITY
52.8571 ACRES

REV'D.	DATE	BY	CHK'D
	11/15/96	G.S.V.	



AVON RESERVE @ SUMMER HILL
SUBDIVISION NO. 2
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

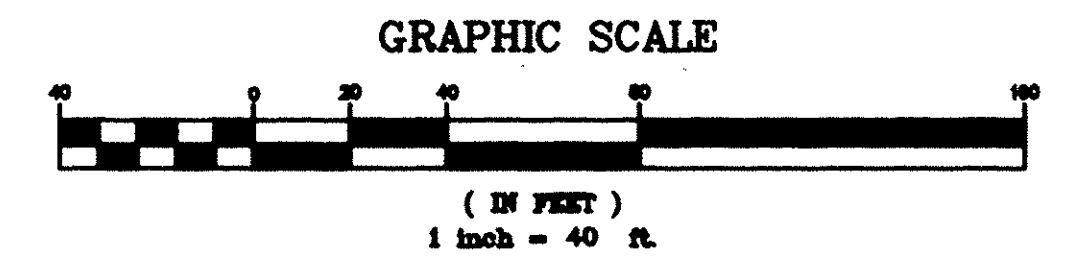
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VERT.	N/A
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CH'K'D BY	
F.B. No.	

RECORD PLAT

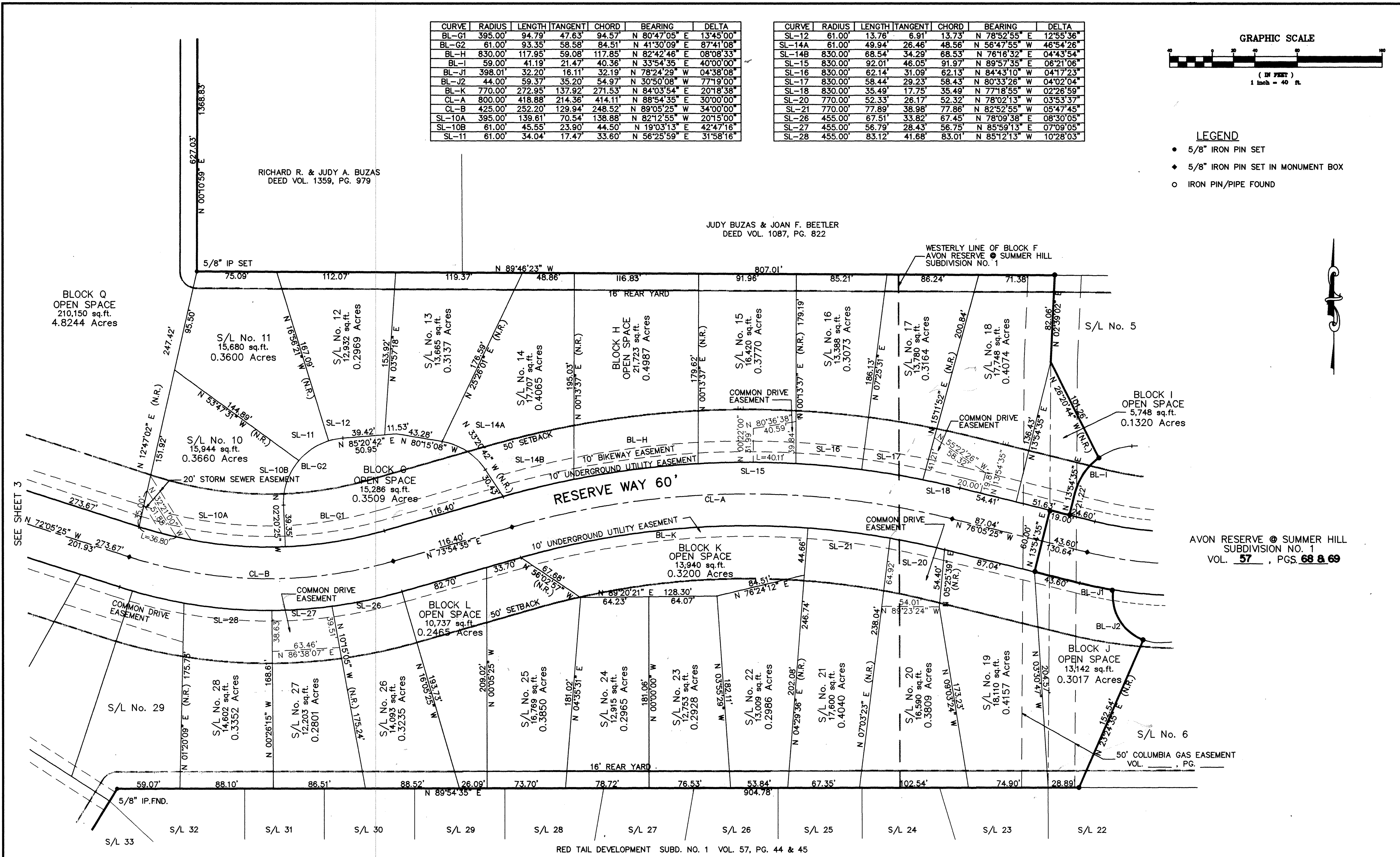
SHEET	OF
P1	P5
CONTRACT No.	
schad15a	

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
BL-G1	395.00'	94.79'	47.63'	94.57'	N 80°47'05" E	13°45'00"
BL-G2	61.00'	93.35'	58.58'	84.51'	N 41°30'09" E	87°41'08"
BL-H	830.00'	117.95'	59.08'	117.85'	N 82°42'46" E	08°08'33"
BL-I	59.00'	41.19'	21.47'	40.36'	N 33°54'35" E	40°00'00"
BL-J1	398.01'	32.20'	16.11'	32.19'	N 78°24'29" W	04°38'08"
BL-J2	44.00'	59.37'	35.20'	54.97'	N 30°50'08" W	77°19'00"
BL-K	770.00'	272.95'	137.92'	271.53'	N 84°03'54" E	20°18'38"
CL-A	800.00'	418.88'	214.36'	414.11'	N 88°54'35" E	30°00'00"
