

LIGHTHOUSE POINT SUBDIVISION NO. 2

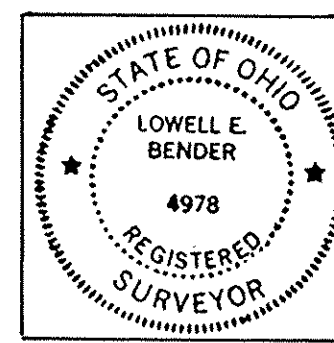
PART OF BROWNHelm TOWNSHIP ORIGINAL LOT 1 & LOT 2 CITY OF VERMILION, COUNTY OF LORAIN, STATE OF OHIO

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT, AT THE REQUEST OF THE OWNER, WE HAVE SURVEYED AND PLATTED LIGHTHOUSE POINT SUBDIVISION NO. 2 AS SHOWN HEREON, EMBRACING 2.149 ACRES OF LAND, MORE OR LESS, IN ORIGINAL LOT 1, AND 3.100 ACRES, MORE OR LESS, IN ORIGINAL LOT 2 OF BROWNHelm TOWNSHIP, NOW WITHIN THE CORPORATE LIMITS OF THE CITY OF VERMILION, OHIO, OF WHICH 0.665 ACRES LIE WITHIN STREET DEDICATION, AND 4.584 ACRES LIE IN BUILDING LOTS. MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF. BEARINGS USED ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

	O.L. 1	O.L. 2	TOTAL
LOTS	1.895	2.689	4.584
STREET	0.254	0.411	0.665
TOTAL	2.149	3.100	5.249

Lowell E. Bender
LOWELL E. BENDER
REGISTERED SURVEYOR NO. 4978



CITY ENGINEER

APPROVED BY THE CITY ENGINEER FOR RECORDING PURPOSES ONLY ON THIS 24 DAY OF February, 1993.

Thomas S. Higgins, P.E.
CITY ENGINEER

PLANNING COMMISSION

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF VERMILION, OHIO, FOR RECORDING PURPOSES ONLY ON THIS 12 DAY OF NOV., 1992.

