

# FAIRFIELD ESTATES

## SUBDIVISION NUMBER 4

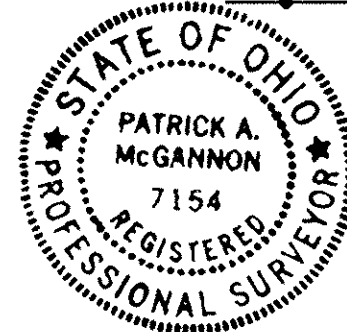
PART OF ORIGINAL AMHERST TOWNSHIP LOT NO. 4  
NOW IN  
CITY OF AMHERST, COUNTY OF LORAIN, STATE OF OHIO

AUGUST, 1995

### SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, I HAVE SURVEYED AND PLATTED FAIRFIELD ESTATES SUBDIVISION NO. 4 AS SHOWN HEREON AND CONTAINING 8.8981 ACRES OF LAND IN ORIGINAL AMHERST TOWNSHIP LOT NO. 4, NOW IN THE CITY OF AMHERST, COUNTY OF LORAIN AND STATE OF OHIO. AT ALL POINTS INDICATED OR IRON PIN MONUMENTS WERE EITHER FOUND OR SET AND THOSE INDICATED WITHIN THE SUBDIVISION TO BE SET UPON COMPLETION OF CONSTRUCTION. SAID PLAT REPRESENTS A SURVEY IN WHICH THE EXTERIOR TRAVERSE OF THE BOUNDARIES CLOSED WITHIN A LIMIT OF ERROR OF ONE FOOT IN 10,000 FEET. DISTANCES SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY, ALL OF WHICH I CERTIFY TO BE CORRECT. TOTAL AREA OF PLAT = 8.8981 ACRES, AREA OF STREET RIGHT OF WAY = 1.4580 ACRES, AREA OF LOTS = 7.4401 ACRES.

LEGEND I.P. FOUND  
I.P. SET



*Patrick A. McGannon*  
PATRICK A. MCGANNON, REG. SURVEYOR NO. 7154

### OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, OWNER OF LAND CONTAINED WITHIN THE PLAT OF FAIRFIELD ESTATES SUBDIVISION NO.4, HAVING EXAMINED THIS PLAT OF THE SAME, ACCEPTS IT TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE ALL STREETS AND EASEMENTS AS SHOWN HEREON.  
REPRESENTING FERRITT BUILDING COMPANY

*William D. Ferritt*, president  
*Dyan E. Savin*  
WITNESS

### NOTARY PUBLIC:

STATE OF OHIO  
LORAIN COUNTY SS

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR THE ABOVE SIGNED WILLIAM D. FERRITT REPRESENTING FERRITT BUILDING COMPANY, WHO ACKNOWLEDGED THAT HE DID SIGN THIS PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED PERSONALLY AND AS SUCH OFFICER OF SAID CORPORATION. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THIS 18th DAY OF JANUARY, 1996.