CL-B	425.00'	252.20'	129.94'	248.52'	N 89°05'25" W	34°00'00"
SL-10A	395.00'	139.61'	70.54'	138.88'	N 82°12'55" W	20°15'00"
SL-10B	61.00'	45.55'	23.90'	44.50'	N 19°03'13" E	42°47'16"
SL-11	61.00'	34.04'	17.47'	33.60'	N 56°25'59" E	31°58'16"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
SL-12	61.00'	13.76'	6.91'	13.73'	N 78°52'55" E	12°55'36"
SL-14A	61.00'	49.94'	26.46'	48.56'	N 56°47'55" W	46°54'26"
SL-14B	830.00'	68.54'	34.29'	68.53'	N 76°16'32" E	04°43'54"
SL-15	830.00'	92.01'	46.05'	91.97'	N 89°57'35" E	06°21'06"
SL-16	830.00'	62.14'	31.09'	62.13'	N 84°43'10" W	04°17'23"
SL-17	830.00'	58.44'	29.23'	58.43'	N 80°33'26" W	04°02'04"
SL-18	830.00'	35.49'	17.75'	35.49'	N 77°18'55" W	02°26'58"
SL-20	770.00'	52.33'	26.17'	52.32'	N 78°02'13" W	03°53'37"
SL-21	770.00'	77.89'	38.98'	77.86'	N 82°52'55" W	05°47'45"
SL-26	455.00'	67.51'	33.82'	67.45'	N 78°09'38" E	08°30'05"
SL-27	455.00'	56.79'	28.43'	56.75'	N 85°59'13" E	07°09'05"
SL-28	455.00'	83.12'	41.68'	83.01'	N 85°12'13" W	10°28'03"