Cleora Gulan
SECRETARY

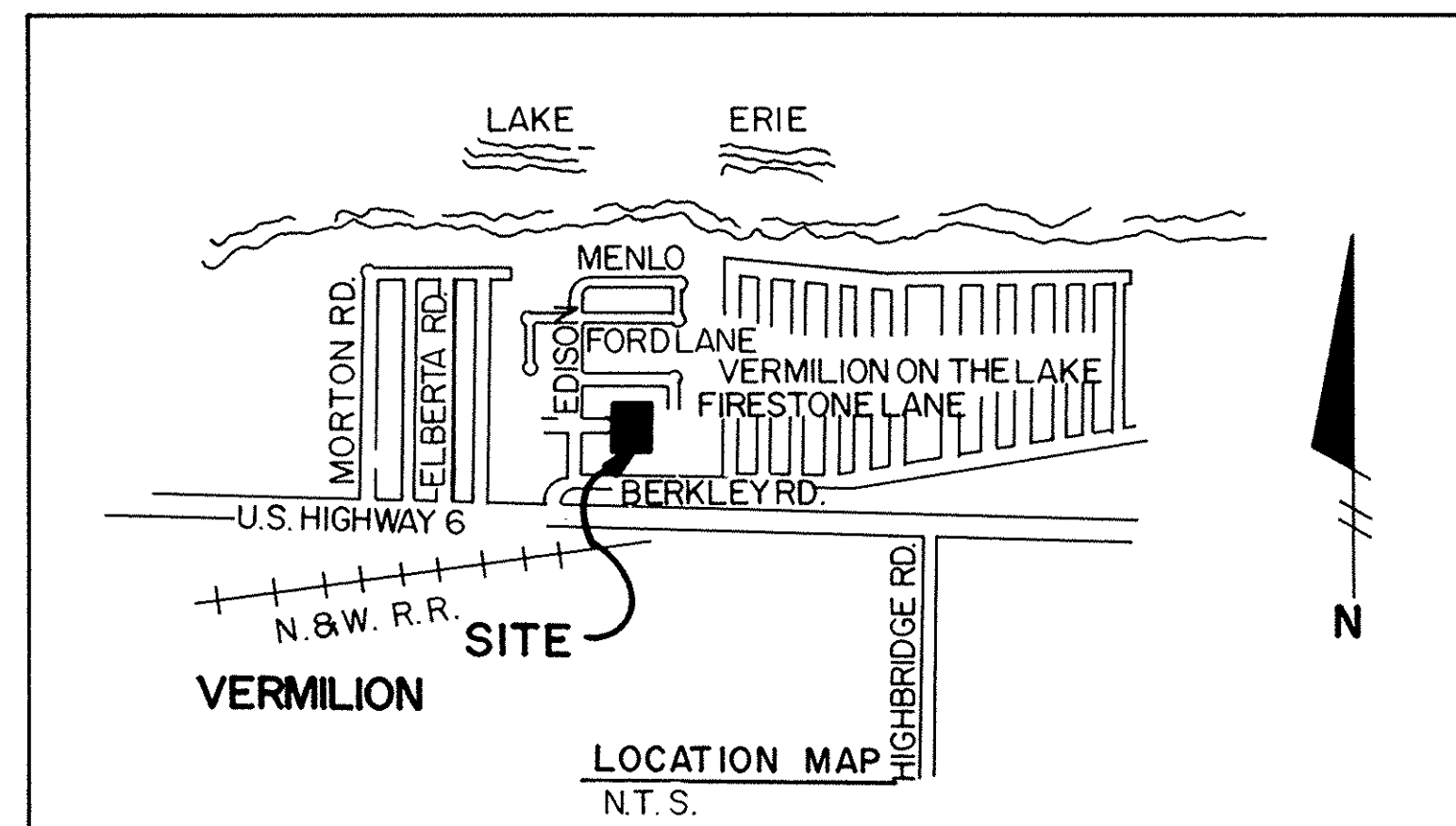
William Stark
CHAIRMAN

CITY COUNCIL

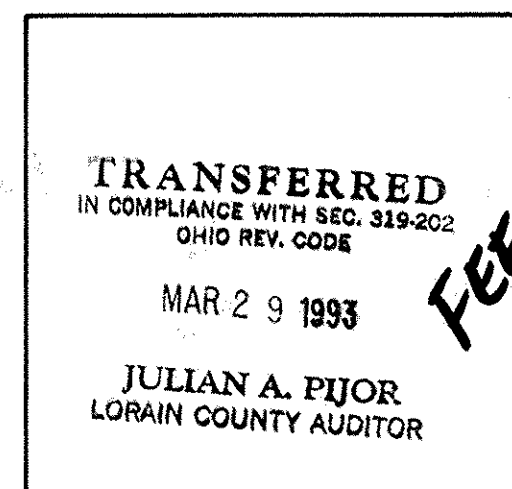
THIS IS TO CERTIFY THAT THIS PLAT OF LIGHTHOUSE POINT SUBDIVISION NO. 2 WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF VERMILION, OHIO, FOR RECORDING PURPOSES ONLY ON THIS 15 DAY OF FEB, 1993. ORD# 93-10

Mark J. ...
MAYOR

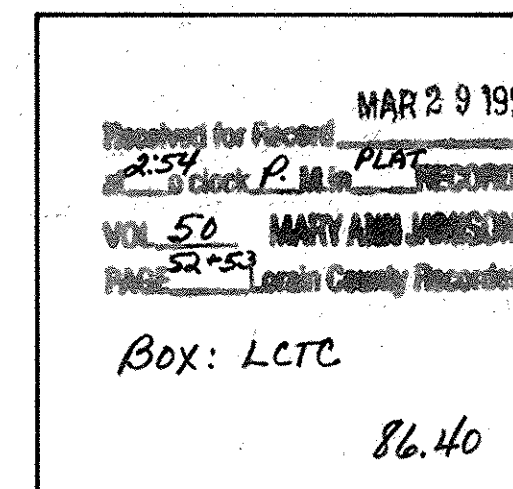
Cleora Gulan
CLERK OF COUNCIL



PREPARED BY
GRINDLE, BENDER AND ASSOC., INC.
ARCHITECTURE-ENGINEERING-SURVEYING
ASHLAND, OHIO



LORAIN COUNTY AUDITOR



LORAIN COUNTY RECORDER

**LORAIN COUNTY TAX
MAP DEPARTMENT COPY**

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT SOLID GOLD DEVELOPMENT CO., OWNER OF THE LANDS CONTAINED WITHIN THIS PLAT OF LIGHTHOUSE POINT SUBDIVISION NO. 2, DOES HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATES TO PUBLIC USE THE DRIVES AND STREETS AS SHOWN HEREON.