*Dyan E. Savin*  
NOTARY PUBLIC



MY COMMISSION EXPIRES 8-25-97

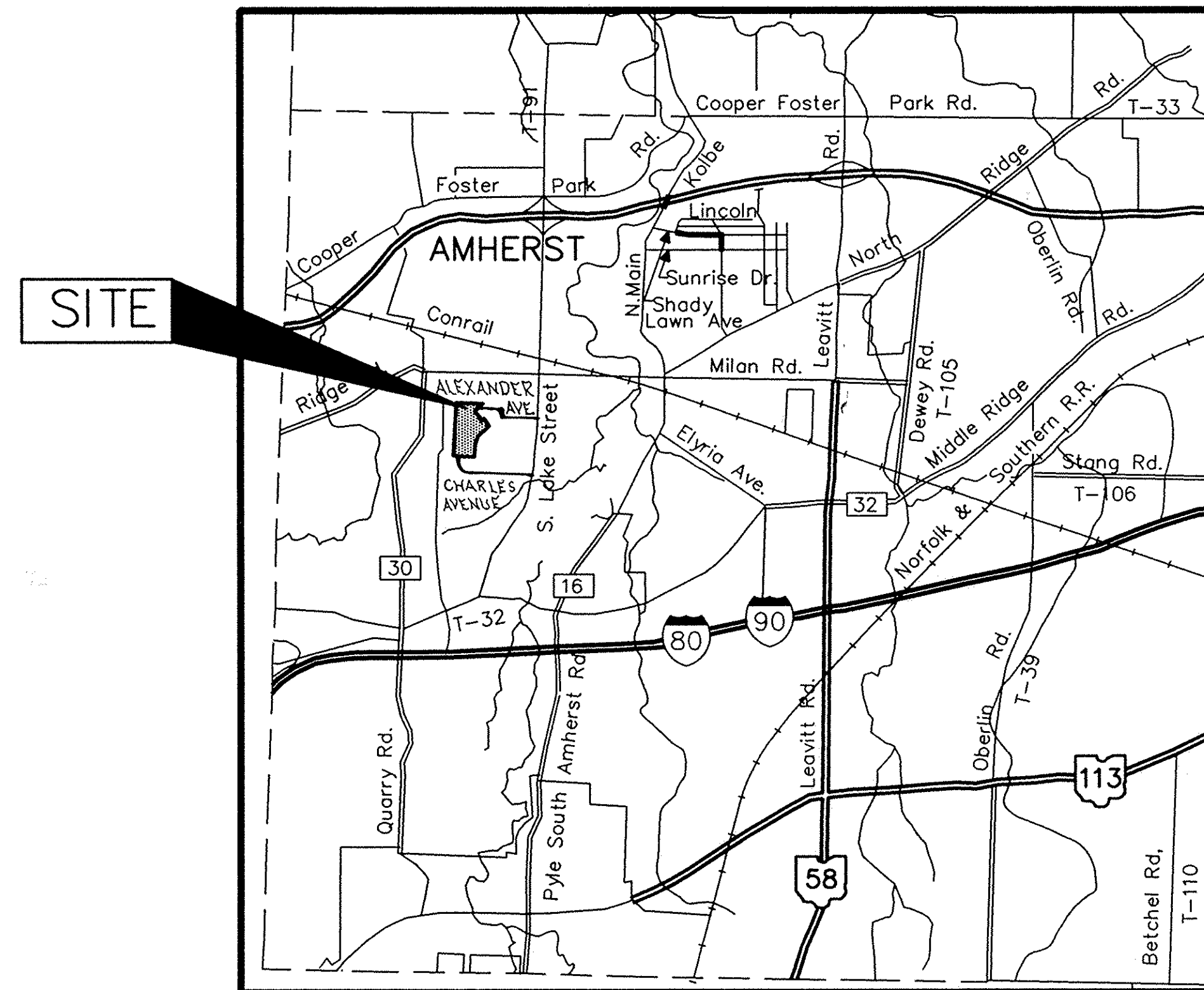
### MORTGAGEE'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, REPRESENTING \_\_\_\_\_, MORTGAGEE OF LAND CONTAINED WITHIN THIS PLAT OF FAIRFIELD ESTATES SUBDIVISION NO. 4 HAS EXAMINED THIS PLAT OF THE SAME, ACCEPTS IT TO BE CORRECT, AND DEDICATES FOREVER TO PUBLIC USE THE STREETS AND EASEMENTS AS SHOWN HEREON.

REPRESENTING \_\_\_\_\_:

TITLE \_\_\_\_\_

WITNESS \_\_\_\_\_



SITE PLAN - NOT TO SCALE

### NOTARY PUBLIC:

STATE OF OHIO  
LORAIN COUNTY SS

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR THE ABOVE SIGNED \_\_\_\_\_ REPRESENTING \_\_\_\_\_, WHO ACKNOWLEDGED THAT \_\_\_\_\_ DID SIGN THIS PLAT AND THAT IT WAS \_\_\_\_\_ OWN FREE ACT AND DEED PERSONALLY AND AS SUCH OFFICER OF SAID CORPORATION. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1995.

NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

TOTAL AREA IN 20 SUBLOTS = 7.4401 ACRES  
TOTAL AREA IN R/W = 1.4580 ACRES  
TOTAL AREA IN PHASE 4 = 8.8981 ACRES

### ENGINEER'S CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF FAIRFIELD ESTATES SUBDIVISION NO. 4 AND FIND THE MONUMENTS INDICATED ARE SUFFICIENT TO DEFINE THE STREET AS SHOWN HEREON AND APPROVE THE SAME FOR RECORDING PURPOSES ONLY.

*Milton R. Pommeranz P.E.*  
MILTON R. POMMERANZ, P.E. AMHERST CITY ENGINEER DATE 12-14-95

### PLANNING COMMISSION:

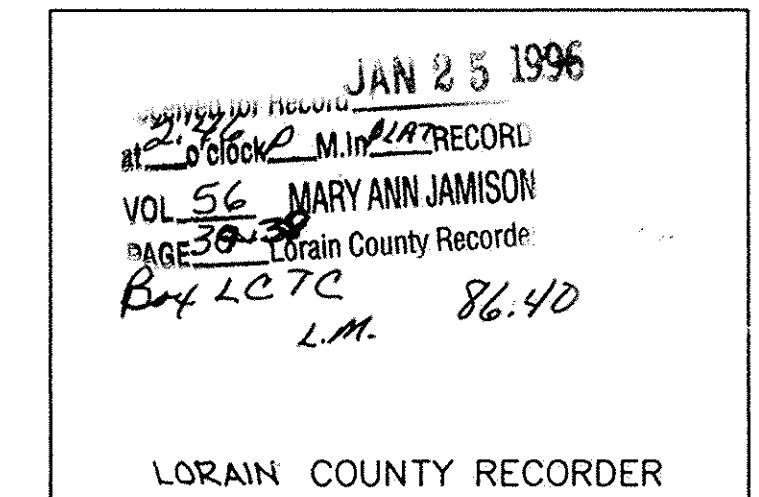
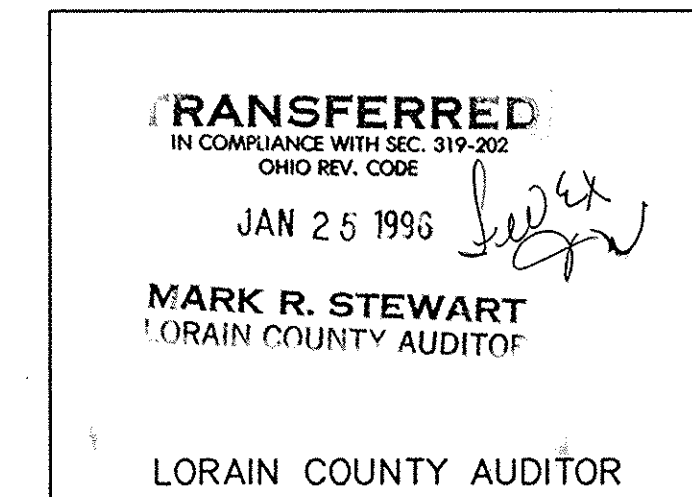
THIS IS TO CERTIFY THAT THIS PLAT OF FAIRFIELD ESTATES SUBDIVISION NO. 4 IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AMHERST FOR RECORDING PURPOSES ONLY.

*Bruce DeLong*  
BRUCE DeLONG CHAIRMAN, PLANNING COMMISSION DATE 12-21-95  
*Dan Strauss*  
DAN STRAUSS OF THE CITY OF AMHERST

### CITY COUNCIL:

THIS IS TO CERTIFY THAT THIS PLAT OF FAIRFIELD ESTATES SUBDIVISION NO.4 WAS APPROVED AND ACCEPTED BY THE COUNCIL OF THE CITY OF AMHERST, OHIO, FOR RECORDING PURPOSES ONLY ON THIS 21st DAY OF November, 1995.

