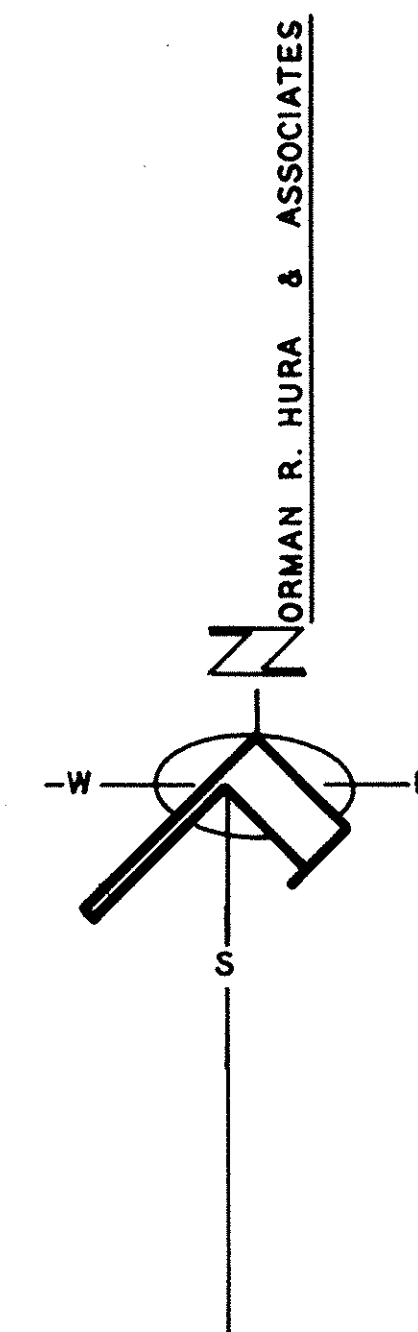


# HUNTERS WOODS SUBDIVISION NO. 1

## PART OF ORIGINAL AVON TOWNSHIP LOT NO. 11

CITY OF AVON - LORAIN COUNTY - OHIO  
SCALE 1" 60' 0" APRIL 1992



### SURVEYORS CERTIFICATE:

THIS IS TO CERTIFY THAT THE HUNTERS WOODS SUBDIVISION NO. 1, BEING PART OF ORIGINAL LOT NO. 11 OF AVON TOWNSHIP, NOW THE CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO CONTAINING 15.607 ACRES OF LAND OF WHICH 3.435 ACRES ARE IN STREETS AND 12.172 ACRES ARE WITHIN THE SUBDIVISION OF LOTS 1 THRU 26 ~~AND BEING~~ AND BEING THE SAME TRACT AS CONVEYED TO HUNTERS WOODS, A LIMITED PARTNERSHIP AS DESCRIBED IN VOLUME OR 258 PAGE 606 OF THE LORAIN COUNTY RECORD OF DEEDS. DIMENSIONS SHOWN ON THE PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF AND ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON. I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THIS PLAT AND THAT SAID PLAT IS CORRECT.

*Norman R. Hura*

NORMAN R. HURA, REGISTERED LAND SURVEYOR  
OHIO NO. S-5208  
4808 EDGEWOOD DRIVE, LORAIN, OHIO 44053

DATE - APRIL 3, 1992

### DEVELOPERS CERTIFICATE:

WE, THE UNDERSIGNED OWNERS, JON WILLIAM SMITEK AND GARY JOSEPH SMITEK, GENERAL PARTNERS OF HUNTERS WOODS, A LIMITED PARTNERSHIP HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS HUNTERS WOODS SUBDIVISION NO. 1, A SUBDIVISION OF LOTS 1 THRU 26 ~~AND BEING~~, AND DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE "HUNTERS TRAIL" AND "HUNTERS COURT" TO PUBLIC USE. WE GRANT ALL BASEMENTS FOR SEWERS AND DRAINAGE TO PUBLIC USE. THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH A ZONING, PLATTING HEALTH OR OTHER LAWFUL RULES AND REGULATIONS OF THE CITY OF AVON, OHIO, FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, WE, JON W. SMITEK AND GARY JOSEPH SMITEK, HAVE HEREBY SET OUR HANDS THIS 11<sup>th</sup> DAY OF Aug. 1992.