- LEGEND**
- 5/8" IRON PIN SET
 - ◆ 5/8" IRON PIN SET IN MONUMENT BOX
 - IRON PIN/PIPE FOUND



RICHARD R. & JUDY A. BUZAS
DEED VOL. 1359, PG. 979

JUDY BUZAS & JOAN F. BEETLER
DEED VOL. 1087, PG. 822

AVON RESERVE @ SUMMER HILL
SUBDIVISION NO. 1
VOL. 57, PGS. 68 & 69

RED TAIL DEVELOPMENT SUBD. NO. 1 VOL. 57, PG. 44 & 45

REV. No.	DATE	BY	CHK'D
REV'D.	11/15/96	G.S.V.	

LAND DESIGN consultants
Civil Engineers and Surveyors
2585 EAST AVENUE - MENTOR, OHIO 44060
TELEPHONE 226-8483 304-9938 951-LAND

AVON RESERVE @ SUMMER HILL
SUBDIVISION NO. 2
CITY OF AVON, LORAIN COUNTY, OHIO

DATE 10-9-98
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VERT. none
FILENAME WLM PLAT2-2
CHK'D BY
F.B. No.

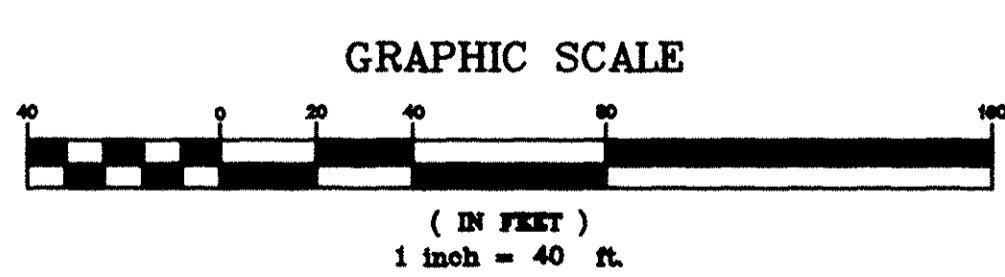
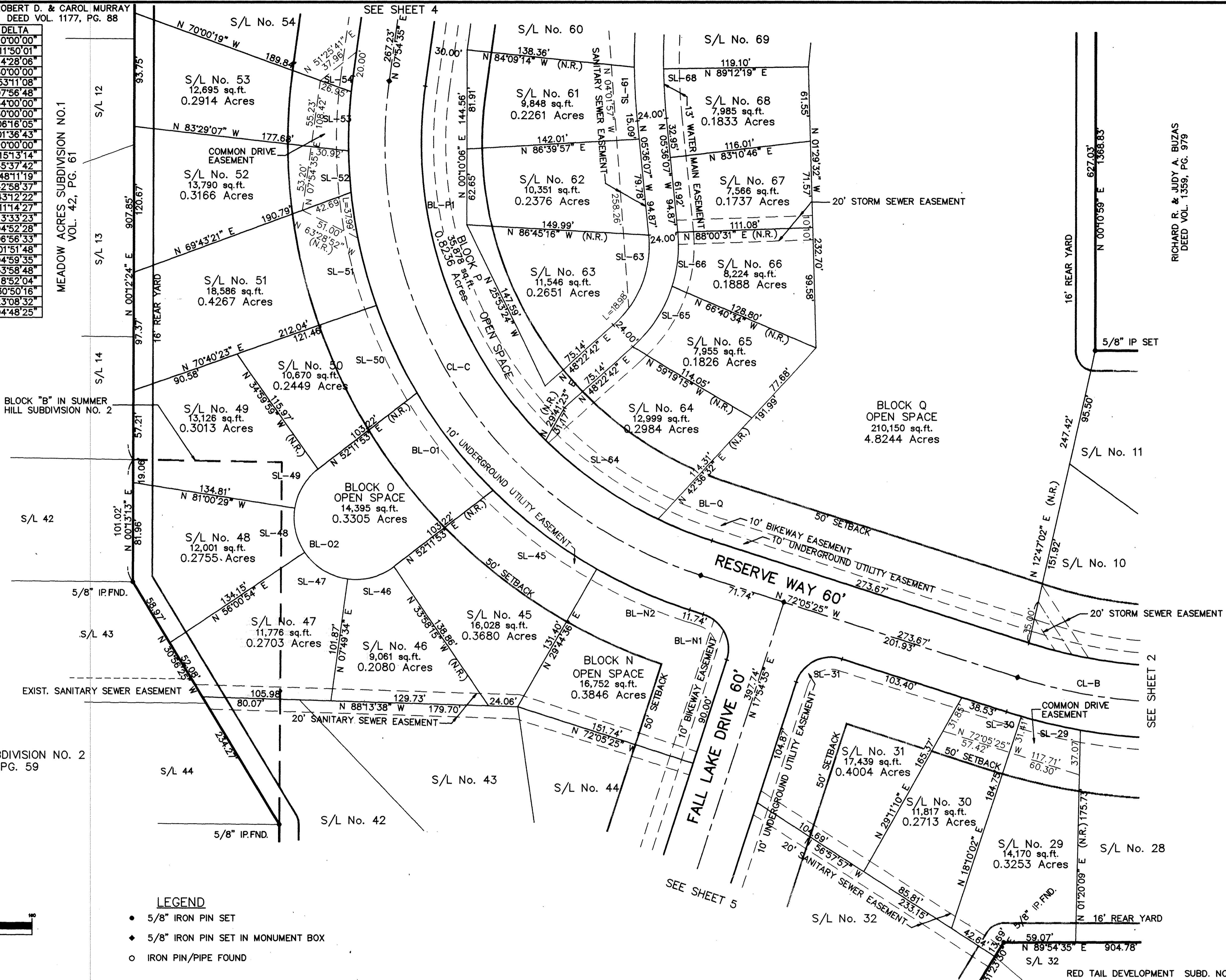
RECORD PLAT

