

# APPLE CREEK SUBDIVISION NO. 3

BEING A SUBDIVISION OF PART OF ORIGINAL SHEFFIELD TOWNSHIP LOT NO. 6, NOW IN SHEFFIELD VILLAGE, LORAIN COUNTY, OHIO.

SCALE 1" = 50'

MARCH, 1994

## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS WE HAVE SURVEYED AND PLATTED "APPLE CREEK SUBDIVISION NO. 3" AS SHOWN HEREON AND CONTAINING 8.7145 ACRES OF LAND IN ORIGINAL LOT NO. 6 OF SHEFFIELD TOWNSHIP, LORAIN COUNTY, OHIO.

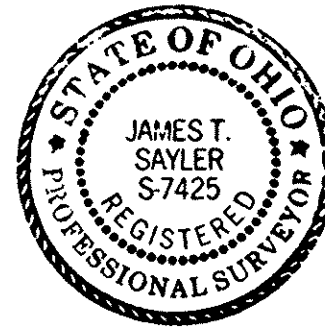
THIS PLAT IS BASED UPON A BOUNDARY SURVEY PERFORMED FOR THE OWNER BY GARY E. PENFOUND, REG. SURVEYOR NO. 4457, DATED SEPTEMBER, 1991. IRON PINS SET BY PENFOUND AND FOUND ARE DESIGNATED THUSLY; ○ AND RAILROAD SPIKES SET BY PENFOUND AND FOUND ARE DESIGNATED THUSLY; ✕

AT ALL POINTS DESIGNATED THUSLY; ●, IRON PIN MONUMENTS WERE SET FOR THIS PLATTING. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. ALL OF WHICH WE CERTIFY BE CORRECT.

AREA IN LOTS = 7.3169 AC.  
AREA IN STREETS = 1.3976 AC.  
TOTAL AREA = 8.7145 AC.