*John C. Jaworski*  
MAYOR JOHN C. JAWORSKI  
*Olga Sivinski*  
CLERK OF COUNCIL OLGA SIVINSKI



LORAIN COUNTY TAX MAP DEPARTMENT COPY

| NO. | DATE | BY | REVISIONS |
|-----|------|----|-----------|
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |
|     |      |    |           |

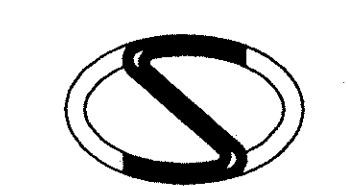
**SUHAIL & SUHAIL, INCORPORATED**  
CONSULTING ENGINEERS  
25151 BROOKPARK ROAD, SUITE 1116  
NORTH OLMSTED, OHIO 44070-3418  
(216) 734-1986 FAX: (216) 734-2928

**FAIRFIELD ESTATES**  
SUBDIVISION NUMBER 4  
BEING PART OF ORIGINAL AMHERST TOWNSHIP LOT NUMBER 4  
CITY OF AMHERST, COUNTY OF LORAIN, STATE OF OHIO

PREPARED FOR  
**PERRITT BUILDING COMPANY**  
173 Lear Road  
Avon Lake, Ohio 44012

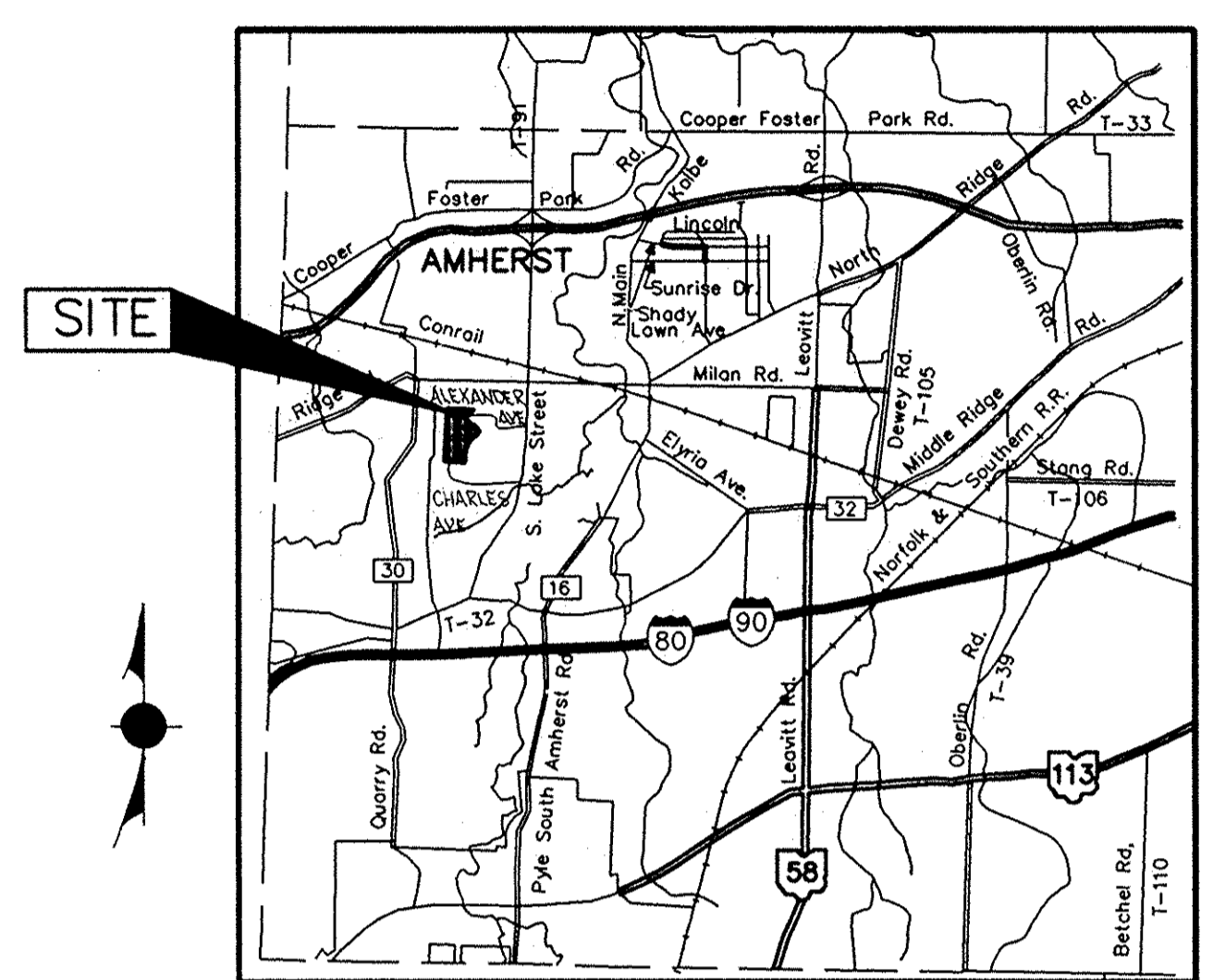
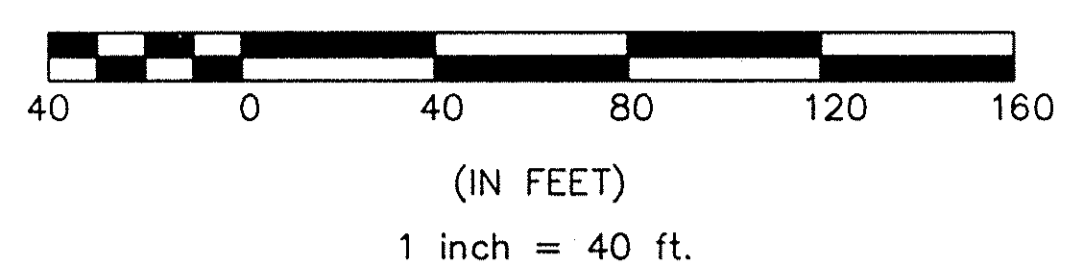
|             |           |
|-------------|-----------|
| S&S JOB NO. | SHEET NO. |
| 10293       | 1 OF 2    |