REPRESENTING SOLID GOLD DEVELOPMENT CO.

...
PRESIDENT

NOTARY PUBLIC

COUNTY OF LORAIN }
STATE OF OHIO } SS:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED OWNER, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 17 DAY OF February, 1993.

... M. Brennan
NOTARY PUBLIC

MY COMMISSION EXPIRES 6/30/96

MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT ELYRIA SAVINGS & TRUST BANK AS REPRESENTED BY THE UNDERSIGNED, MORTGAGEE OF THE LANDS CONTAINED WITHIN THIS PLAT OF LIGHTHOUSE POINT SUBDIVISION NO. 2 DOES HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATES TO PUBLIC USE THE DRIVES AND STREETS AS SHOWN HEREON.

Thomas A. Sartor V. Pres.
TITLE

NOTARY PUBLIC

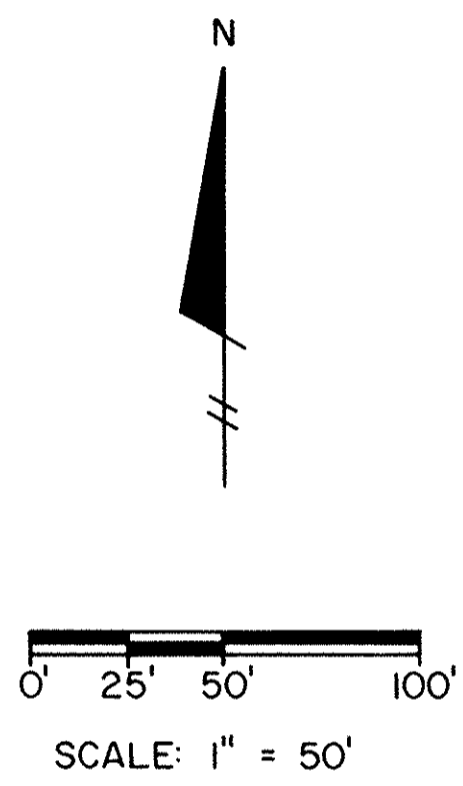
COUNTY OF LORAIN }
STATE OF OHIO } SS:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED MORTGAGEE, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 18 DAY OF February, 1993.

