

AREA MAP (NO SCALE)

# OAK POINT VILLAGE SUBDIVISION NO. 1

PART OF BLACK RIVER TWP. O.L. 6 TR. 3 AND AMHERST TWP. O.L. 20

CITY OF LORAIN COUNTY OF LORAIN STATE OF OHIO

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED VICTOR J. NARDINI, MICHAEL P. SLIMAN AND JAMES J. ABRAHAM, OFFICERS OF A.S.N. PARTNERSHIP; THAT THIS PLAT CORRECTLY REPRESENTS SAID OAK POINT VILLAGE SUBDIVISION NO. 1 AS SHOWN HEREON BY HEAVY OUTLINE AND DO HEREBY APPROVE THIS PLAT AND DEDICATE THE STREETS SHOWN AS NORTH MAYFLOWER DRIVE, SOUTH MAYFLOWER DRIVE, PROVINCE COURT, PLYMOUTH DRIVE, COLONY COURT AND EASEMENTS SHOWN TO PUBLIC USE.

*Victor J. Nardini*  
VICTOR J. NARDINI

*Michael P. Sliman*  
MICHAEL P. SLIMAN

*James J. Abraham*  
JAMES J. ABRAHAM

STATE OF OHIO  
LORAIN COUNTY

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR VICTOR J. NARDINI, MICHAEL P. SLIMAN AND JAMES J. ABRAHAM, OFFICERS OF A.S.N. PARTNERSHIP, OWNER OF THE LAND CONTAINED WITHIN THIS PLAT, WHO ACKNOWLEDGED THAT THEY DID SIGN THIS FOREGOING PLAT AND THAT IT WAS THEIR OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS 7th DAY OF SEPTEMBER, 1988.

*Walter J. Conroy*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES LIFETIME COMMISSION

**SURVEYOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF OAK POINT VILLAGE SUBDIVISION NO. 1 WAS MADE AT THE REQUEST OF VICTOR J. NARDINI, PARTNER IN A.S.N. PARTNERSHIP. SAID PLAT EMBRACES 12.4221 ACRES TOTAL OF PARTS OF BLACK RIVER TOWNSHIP ORIGINAL LOT NO. 6, TRACT 3 AND AMHERST TOWNSHIP ORIGINAL LOT NO. 20; CITY OF LORAIN, COUNTY OF LORAIN AND STATE OF OHIO. AT ALL POINTS MARKED THIS OR ——— INDICATES IRON PINS OR MONUMENTS FOUND OR SET. ALL DISTANCES ARE IN FEET AND DECIMAL PARTS THEREOF, BEARINGS ARE ASSUMED AND ARE USED FOR PURPOSES OF DESCRIBING ANGLES ONLY, ALL OF WHICH I CERTIFY TO BE CORRECT.

*David L. Elwell*  
DAVID L. ELWELL  
REGISTERED SURVEYOR NO. 6333



**ENGINEER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS FOREGOING PLAT OF OAK POINT VILLAGE SUBDIVISION NO. 1 AND FIND SUFFICIENT MONUMENTS SET TO DEFINE THE STREETS SHOWN HEREON AND APPROVE SAME.

*Ray Henry*  
RAY HENRY, P.E. & P.S.  
LORAIN CITY ENGINEER  
DATE: Sept 8 1988

**COUNCIL CERTIFICATE**

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF OAK POINT VILLAGE SUBDIVISION NO. 1 WAS ACCEPTED BY THE COUNCIL OF THE CITY OF LORAIN BY ORDINANCE NO. 89-88 PASSED THIS 6th DAY OF September, 1988.

*Chloe S. Tokinda*  
CLERK OF COUNCIL

**PLANNING COMMISSION**

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF OAK POINT VILLAGE SUBDIVISION NO. 1 IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LORAIN, OHIO.

*Richard J. Koba*  
CHAIRMAN, CITY OF LORAIN  
PLANNING COMMISSION  
DATE: 9/7/88

**SOLICITOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF OAK POINT VILLAGE SUBDIVISION NO. 1 IS COVERED BY A PROPER CERTIFICATE OF TITLE AND THE DEDICATION IS HEREBY APPROVED AS TO FORM.

*Quintal Nunez*  
SOLICITOR  
CITY OF LORAIN  
DATE: 9/8/88

**PARK DEPARTMENT CERTIFICATE**

THIS IS TO CERTIFY THAT THE REQUIREMENTS OF SECTION 111.05 AS APPROVED BY ORDINANCE NO. 186-85 OF THE CODIFIED ORDINANCES OF THE CITY OF LORAIN HAVE BEEN MET; WHEREIN THE PARK DEDICATION HAS BEEN WAIVED AND OTHER CONSIDERATIONS ACCEPTED IN LIFU THEREOF.

