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# EDISON VILLAGE ESTATES SUBDIVISION NO. 5

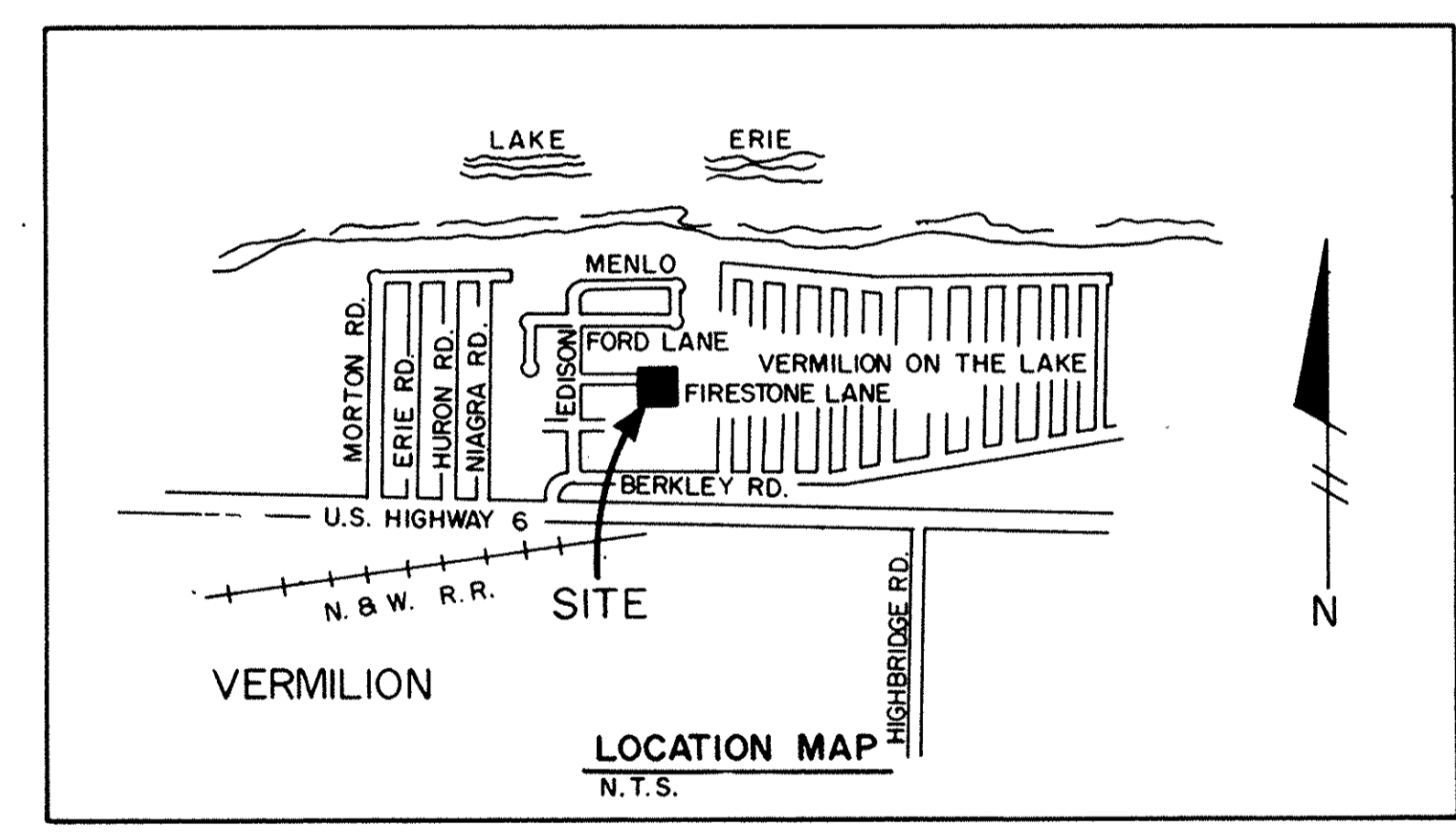
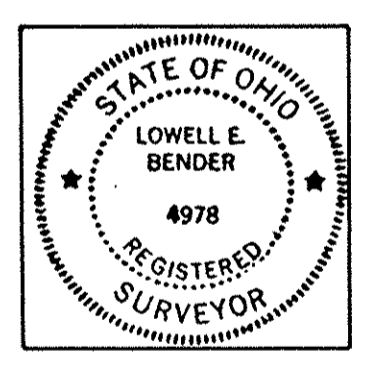
PART OF BROWNHELM TOWNSHIP ORIGINAL LOT 2  
CITY OF VERMILION, COUNTY OF LORAIN, STATE OF OHIO

### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY, THAT, AT THE REQUEST OF THE OWNER, WE HAVE SURVEYED AND PLATTED EDISON VILLAGE ESTATES SUBDIVISION NO. 5 AS SHOWN HEREON, EMBRACING 4.761 ACRES OF LAND, MORE OR LESS, IN ORIGINAL LOT 2 OF BROWNHELM TOWNSHIP, NOW WITHIN THE CORPORATE LIMITS OF THE CITY OF VERMILION, OHIO. OF WHICH 0.661 ACRES LIE WITHIN STREET DEDICATION, 0.057 ACRES LIE WITHIN BLOCK "A", AND 4.043 ACRES LIE IN BUILDING LOTS. MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF. BEARINGS ARE ASSUMED AND FOR THE PURPOSES OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

	TOTAL
LOT AREA	4.043 AC.
STREET AREA	0.661 AC.
BLOCK "A"	0.057 AC.
TOTAL	4.761 AC.

*Lowell E. Bender*  
LOWELL E. BENDER  
REGISTERED SURVEYOR NO. 4978



PREPARED BY  
**GRINDLE, BENDER AND ASSOC., INC.**  
ARCHITECTURE - ENGINEERING - SURVEYING  
ASHLAND, OHIO

### OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT CASSELL REALTY CO., OWNER OF THE LANDS CONTAINED WITHIN THIS PLAT OF EDISON VILLAGE ESTATES SUBDIVISION NO. 5, DOES HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATES TO PUBLIC USE THE DRIVES AND STREETS AS SHOWN HEREON.

REPRESENTING CASSELL REALTY COMPANY  
*Kenneth F. Caspell*  
PRESIDENT

### CITY ENGINEER

APPROVED BY THE CITY ENGINEER FOR RECORDING PURPOSES ONLY ON THIS 20 DAY OF APRIL, 1992.

*Yvonne Stiggins*  
CITY ENGINEER

### PLANNING COMMISSION

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF VERMILION, OHIO, FOR RECORDING PURPOSES ONLY ON THIS 27 DAY OF FEB., 1992.

*Ellen Gulan*  
SECRETARY

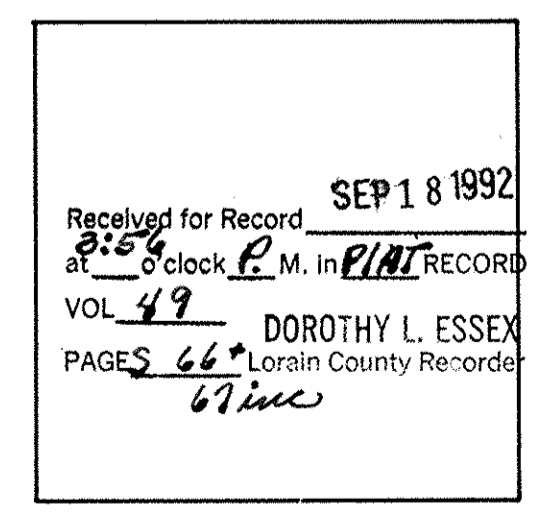
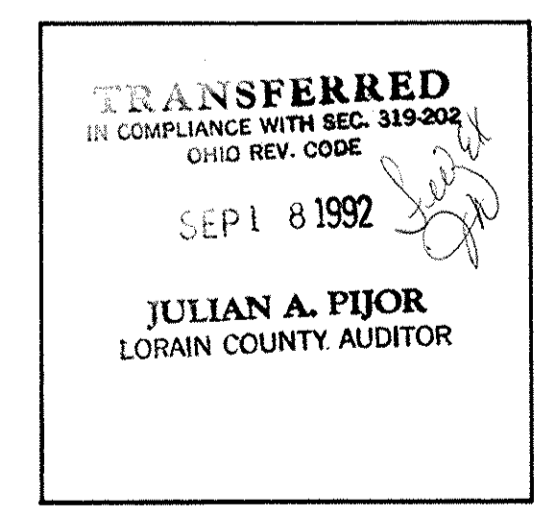
*William Stark*  
CHAIRMAN

### CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF EDISON VILLAGE ESTATES SUBDIVISION NO. 5 WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF VERMILION, OHIO, FOR RECORDING PURPOSES ONLY ON THIS 20 DAY OF APRIL, 1992. ORD #92-14

*Robert R. Dufford*  
MAYOR - COUNCIL PRESIDENT

*Ellen Gulan*  
CLERK OF COUNCIL



86 to MB  
Box: L.C.T.  
(LINDA)

### NOTARY PUBLIC

COUNTY OF LORAIN } SS:  
STATE OF OHIO }

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED OWNER, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 20th DAY OF April, 1992.

*Laurie Dwyer Hooper*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12/8/95

### MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT EDWIN F. KIENZ, AS REPRESENTED BY THE UNDERSIGNED, MORTGAGEE OF THE LANDS CONTAINED WITHIN THIS PLAT OF EDISON VILLAGE ESTATES SUBDIVISION NO. 5 DOES HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATES TO PUBLIC USE THE DRIVES AND STREETS AS SHOWN HEREON.

*Edwin F. KiENZ*  
TITLE

### NOTARY PUBLIC

COUNTY OF LORAIN } SS:  
STATE OF OHIO }

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED MORTGAGEE, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 20th DAY OF April, 1992.

*Laurie Dwyer Hooper*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12/8/95

