

APPLE CREEK SUBDIVISION NO. 2

BEING A SUBDIVISION OF PART OF ORIGINAL SHEFFIELD TOWNSHIP LOT NO. 6, NOW IN SHEFFIELD VILLAGE, LORAIN COUNTY, OHIO.

SCALE 1" = 50'

APRIL, 1993

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS WE HAVE SURVEYED AND PLATTED "APPLE CREEK SUBDIVISION NO. 2" AS SHOWN HEREON AND CONTAINING 7.849 ACRES OF LAND IN ORIGINAL LOT NO. 6 OF SHEFFIELD TOWNSHIP, LORAIN COUNTY, OHIO.

THIS PLAT IS BASED UPON A BOUNDARY SURVEY PERFORMED FOR THE OWNER BY GARY E. PENFOUND, REG. SURVEYOR NO. 4457, DATED SEPTEMBER, 1991. IRON PINS SET BY PENFOUND AND FOUND ARE DESIGNATED THUSLY: AND RAILROAD SPIKES SET BY PENFOUND AND FOUND ARE DESIGNATED THUSLY:

AT ALL POINTS DESIGNATED THUSLY: IRON PIN MONUMENTS WERE SET FOR THIS PLATING. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. ALL OF WHICH WE CERTIFY BE CORRECT.

AREA IN LOTS = 6.4951 AC. THE HENRY G. REITZ ENGINEERING COMPANY
 AREA IN STREETS = 1.3898 AC. BY VICE PRES.
 TOTAL AREA = 7.8849 AC. JAMES T. SAYLER, REG. SURVEYOR NO. S-7425

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT MULTILINK INC., DOES HEREBY ACCEPT THIS PLAT OF THE APPLE CREEK SUBDIVISION NO. 2 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE: APPLE CREEK DRIVE AND REGENT DRIVE AS SHOWN HEREON.

THE UNDERSIGNED, MULTILINK INC., FURTHER GRANTS TO THE VILLAGE OF SHEFFIELD, PERPETUAL UTILITY EASEMENTS OF THE WIDTHS AND LOCATIONS AS SHOWN UNDER, OVER, AND THROUGH THE SUBLOTS AND LAND AS SHOWN HEREON, FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

MULTILINK INC.

BY: _____

STATE OF OHIO
 COUNTY OF CUYAHOGA

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR MULTILINK INC., BY: WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED, AND FREE ACT AND DEED AS OFFICER OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS _____ DAY OF _____, 19____.