SHEET	OF
P2	P5
CONTRACT No.	
schad15a	

ROBERT D. & CAROL MURRAY
DEED VOL. 1177, PG. 88

SEE SHEET 4

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
BL-N1	30.00	47.12	30.00	42.43	N 27°05'25" W	90°00'00"
BL-N2	405.00	83.65	41.97	83.50	N 66°10'25" W	11°50'01"
BL-O1	405.00	102.27	51.41	102.00	N 37°48'07" W	14°28'06"
BL-O2	51.00	160.22	102.00	102.00	N 37°48'07" W	180°00'00"
BL-P1	345.00	320.25	172.71	308.88	N 18°40'59" W	53°11'08"
BL-Q	345.00	47.85	23.96	47.81	N 68°07'01" W	07°56'48"
CL-B	425.00	252.20	129.94	248.52	N 89°05'25" W	34°00'00"
CL-C	375.00	523.60	314.66	482.09	N 32°05'25" W	80°00'00"
SL-29	455.00	49.78	24.91	49.75	N 76°50'10" W	06°16'05"
SL-30	455.00	12.80	6.40	12.80	N 72°53'46" W	01°36'43"
SL-31	30.00	47.12	30.00	42.43	N 62°54'35" E	90°00'00"
SL-45	405.00	107.59	54.11	107.27	N 52°38'47" W	15°13'14"
SL-46	51.00	40.61	21.45	39.55	N 75°00'44" E	45°37'42"
SL-47	51.00	42.89	22.81	41.64	N 58°04'46" W	48°11'19"
SL-48	51.00	38.25	20.08	37.38	N 12°29'48" W	42°58'37"
SL-49	51.00	38.46	20.20	37.55	N 30°35'42" E	43°12'22"
SL-50	405.00	79.46	39.86	79.33	N 24°56'50" W	11°14'27"
SL-51	405.00	95.82	48.14	95.60	N 12°32'55" W	13°33'23"
SL-52	405.00	34.46	17.24	34.44	N 03°20'00" W	04°52'28"
SL-53	405.00	49.07	24.57	49.04	N 02°34'30" E	06°56'33"
SL-54	405.00	13.17	6.59	13.17	N 06°58'41" E	01°51'48"
SL-61	512.00	44.62	22.32	44.61	N 03°08'19" W	04°59'35"
SL-63	88.00	82.91	44.82	79.88	N 21°23'18" E	53°58'48"
SL-64	345.00	113.61	57.32	113.10	N 54°42'35" W	18°52'04"
SL-65	112.00	60.28	30.89	59.56	N 32°57'34" E	30°50'16"
SL-66	112.00	45.24	22.93	44.93	N 05°58'10" E	23°08'32"
SL-68	488.00	40.94	20.48	40.93	N 03°11'54" W	04°48'25"