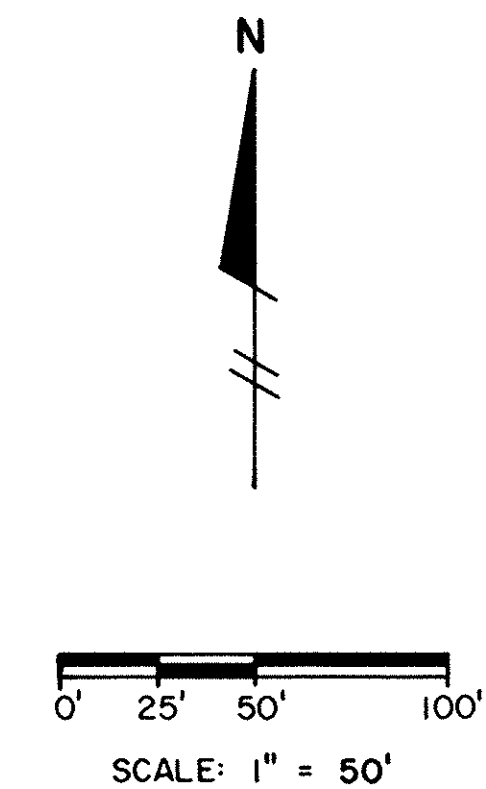
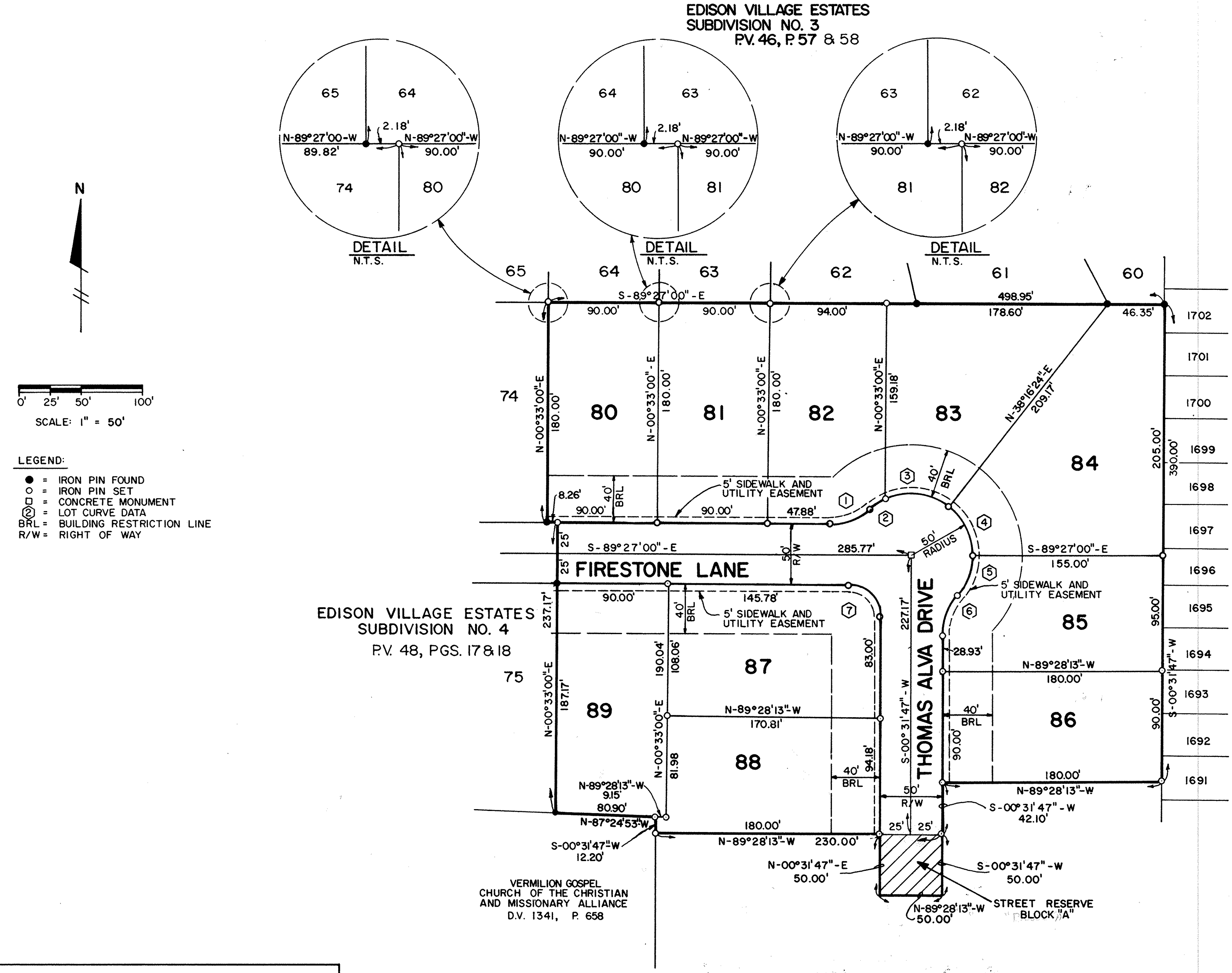
LORAIN COUNTY TAX  
MAP DEPARTMENT COPY