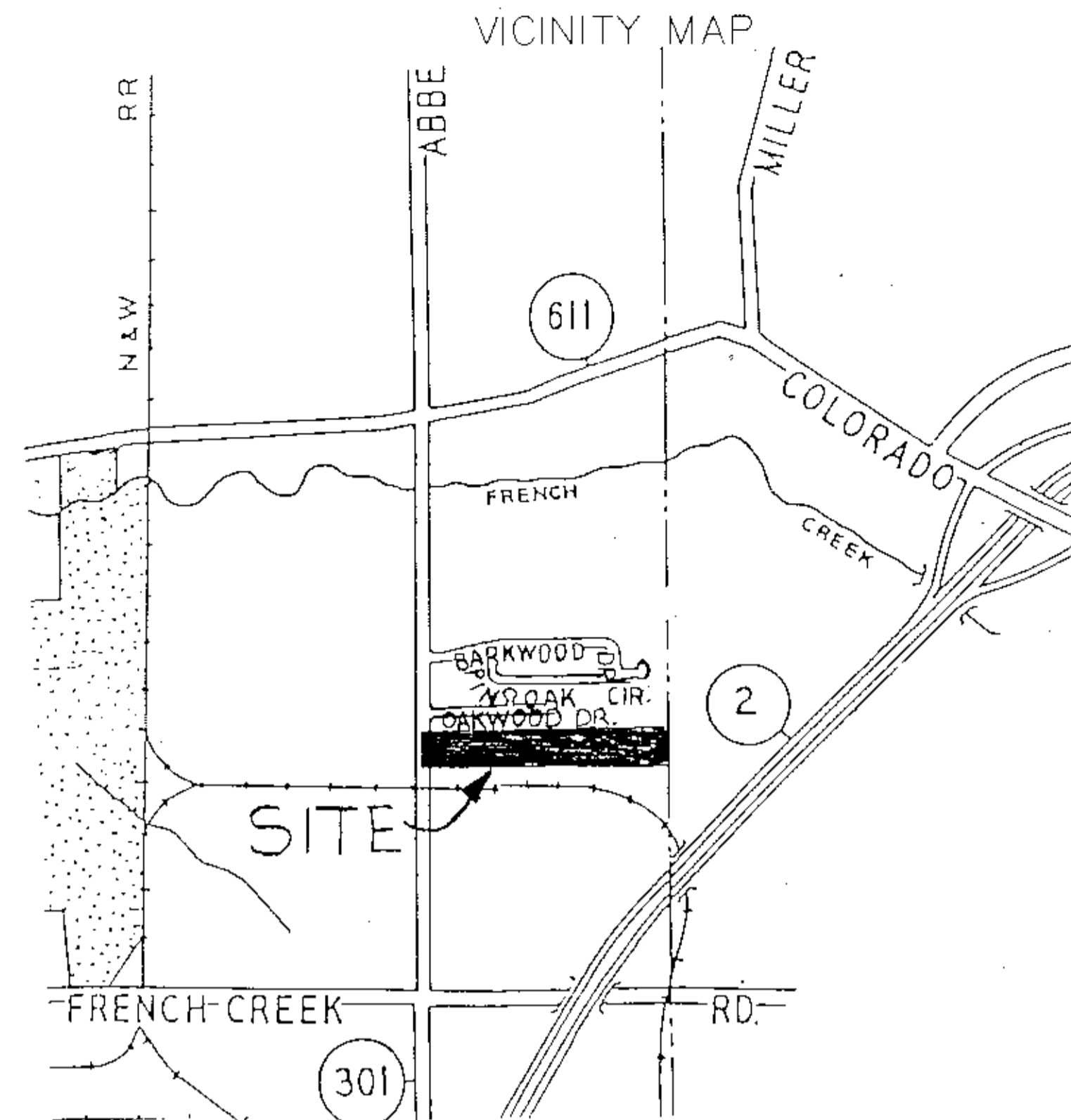
NOTARY PUBLIC

10' UTILITY EASEMENT

MULTILINK INC., THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO OHIO EDISON, CENTRAL TELEPHONE COMPANY OF OHIO, AND CABLEVISION, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE "GRANTEES"), A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH ALL STREETS LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC, AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY, AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON. WITHIN AND ACROSS THE EASEMENT PREMISES, SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATION FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEES SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