- LEGEND**
- 5/8" IRON PIN SET
 - ◆ 5/8" IRON PIN SET IN MONUMENT BOX
 - IRON PIN/PIPE FOUND

REV. No.	REV'D.	DATE	BY	CHK'D
		11/15/96	G.S.V.	

LAND DESIGN consultants
Civil Engineers and Surveyors
2595 EAST AVENUE - MENTOR, OHIO 44060
TELEPHONE 225-8463 354-8938 951-LAND

AVON RESERVE @ SUMMER HILL
SUBDIVISION NO. 2
CITY OF AVON, LORAIN COUNTY, OHIO

DATE	10-9-98
SCALE: HOR.	1" = 40'
VERT.	none
FILENAME	MM PLAT2-3
CHK'D BY	
F.B. No.	

RECORD PLAT

SHEET OF P3 / P5

CONTRACT No. schad15a

RICHARD R. & JUDY A. BUZAS
DEED VOL. 1359, PG. 979

SCHAFFER DEVELOPMENT CO. INC.
O.R. VOL. 911, PG. 811
NOT PART OF THIS SUBDIVISION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
BL-P2	380.00'	41.10'	20.57'	41.08'	N 04°48'40" E	06°11'49"
BL-R	380.00'	54.80'	27.45'	54.75'	N 05°36'15" W	08°15'46"
CL-C	375.00'	523.60'	314.66'	482.09'	N 32°05'25" W	80°00'00"
CL-D	350.00'	57.32'	28.72'	57.25'	N 03°13'06" E	09°22'57"
SL-54	405.00'	13.17'	6.59'	13.17'	N 06°58'41" E	01°51'48"
SL-57	320.00'	52.40'	26.28'	52.34'	N 03°13'06" E	09°22'57"
SL-58	88.00'	143.69'	93.63'	128.25'	N 35°18'48" W	93°33'14"
SL-59	512.00'	42.45'	21.24'	42.44'	N 09°05'19" E	04°45'00"
SL-60	512.00'	65.43'	32.76'	65.39'	N 03°03'09" E	07°19'20"
SL-69	488.00'	72.92'	36.53'	72.85'	N 03°29'09" E	08°33'41"
SL-70	488.00'	31.49'	15.75'	31.48'	N 09°36'54" E	03°41'49"
SL-71	112.00'	50.81'	25.85'	50.37'	N 01°31'57" W	25°59'32"
SL-72	112.00'	49.44'	25.13'	49.04'	N 27°10'31" W	25°17'37"
SL-73	112.00'	44.44'	22.52'	44.15'	N 51°11'23" W	22°44'07"
SL-74A	112.00'	30.50'	15.34'	30.40'	N 70°21'29" W	15°36'05"
SL-74B	380.00'	75.93'	38.09'	75.80'	N 04°00'41" W	11°26'54"