# EDISON VILLAGE ESTATES SUBDIVISION NO. 5

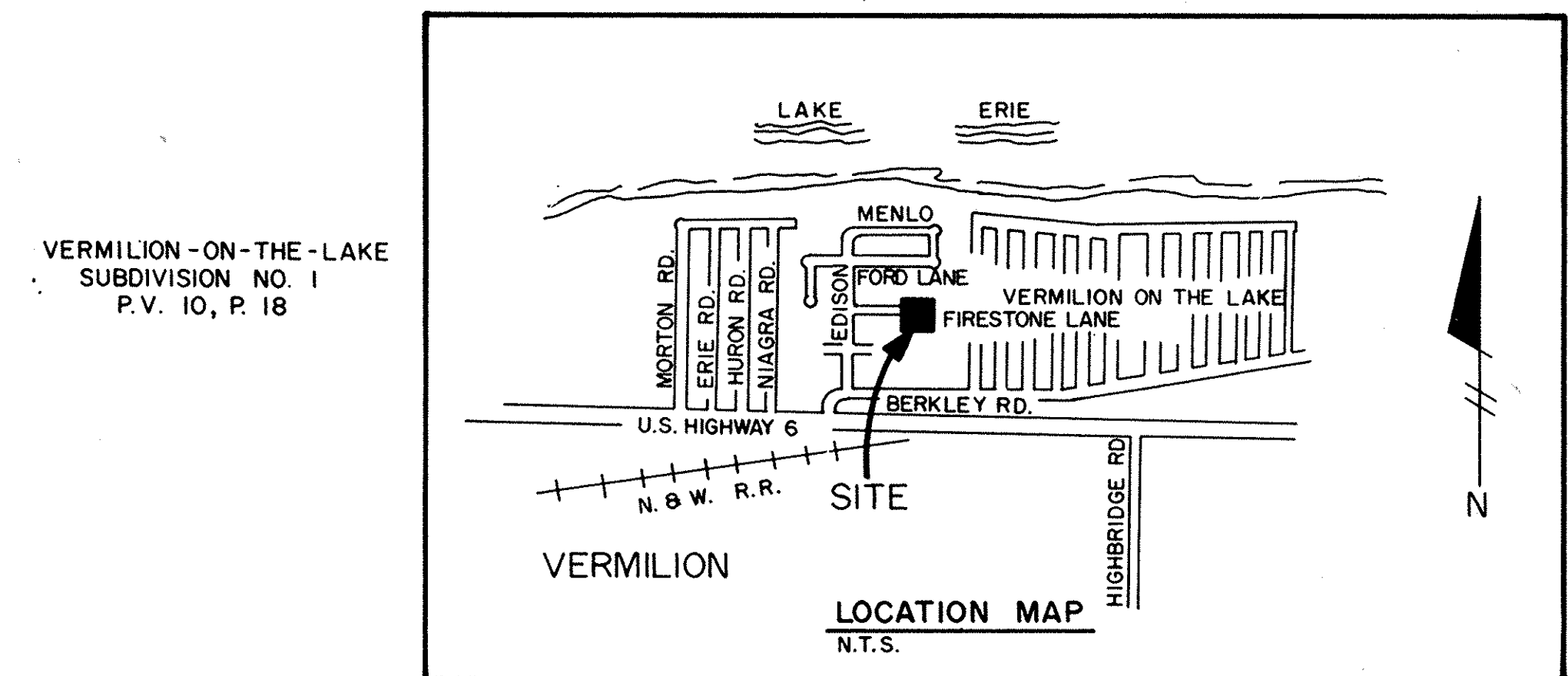
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- LEGEND:**
- = IRON PIN FOUND
  - = IRON PIN SET
  - = CONCRETE MONUMENT
  - ⊙ = LOT CURVE DATA
  - Ⓡ = BUILDING RESTRICTION LINE
  - R/W = RIGHT OF WAY



CURVE DATA					
CURVE NO.	ARC	RADIUS	TANGENT	DELTA	CHORD BEAR./DIST.
1	36.14'	50.00'	18.90'	41° 24' 29"	N-69° 50' 46"-E 35.35'
2	15.54'	50.00'	7.83'	17° 48' 11"	N-58° 02' 04"-E 15.47'
3	53.52'	50.00'	29.65'	61° 19' 42"	S-82° 23' 27"-E 51.00'
4	45.62'	50.00'	24.54'	52° 16' 36"	S-25° 35' 18"-E 44.05'
5	36.12'	50.00'	18.89'	41° 23' 16"	S-21° 14' 38"-W 35.34'
6	36.14'	50.00'	18.90'	41° 24' 29"	S-21° 14' 15"-W 35.35'
7	39.28'	25.00'	25.00'	89° 58' 47"	S-44° 27' 37"-E 35.36'

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