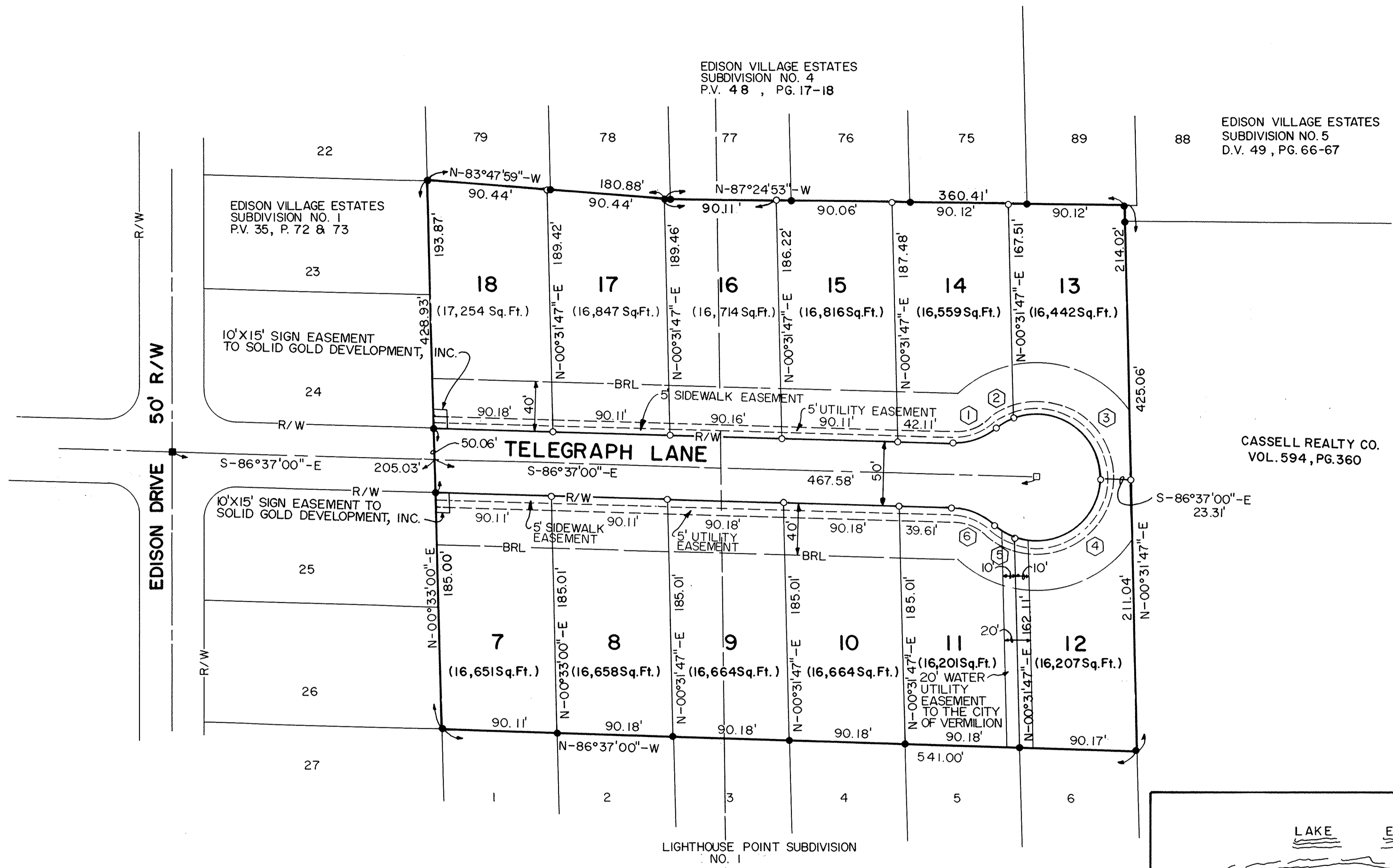
... J. ...
NOTARY PUBLIC

MY COMMISSION EXPIRES 4/26/93

LIGHTHOUSE POINT SUBDIVISION NO. 2

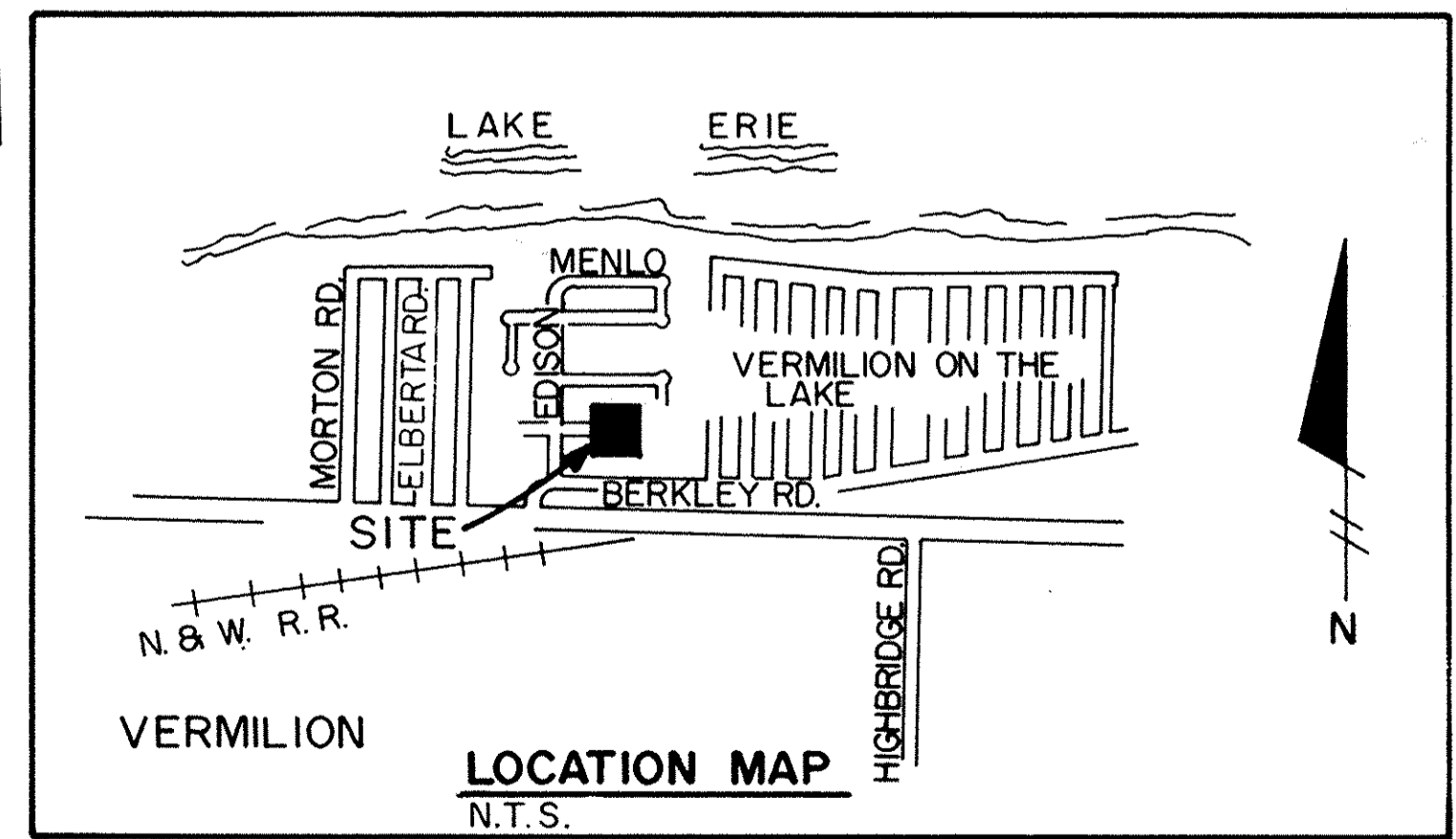


- LEGEND:**
- = CONCRETE MONUMENT BOX FOUND
 - = CONCRETE MONUMENT BOX SET
 - = IRON PIN FOUND
 - = IRON PIN SET
 - ⊙ = LOT CURVE DATA
 - BRL = BUILDING RESTRICTION LINE
 - R/W = RIGHT OF WAY



MINIMUM LIVABLE TOTAL FLOOR AREA	
SINGLE FLOOR	1,200 Sq. Ft.
MULTI FLOOR	1,600 Sq. Ft.