*Nancy A. Sommer*  
WITNESS

*Jon W. Smitek*  
JOH. W. SMITEK, GENERAL PARTNER

*Jane F. Mitchell*  
WITNESS

*Gary Joseph Smitek, General Partner*  
GARY JOSEPH SMITEK, GENERAL PARTNER

COUNTY OF LORAIN  
STATE OF OHIO

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11<sup>th</sup> DAY OF Aug. 1992.

*Shiraldene A. Skaggs*  
NOTARY PUBLIC

MY COMMISSION EXPIRES Dec. 27<sup>th</sup> 1995

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY ON THIS 17<sup>th</sup> DAY OF AUG 1992.

*Peter C. Zwiak*  
CITY ENGINEER

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY ON THIS 19<sup>th</sup> DAY OF AUG. 1992.

*Paul Zwiak*  
PLANNING COMMISSION CHAIRPERSON  
Acting

LOT NO.	SQUARE FEET
1	16000
2	20607
3	28135
4	23354
5	19167
6	16870
7	17681
8	18947
9	20508
10	21959
11	22460
12	27914
13	27232
14	21461
15	20329
16	18751
17	17806
18	17950
19	19153
20	20637
21	21911
22	22676
23	21570
24	19591
25	19695
26	17820

### MORTGAGEES CERTIFICATE:

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED, JAMES F. DRYDEN, SENIOR VICE PRESIDENT AND WILLIAM E. KILFOYLE, VICE PRESIDENT OF LORAIN COUNTY BANK, HOLDER OF A MORTGAGE DEED OF LANDS CONTAINED WITHIN "HUNTERS WOODS SUBDIVISION NO. 1", DO HEREBY ACCEPT SAME TO BE CORRECT.

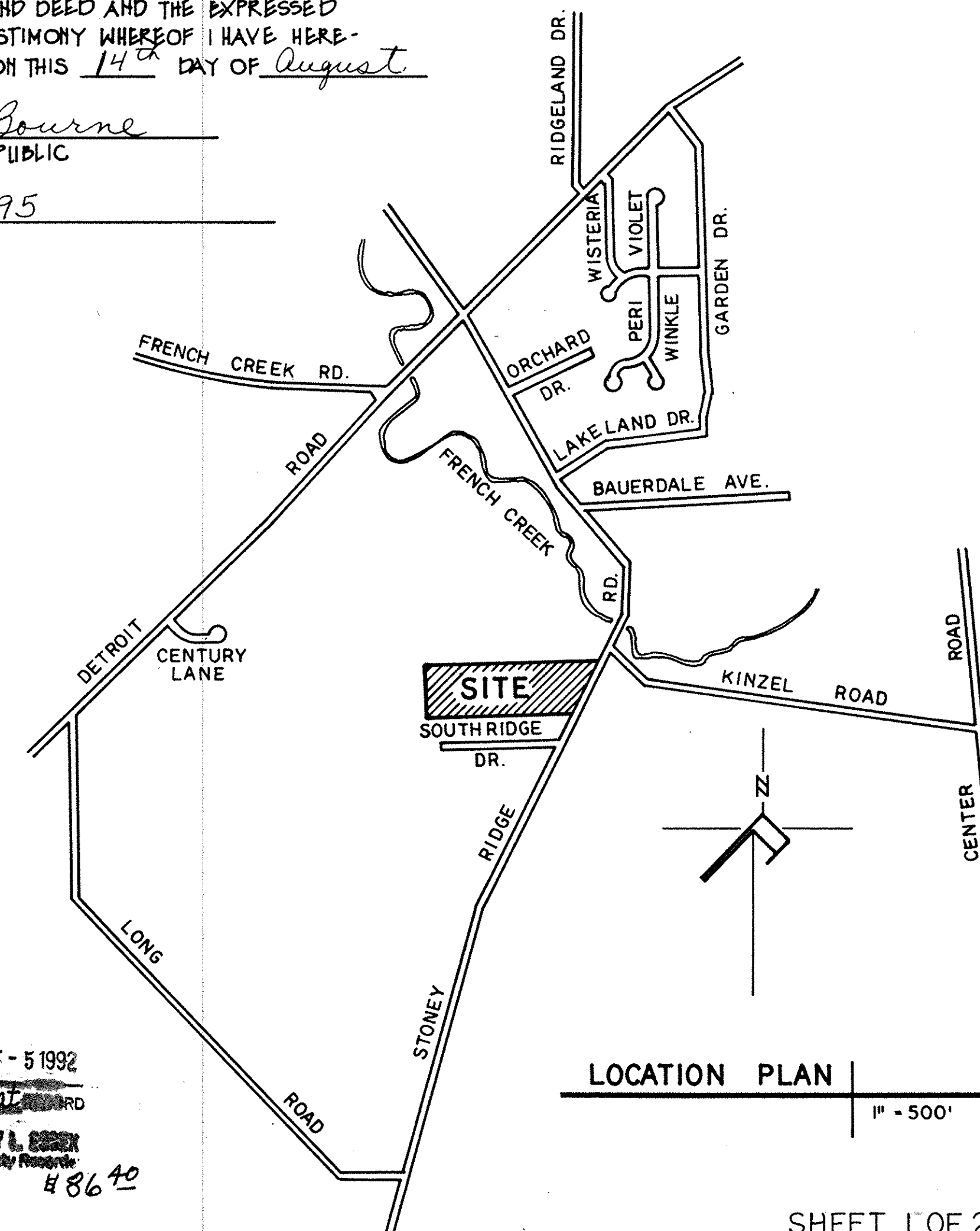
*James F. Dryden, Sr. V.P.*  
JAMES F. DRYDEN, SENIOR V.P.  
*William E. Kilfoyle, V.P.*  
WILLIAM E. KILFOYLE, V.P.  
LORAIN COUNTY BANK