JAMES A. FIFE, TRUSTEE
DEED VOL. 1333, PG. 665

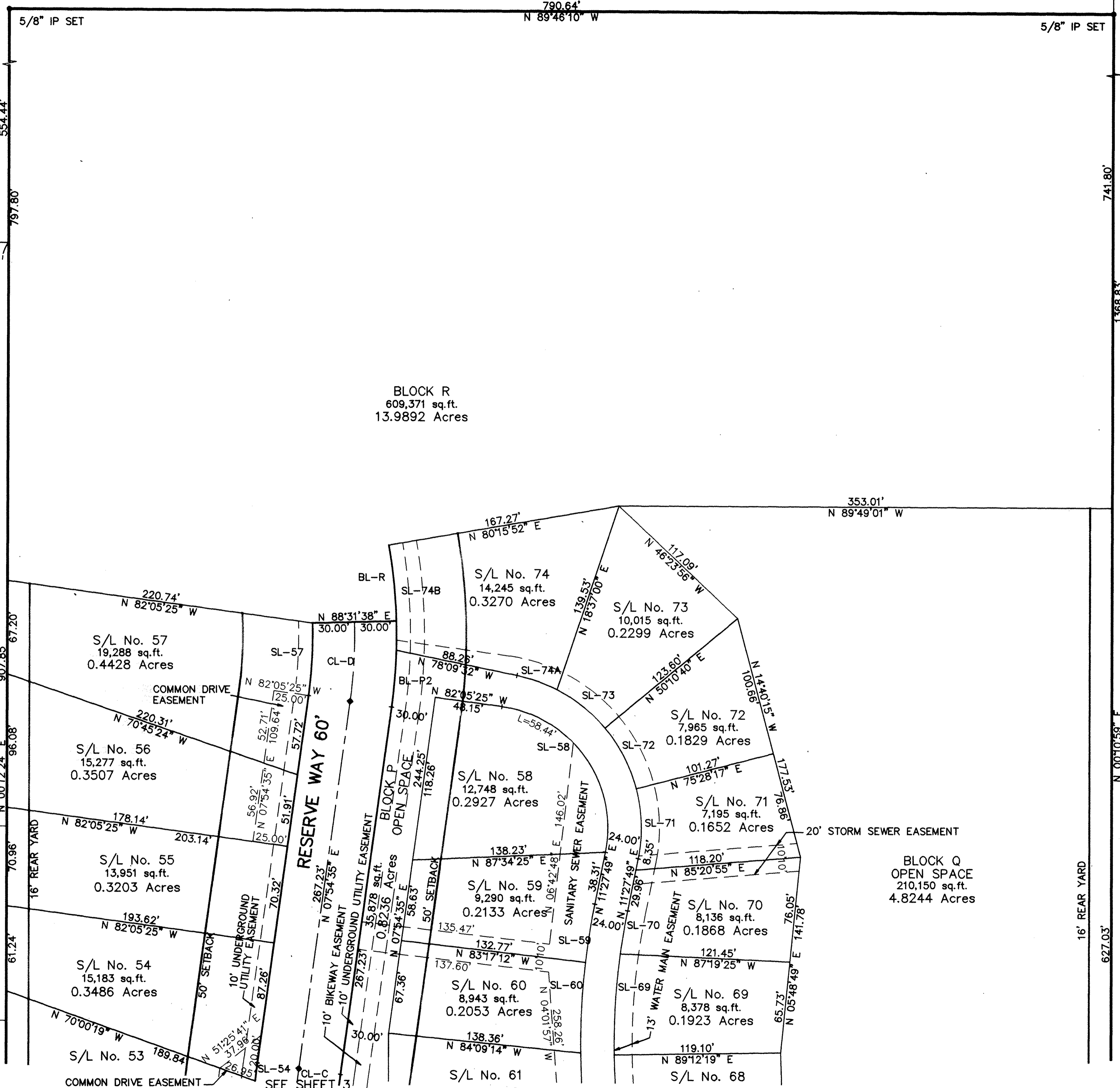
ROBERT D. & CAROL MURRAY
DEED VOL. 1177, PG. 88