FINAL PLAT



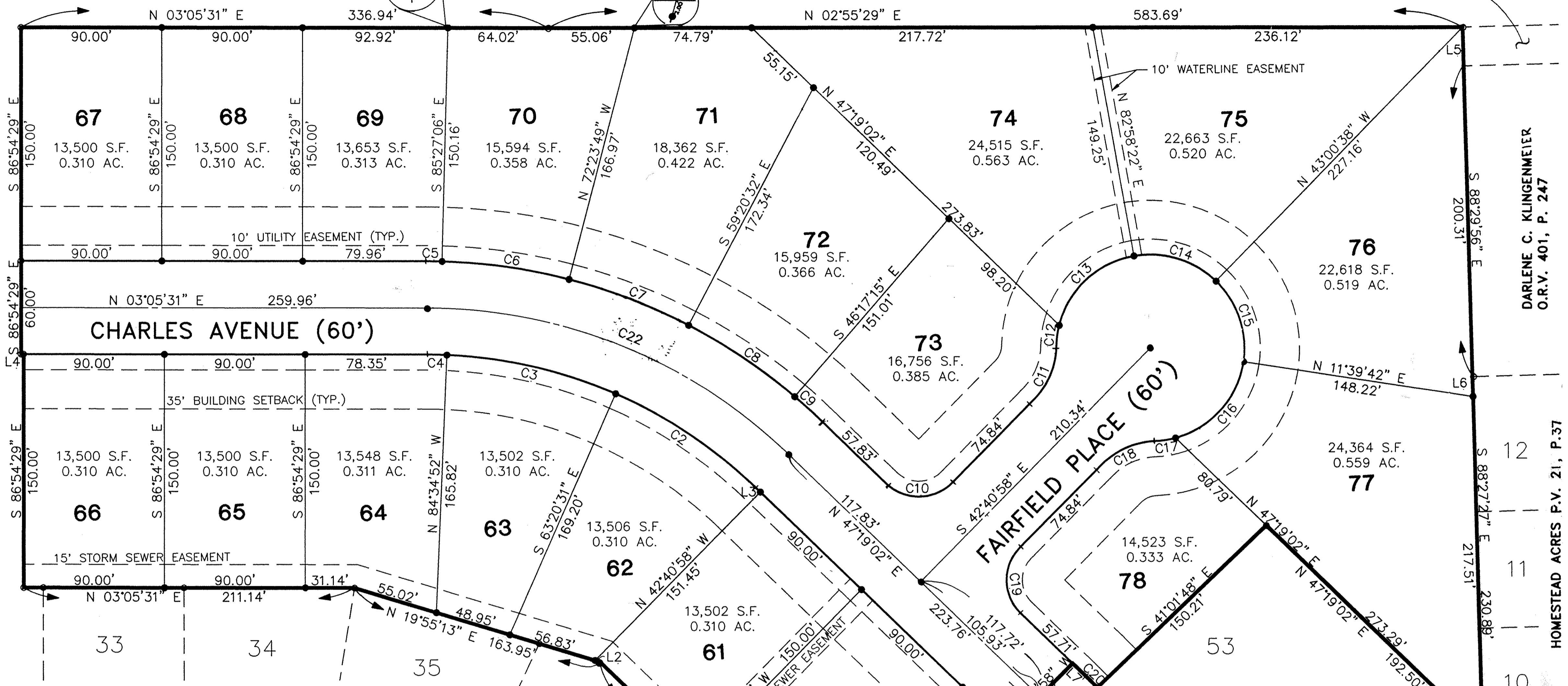
GOLDEN CRESCENT CONST. INC.  
D. V. 1411, P. 603

GOLDEN CRESCENT CONST. INC.  
D. V. 1411, P. 603



SITE PLAN - NOT TO SCALE

FAIRFIELD ESTATES SUBDIVISION NO. 1  
PG. 51, 75, 76, 77



FAIRFIELD ESTATES SUBDIVISION NO. 2  
PG. 52, 37, 38

| LINE | DIRECTION     | DISTANCE |
|------|---------------|----------|
| L1   | N 80°01'21" E | 2.73'    |
| L2   | S 19°55'13" W | 3.15'    |
| L3   | S 47°19'02" W | 4.30'    |
| L4   | N 03°05'31" E | 1.61'    |
| L5   | S 88°22'18" E | 24.11'   |
| L6   | S 88°27'27" E | 13.38'   |
| L7   | N 47°19'02" E | 11.77'   |
| L8   | S 47°19'02" W | 11.79'   |