COUNTY OF LORAIN } ss.  
STATE OF OHIO }

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE NAMED, JAMES F. DRYDEN, SENIOR VICE PRESIDENT AND WILLIAM E. KILFOYLE, VICE PRESIDENT OF LORAIN COUNTY BANK, WHO ACKNOWLEDGED THAT THEY DID SIGN THIS FOREGOING PLAT AND THAT IT WAS OF THEIR OWN FREE ACT AND DEED AND THE EXPRESSED WISHES OF THE LORAIN COUNTY BANK, IN TESTIMONY WHEREOF I HAVE HEREBY SET MY HAND AND OFFICIAL SEAL ON THIS 14<sup>th</sup> DAY OF August 1992.

*Janet C. Bourne*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 5-7-95



THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY ON THIS 13<sup>th</sup> DAY OF AUGUST 1992.  
THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.

*Thomas L. Rowlin*  
COUNCIL PRESIDENT

Received for Record  
9:47  
Vol 49  
PAGE 73  
OCT - 5 1992  
DONOVAN L. CREEK  
Lorain County Recorder  
48640

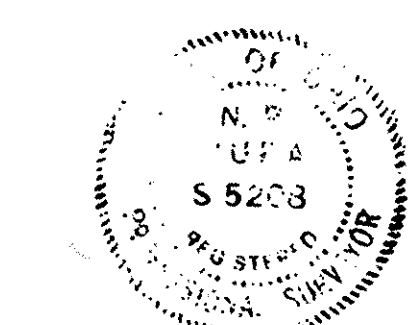
LOCATION PLAN  
1" = 500'

SHEET 1 OF 2

Box: LORAIN COUNTY TITLE  
(L.M.)