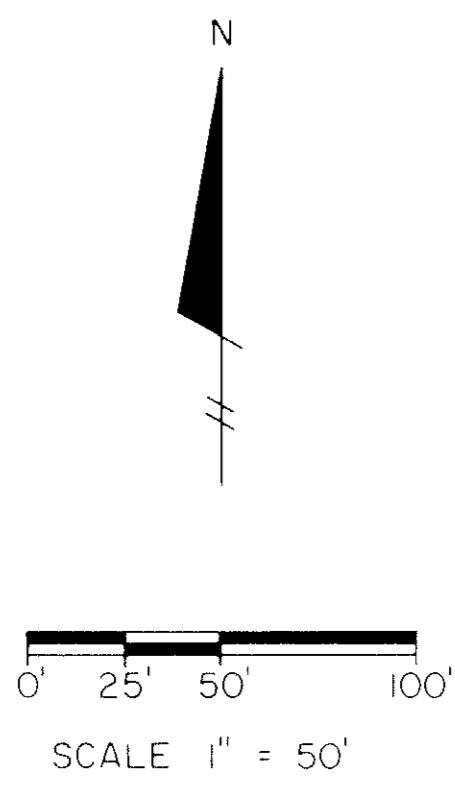
CURVE NO.	ARC	RADIUS	TANGENT	DELTA	CHORD BEAR. / DIST.
1	36.14'	50.00'	18.90'	41° 24' 29"	S-72° 40' 46"-W 35.35'
2	16.51'	50.00'	8.33'	18° 55' 19"	S-61° 25' 40"-W 16.44'
3	97.16'	50.00'	73.22'	111° 20' 29"	S-53° 25' 55"-E 82.58'
4	94.18'	50.00'	68.72'	107° 55' 24"	S-56° 12' 01"-W 80.86'
5	21.49'	50.00'	10.92'	24° 37' 45"	S-57° 31' 00"-E 21.33'
6	36.14'	50.00'	18.90'	41° 24' 29"	S-65° 54' 46"-E 35.35'