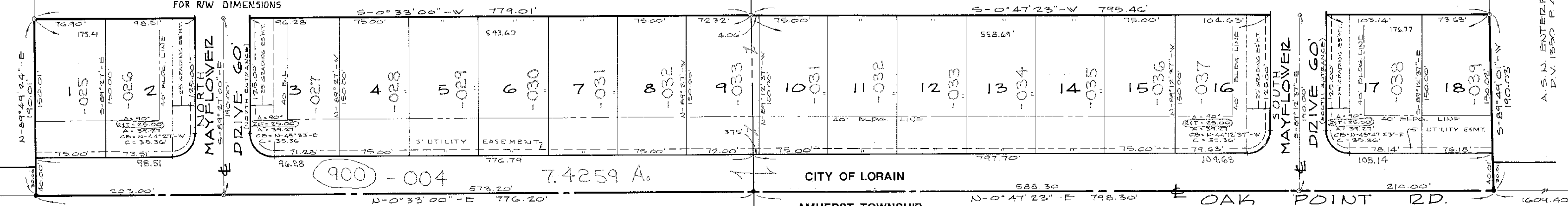
*Richard J. Koba*  
DIRECTOR OF PUBLIC SERVICE  
DATE: 9-7-88

OUT OF 02-03-006-104-024 33.621 A.  
05-00-020-000-030 54.612 A.  
INTO PLAT 12.4221 A.  
REMAINDERS 02-03-006-104-034 27.468 A.  
05-00-020-000-040 48.342 A.  
SEE SHEET 2 OF 2  
FOR R/W DIMENSIONS

FIRST LUTHERAN CHURCH  
D.V. 1413 P. 256

A.S.N. ENTERPRISES  
D.V. 1550 P. 412

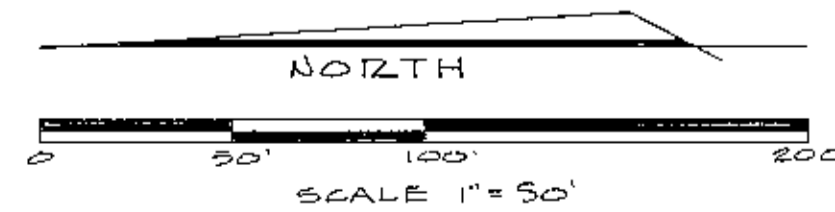
SEE SHEET 2 OF 2  
FOR R/W DIMENSIONS



OS = 54.612 A.  
2.708  
50.904  
2.562  
RCH. 48.342 A.

	ACREAGES		TOTAL
	BLACK RIVER TWP O.L. 6 TR. 3	AMHERST TWP O.L. 20	
R/W	3.7175	3.7084	7.4259
SUBLOTS	2.4346	2.5616	4.9962
TOTAL	6.1521	6.2700	12.4221

OS = 33.621 A.  
3.718  
29.903  
2.435  
27.468 A.



LORAIN COUNTY AUDITOR

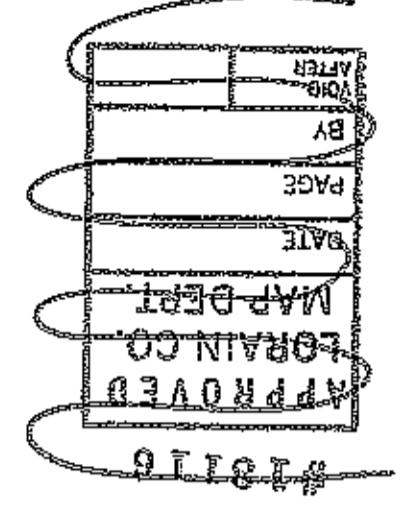
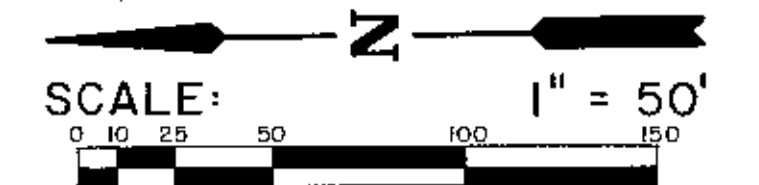
LORAIN COUNTY RECORDER

#18116

APPROVED  
LORAIN CO.  
MAP DEPT.  
DATE 9-14-88  
02-03-006-A18  
PAGE 38-00-020-A18  
BY [Signature]  
VOID AFTER 18116