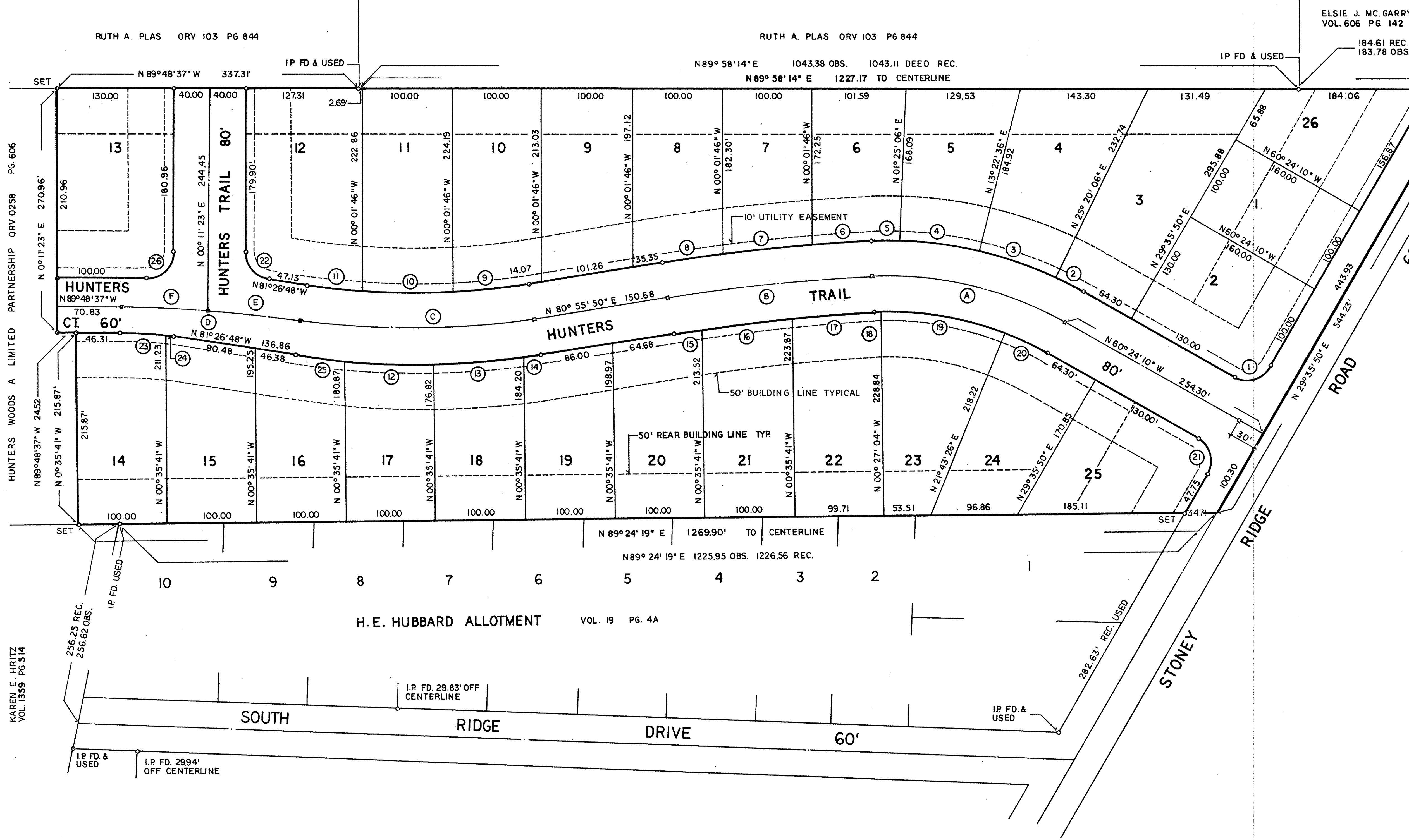
LORAIN COUNTY TAX  
MAP DEPARTMENT COPY

TRANSFERRED  
IN COMPLIANCE WITH SEC. 319-302  
OHIO REV. CODE  
OCT 5 1992  
JULIAN A. PIJOR  
LORAIN COUNTY AUDITOR

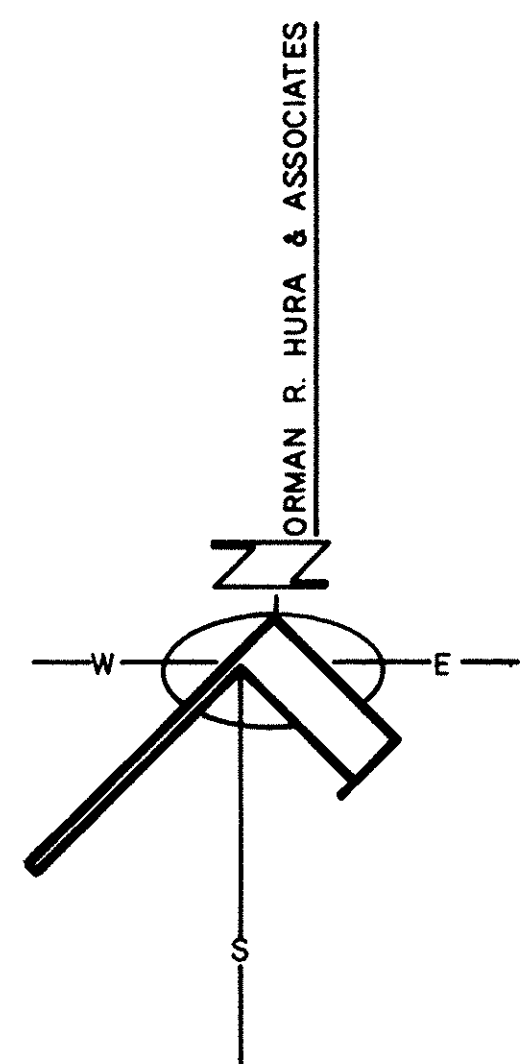


199207

199207



CURVE SCHEDULE						
MARK	DELTA	RADIUS	TAN	ARC	CHORD	
1	90°00'00"	30.00	30.00	47.12	N 74°35'50"E	42.43
2	4°15'44"	440.00	16.37	32.73	N 62°32'02"W	32.73
3	11°57'30"	440.00	46.08	91.83	N 70°38'39"W	91.67
4	11°57'30"	440.00	46.08	91.83	N 82°36'09"W	91.67
5	3°49'16"	440.00	14.68	29.34	N 89°30'28"E	29.34
6	1°56'15"	2014.47	34.06	68.12	N 86°37'42"E	68.12
7	2°51'32"	2014.47	50.27	100.52	N 84°13'49"E	100.51
8	1°52'13"	2014.47	32.88	65.76	N 81°51'56"E	65.75
9	6°12'48"	798.58	43.34	86.60	N 84°02'14"E	86.56
10	7°10'48"	798.58	50.10	100.07	N 89°15'58"W	100.01
11	4°13'46"	798.58	29.48	58.95	N 83°33'41"W	58.94
12	6°31'49"	878.58	50.12	100.13	N 88°16'40"W	100.08
13	6°32'33"	878.58	50.22	100.32	N 85°11'10"E	100.27
14	0°59'03"	878.58	7.54	15.09	N 81°25'21"E	15.09
15	1°04'39"	1934.47	18.19	36.38	N 81°28'09"E	36.38