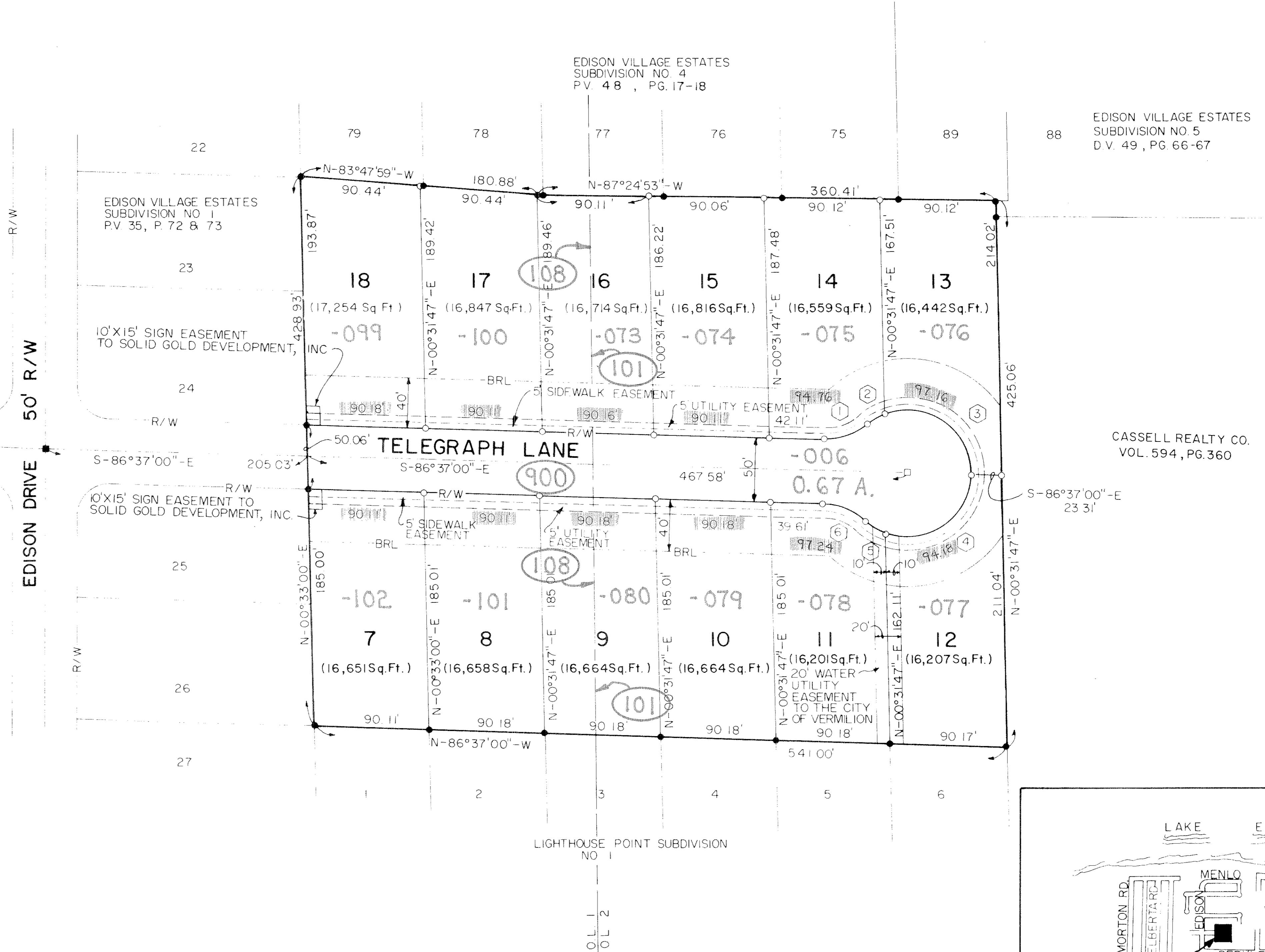
LORAIN COUNTY TAX MAP DEPARTMENT COPY

LIGHTHOUSE POINT SUBDIVISION

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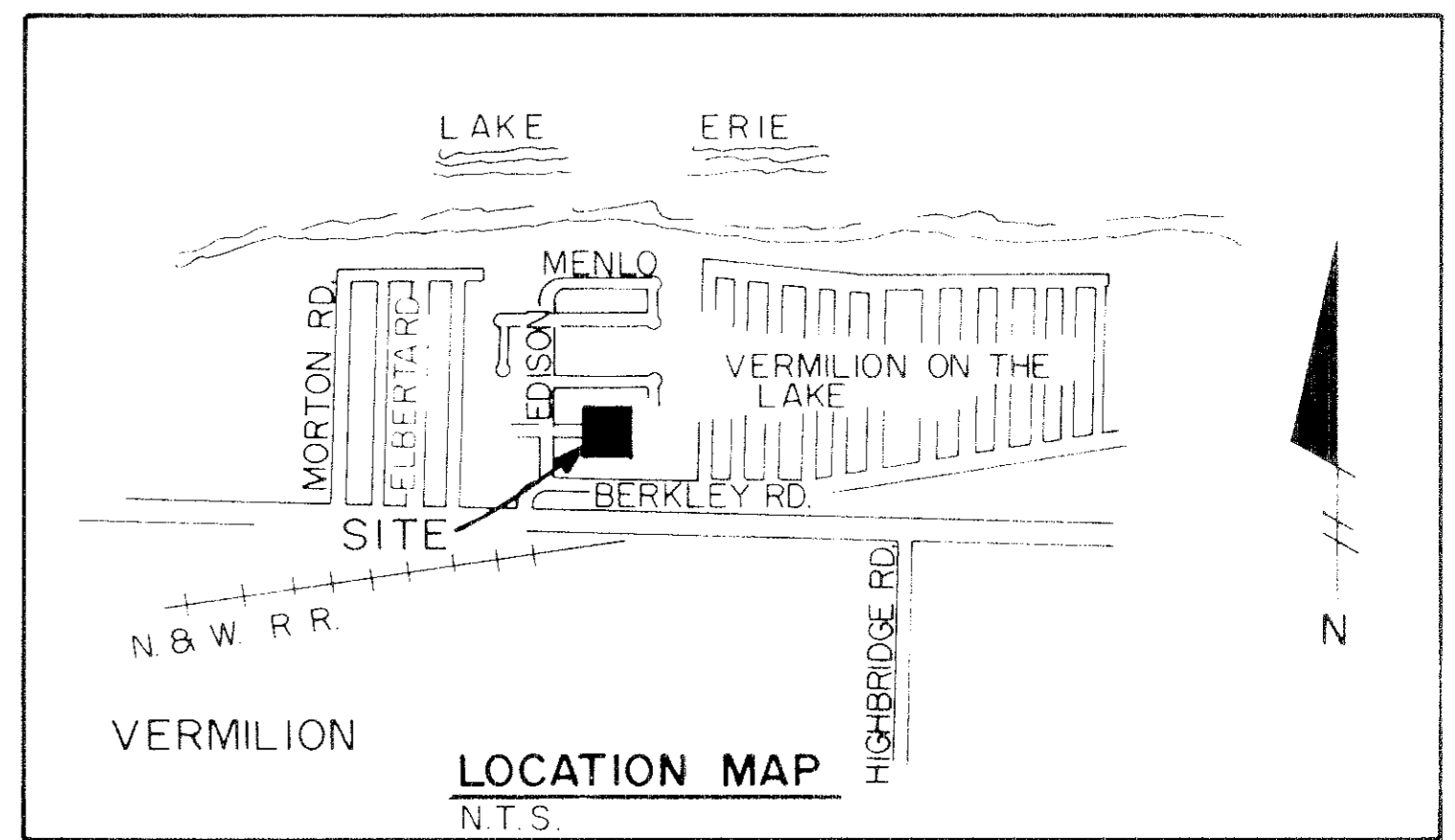
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MINIMUM LIVABLE TOTAL FLOOR AREA	
SINGLE FLOOR	1,200 Sq. Ft.
MULTI FLOOR	1,600 Sq. Ft.

OUT OF: 01-00-002-101-054 5.25 A.
 INTO PLAT -5.25 A.
 REMAINDER NONE Ⓟ



#20314
 APPROVED
 LORAIN CO.
 MAP DEPT.
 DATE 3/29/93
 1-05-001-B
 PAGE 1-05-002-A
 BY T. HOLLIS
 VOID AFTER 20314