S/L 12
MEADOW ACRES SUBDIVISION NO. 1
VOL. 42, PG. 61

LEGEND

- 5/8" IRON PIN SET
- ◆ 5/8" IRON PIN SET IN MONUMENT BOX
- IRON PIN/PIPE FOUND

GRAPHIC SCALE



REV. No.	DATE	BY	CHK'D

LAND DESIGN consultants
 Civil Engineers and Surveyors
 8285 EAST AVENUE - MENTOR, OHIO 44060
 TELEPHONE 225-8463 354-9938 901-LAND

AVON RESERVE @ SUMMER HILL
 SUBDIVISION NO. 2
 CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

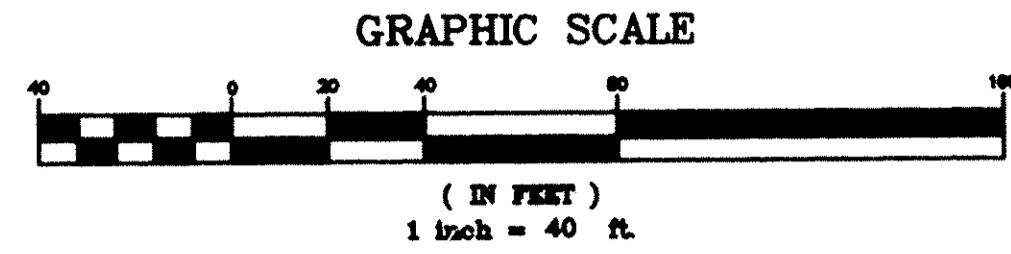
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 CHK'D BY
 F.B. No.

RECORD PLAT

SHEET OF
 P4 P5

CONTRACT No.
 schad15a

RICHARD R. & JUDY A. BUZAS
DEED VOL. 1359, PG. 979



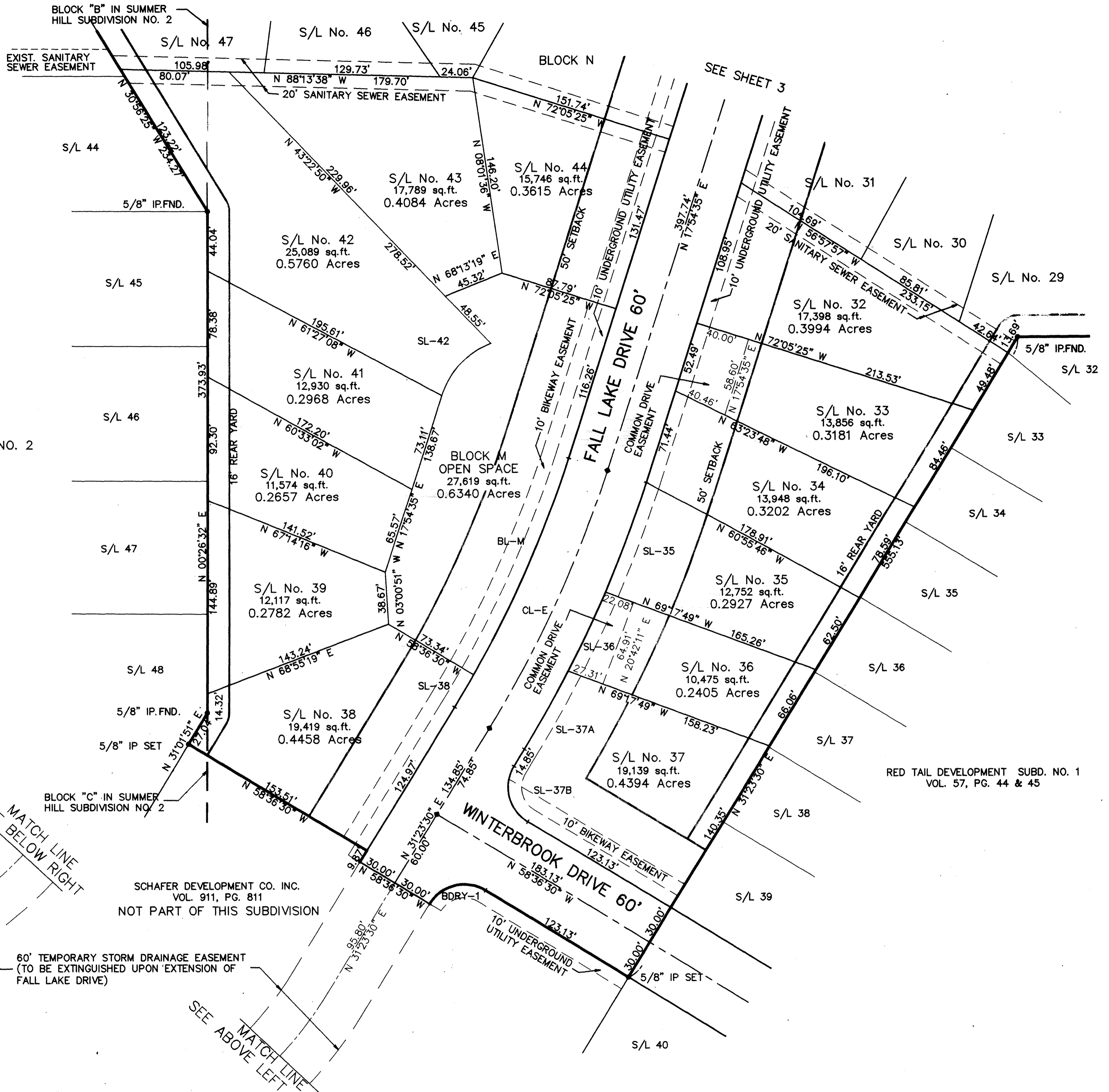
- LEGEND**
- 5/8" IRON PIN SET
 - ◆ 5/8" IRON PIN SET IN MONUMENT BOX
 - IRON PIN/PIPE FOUND