16	2°58'41"	1934.47	50.29	100.55	N 83°29'50"E	100.54
17	2°36'40"	1934.47	44.09	88.16	N 86°17'30"E	88.15
18	1°57'05"	360.00	32.94	12.26	N 88°34'23"E	12.26
19	22°10'30"	360.00	70.55	139.33	N 79°21'49"W	138.46
20	7°52'24"	360.00	24.77	49.47	N 64°20'22"W	49.43
21	90°00'00"	30.00	30.00	47.12	N 15°24'10"W	42.43
22	81°38'10"	30.00	25.91	42.74	N 40°37'43"W	39.22
23	6°58'05"	443.00	26.97	53.88	N 86°19'35"W	53.84
24	1°23'44"	443.00	5.40	10.79	N 82°08'40"W	10.79
25	3°33'57"	878.58	27.35	54.68	N 83°13'47"W	54.67
A	32°00'00"	400.00	114.70	223.40	N 76°24'10"W	220.51
B	6°40'00"	1974.47	115.00	229.74	N 84°15'50"E	229.61
C	17°37'22"	838.58	130.00	257.95	N 89°44'31"E	256.93
D	8°21'49"	1413.37	103.34	206.31	N 85°37'43"W	206.13
E	4°20'24"	1413.37	53.56	107.06	N 83°37'00"W	107.03
F	4°01'25"	1413.37	49.65	99.25	N 87°47'55"W	99.23
26	90°00'00"	30.00	30.00	47.12	N 45°11'23"E	42.43



# HUNTERS WOODS SUBDN. NO. 1

PART OF ORIGINAL AVON TOWNSHIP LOT NO. 11  
 CITY OF AVON - LORAIN COUNTY - OHIO  
 SCALE 1" = 60'-0"

MARCH 1992  
 SHEET 2 OF 2

LORAIN COUNTY TAX  
 MAP DEPARTMENT COPY