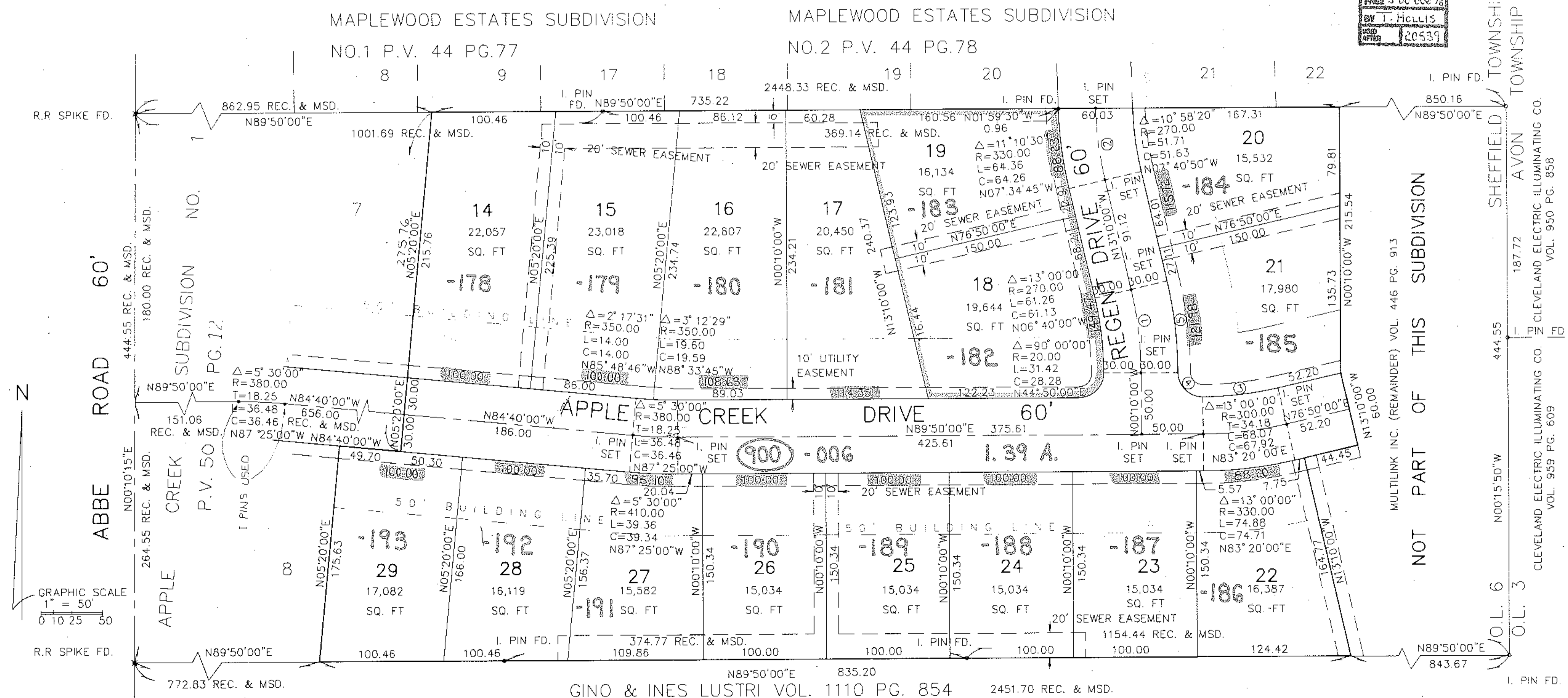
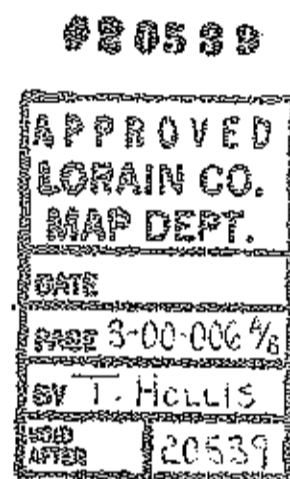
MULTILINK INC.

BY: _____



APPROVALS

APPROVED THIS _____ DAY OF _____, 19____
 MAYOR OF VILLAGE OF SHEFFIELD
 APPROVED THIS _____ DAY OF _____, 19____
 VILLAGE ENGINEER
 APPROVED THIS _____ DAY OF _____, 19____
 SECRETARY, SHEFFIELD PLANNING COMMISSION
 TRANSFERRED THIS _____ DAY OF _____, 19____
 LORAIN COUNTY AUDITOR
 FILED FOR RECORD THIS _____ DAY OF _____, 19____ AT _____ M.
 RECORDED THIS _____ DAY OF _____, 19____ IN PLAT BOOK _____
 PAGE _____
 LORAIN COUNTY RECORDER



Out of: 03-00-006-000-175 16.60 A.
 INTO PLAT 7.88 A.
 REMAINDER 03-00-006-000-194 8.72 A.

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
CL	1	300.00	68.07	34.18	67.92	N06°40'00"W	13°00'00"
CL	2	300.00	58.51	29.35	58.42	N07°34'45"W	11°10'30"
21	3	270.00	61.26	30.76	61.13	N83°20'00"E	13°00'00"
21	4	20.00	31.42	20.00	28.28	N45°10'00"W	90°00'00"
21	5	330.00	74.87	37.60	74.71	N06°40'00"W	13°00'00"