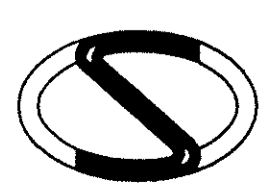
| LOT        | CURVE | RADIUS  | LENGTH  | TANGENT | CHORD   | BEARING       | DELTA     |
|------------|-------|---------|---------|---------|---------|---------------|-----------|
| 59         | C1    | 300.00' | 51.99'  | 26.06'  | 51.92'  | S 52°15'47" W | 09°55'44" |
| 62         | C2    | 300.00' | 108.17' | 54.68'  | 107.59' | S 36°59'16" W | 20°39'33" |
| 63         | C3    | 300.00' | 111.21' | 56.25'  | 110.57' | S 16°02'19" W | 21°14'21" |
| 64         | C4    | 300.00' | 12.18'  | 6.09'   | 12.18'  | S 04°15'20" W | 02°19'37" |
| 69         | C5    | 360.00' | 9.15'   | 4.57'   | 9.15'   | S 03°49'12" W | 01°27'22" |
| 70         | C6    | 360.00' | 82.03'  | 41.19'  | 81.85'  | S 11°04'31" W | 13°03'17" |
| 71         | C7    | 360.00' | 82.03'  | 41.19'  | 81.85'  | S 24°07'48" W | 13°03'17" |
| 72         | C8    | 360.00' | 82.03'  | 41.19'  | 81.85'  | S 37°11'06" W | 13°03'17" |
| 73         | C9    | 360.00' | 22.65'  | 11.33'  | 22.65'  | S 45°30'53" W | 03°36'18" |
| 73         | C10   | 30.00'  | 47.12'  | 30.00'  | 42.43'  | N 02°19'02" E | 90°00'00" |
| 73         | C11   | 50.00'  | 37.82'  | 19.87'  | 36.93'  | N 64°21'13" W | 43°20'30" |
| 73         | C12   | 60.00'  | 13.58'  | 6.82'   | 13.55'  | S 79°32'29" E | 12°57'58" |
| 74         | C13   | 60.00'  | 69.15'  | 38.99'  | 65.38'  | S 40°02'34" E | 66°01'52" |
| 75         | C14   | 60.00'  | 56.91'  | 30.80'  | 54.80'  | S 20°08'42" W | 54°20'40" |
| 76         | C15   | 60.00'  | 56.91'  | 30.80'  | 54.80'  | S 74°29'22" W | 54°20'40" |
| 77         | C16   | 60.00'  | 69.15'  | 38.99'  | 65.38'  | N 45°19'22" W | 66°01'52" |
| 78         | C17   | 60.00'  | 13.58'  | 6.82'   | 13.55'  | N 05°49'27" W | 12°57'58" |
| 78         | C18   | 50.00'  | 37.82'  | 19.87'  | 36.93'  | S 21°00'43" E | 43°20'30" |
| 78         | C19   | 30.00'  | 47.12'  | 30.00'  | 42.43'  | S 87°40'58" E | 90°00'00" |
| 78         | C20   | 360.00' | 10.50'  | 5.25'   | 10.50'  | S 48°08'03" W | 01°40'18" |
| CENTERLINE | C21   | 330.00' | 254.83' | 134.15' | 248.54' | S 69°25'14" W | 44°14'39" |
| CENTERLINE | C22   | 330.00' | 254.72' | 134.08' | 248.44' | S 25°12'17" W | 44°13'31" |

LORAIN COUNTY TAX  
MAP DEPARTMENT COPY

FAIRFIELD ESTATES SUBDIVISION NO. 3  
PG. 54, 16, 17

**SUHAIL & SUHAIL, INCORPORATED**  
CONSULTING ENGINEERS

25151 BROOKPARK ROAD, SUITE 1116  
NORTH OLMSTED, OHIO 44070-3418  
(216) 734-1986 FAX: (216) 734-2928



DR. BY HS  
CHK. BY PAM  
DATE AUG. 25, 1995  
SCALE 1"=40'

**FAIRFIELD ESTATES  
SUBDIVISION NUMBER 4**  
BEING PART OF ORIGINAL AMHERST TOWNSHIP LOT NUMBER 4  
CITY OF AMHERST, COUNTY OF LORAIN, STATE OF OHIO

PREPARED FOR  
**PERRITT BUILDING COMPANY**  
173 Lear Road  
Avon Lake, Ohio 44012

**FINAL PLAT**

S&S JOB NO. **10293**  
SHEET NO. **2 OF 2**

| NO. | DATE | BY | REVISIONS | REFERENCE DRAWINGS |
|-----|------|----|-----------|--------------------|
|     |      |    |           |                    |
|     |      |    |           |                    |