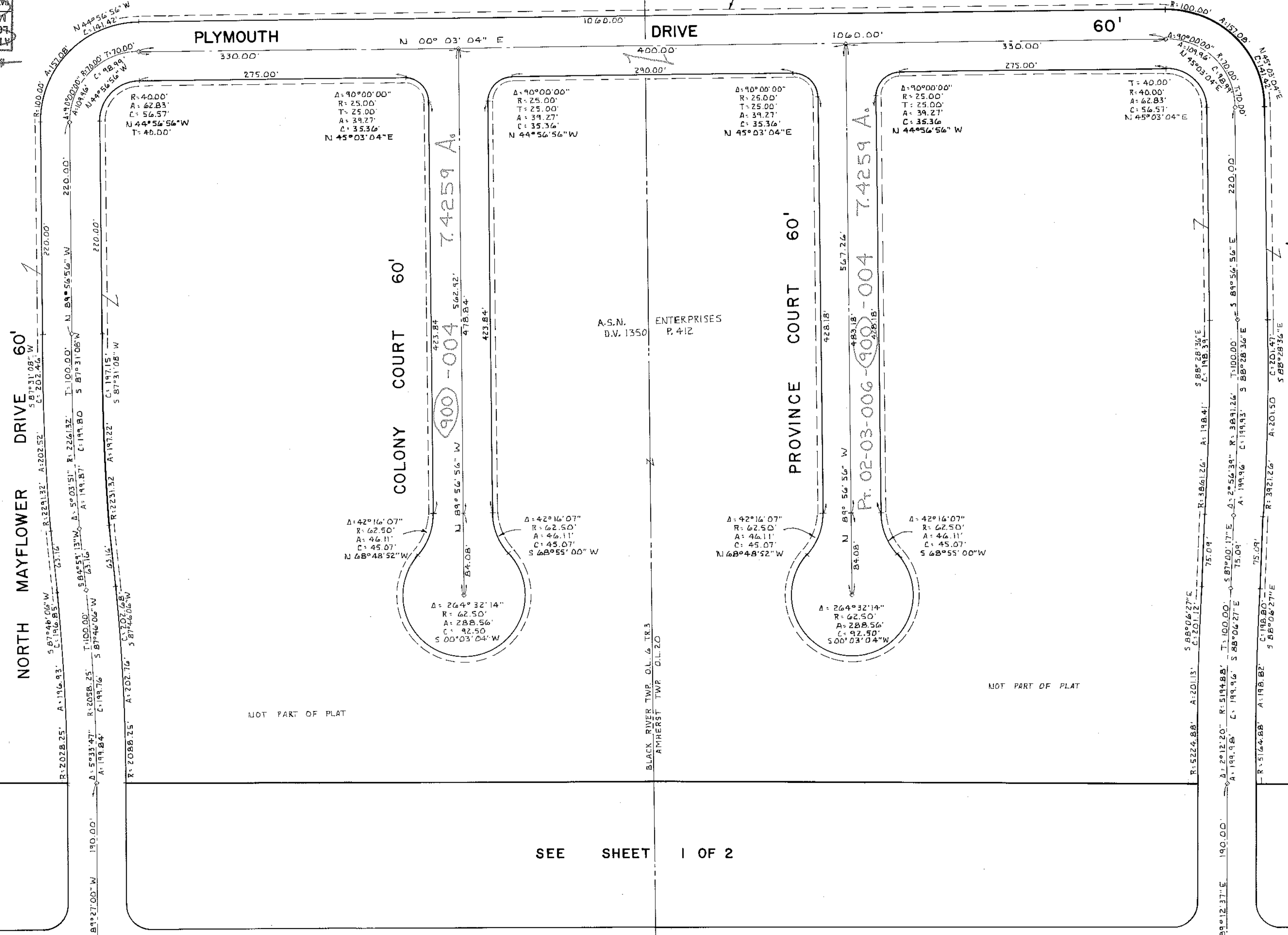
1  
2





NOT PART OF PLAT

5' POWER & COMMUNICATION ESMT.  
CONTIGUOUS TO RIGHT-OF-WAY



FIRST LUTHERAN CHURCH  
D.V. 1413 P. 256

A.S.N. ENTERPRISES  
D.V. 1350 P. 412

A.S.N. ENTERPRISES  
D.V. 1350 P. 412

NOT PART OF PLAT

NOT PART OF PLAT

SEE SHEET 1 OF 2

#18116

APPROVED  
LORAIN CO.  
MAP DEPT.

DATE 9/14/88

PAGE 25 OF 26

BY T. HOLLIS

ADD AFTER 18116



43/44