THE HENRY G. REITZ ENGINEERING COMPANY

BY: *[Signature]* VICE PRES.  
JAMES T. SAYLER, REG. SURVEYOR NO. S-7425



## APPROVALS

APPROVED THIS 27 DAY OF June 19 94

*[Signature]*  
MAYOR OF VILLAGE OF SHEFFIELD

APPROVED THIS 31 DAY OF MAY 19 94

*[Signature]* P.E.  
VILLAGE ENGINEER

APPROVED THIS 15 DAY OF July 19 94

*[Signature]*  
SECRETARY, SHEFFIELD PLANNING COMMISSION

TRANSFERRED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19 \_\_\_\_\_

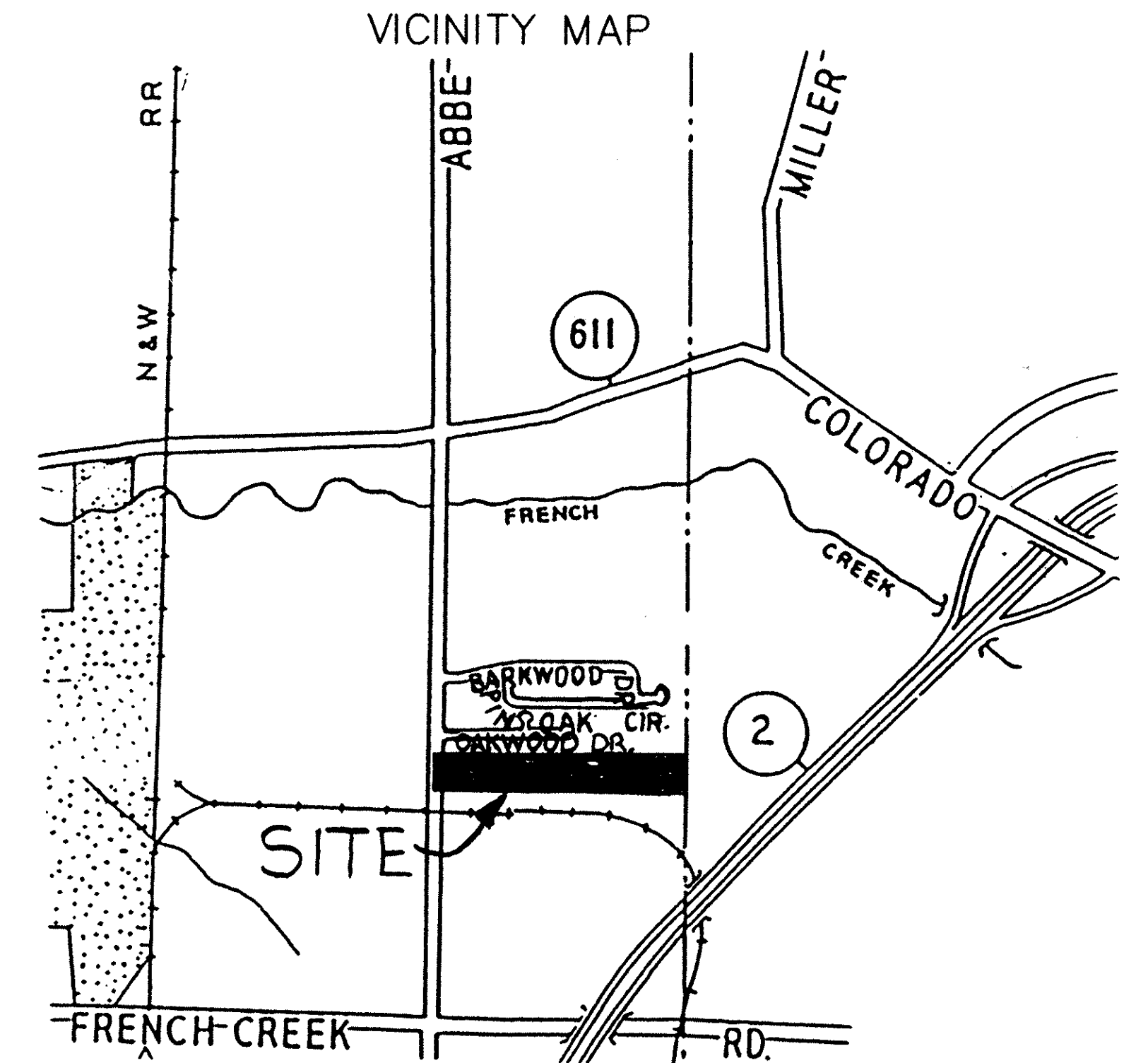
\_\_\_\_\_  
LORAIN COUNTY AUDITOR

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19 \_\_\_\_\_ AT \_\_\_\_\_ M.

RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19 \_\_\_\_\_ IN PLAT BOOK \_\_\_\_\_

PAGE \_\_\_\_\_

\_\_\_\_\_  
LORAIN COUNTY RECORDER



## OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT MULTILINK INC., DOES HEREBY ACCEPT THIS PLAT OF THE APPLE CREEK SUBDIVISION NO. 3 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE: APPLE CREEK DRIVE AND KAPLAN COURT AS SHOWN HEREON.

THE UNDERSIGNED, MULTILINK INC., FURTHER GRANTS TO THE VILLAGE OF SHEFFIELD, PERPETUAL UTILITY EASEMENTS OF THE WIDTHS AND LOCATIONS AS SHOWN UNDER, OVER, AND THROUGH THE SUBLOTS AND LAND AS SHOWN HEREON, FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

MULTILINK INC.  
BY: *[Signature]* 5/24/94

STATE OF OHIO  
COUNTY OF CUYAHOGA

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR MULTILINK INC., BY: *[Signature]* WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED, AND FREE ACT AND DEED AS OFFICER OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 1st DAY OF July 1994.

*[Signature]* NOTARY PUBLIC

ROBERT A. PIAZZA  
Notary Public - State of Ohio  
My commission expires on expiration date.  
Section 147.03 B.C.