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
BDRY-1	30.00'	47.12'	30.00'	42.43'	N 76°23'30" E	90°00'00"
BL-M	870.00'	176.77'	88.69'	176.47'	N 23°43'50" E	11°38'30"
CL-E	900.00'	211.77'	106.38'	211.29'	N 24°39'03" E	13°28'55"
SL-35	930.00'	87.48'	43.77'	87.45'	N 20°36'16" E	05°23'22"
SL-36	930.00'	65.14'	32.58'	65.12'	N 25°18'21" E	04°00'47"
SL-37A	930.00'	66.22'	33.12'	66.20'	N 29°21'07" E	04°04'46"
SL-37B	30.00'	47.12'	30.00'	42.43'	N 13°36'30" W	90°00'00"
SL-38	870.00'	27.94'	13.97'	27.94'	N 30°28'17" E	01°50'25"
SL-42	61.00'	54.72'	29.35'	52.90'	N 43°36'23" E	51°23'35"

Δ = 58°47'04"
R = 279.35'
T = 157.36'
L = 286.61'
C = 274.20'
N 60°47'02" E

Δ = 52°19'24"
R = 180.00'
T = 88.42'
L = 164.38'
C = 158.73'
N 64°00'52" E

SUMMER HILL SUBDIVISION NO. 2
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REV. No.	REV'D.	DATE	BY	CHK'D
		11/15/96	G.S.V.	

LAND DESIGN consultants
Civil Engineers and Surveyors
2695 EAST AVENUE - MENTOR, OHIO 44060
TELEPHONE 255-8463 304-8938 301-LAND

AVON RESERVE @ SUMMER HILL
SUBDIVISION NO. 2
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

DATE 10-9-98
SCALE: HOR. 1" = 40'
VERT. NONE
FILENAME M.M. PLAT2-S
CHK'D BY
F.B. No.

RECORD PLAT

SHEET OF
P5 / P5
CONTRACT No.
schad15a