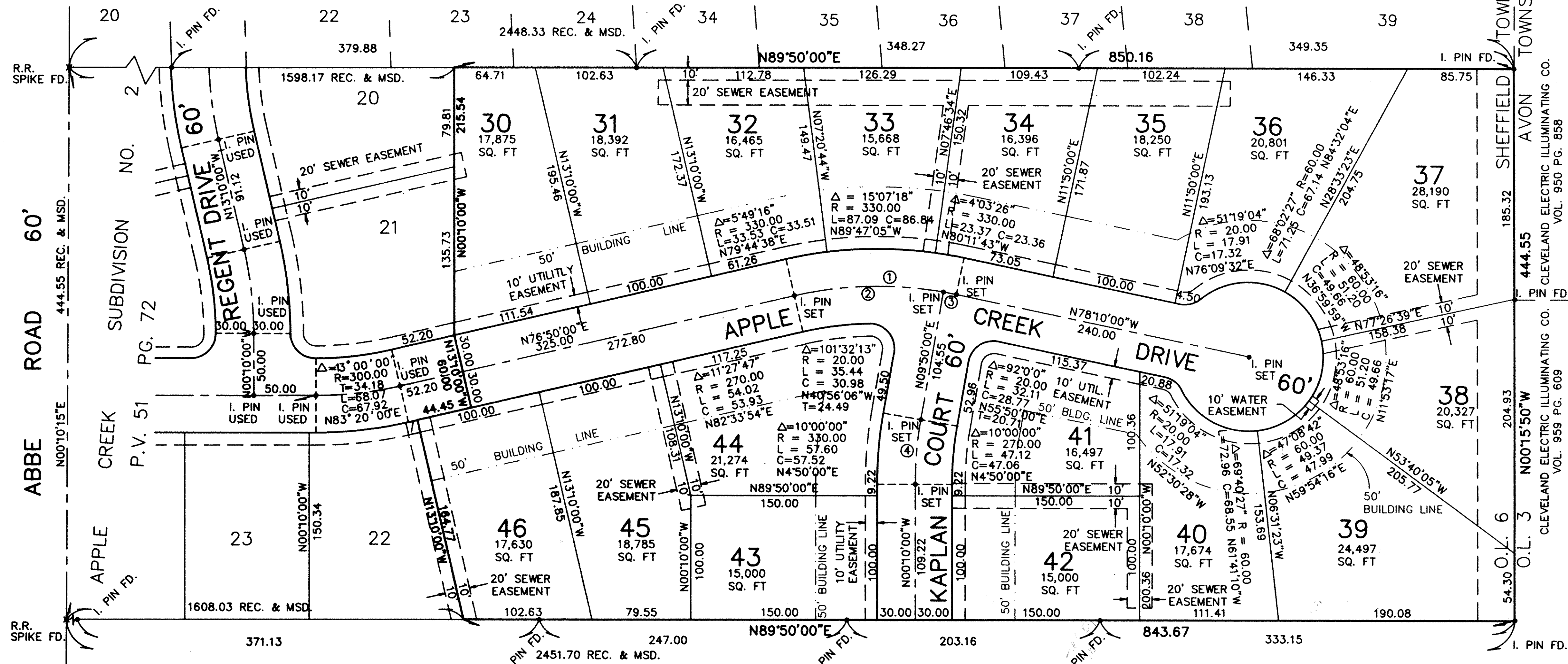
## 10' UTILITY EASEMENT

MULTILINK INC., THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO OHIO EDISON, CENTRAL TELEPHONE COMPANY OF OHIO, AND CABLEVISION, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE "GRANTEES"), A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH ALL STREETS LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC, AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEE TO DISTRIBUTE AND TRANSMIT ELECTRICITY, AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATION FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEE SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEE, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEE. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

MULTILINK INC.  
BY: *[Signature]* 5/24/94

## MAPLEWOOD ESTATES SUBDIVISION NO.2 P.V. 44 PG.78

## MAPLEWOOD ESTATES SUBDIVISION NO.3 P.V. 44 PG.79



GINO LUSTRI, TR. O.R. VOL. 785 PG. 585

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AUG 2 1994  
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PAGE 51 Lorain County Recorder  
43 30 MR

TRANSFERRED  
IN COMPLIANCE WITH SEC. 519-222  
CHD REV. CODE  
AUG 2 1994  
JULIAN A. PIJOR  
LORAIN COUNTY AUDITOR

### CURVE DATA TABLE

①	②	③	④
Δ=25°00'00"	Δ=23°00'00"	Δ=2°00'00"	Δ=10°00'00"
R = 300.00	R = 300.00	R = 300.00	R = 300.00
L = 66.51	L = 120.43	L = 10.47	L = 26.25
C = 129.86	C = 119.62	C = 10.47	C = 52.29
N89°20'00"E	N88°20'00"E	N79°10'00"W	N04°50'00"E

Box: MIDLAND (SALLY)