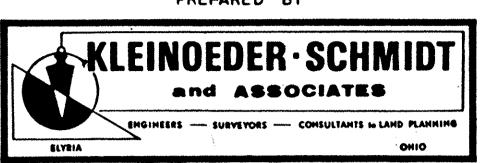
# JAMES REALTY SUBDIVISION NUMBER

## PART of AVON TOWNSHIP SECTION No. 20

CITY OF AVON LAKE COUNTY OF LORAIN STATE OF OHIO

PREPARED BY



#### OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT JAMES REALTY COMPANY DOES HEREBY ACCEPT THIS PLAT OF JAMES REALTY SUBDIVISION NO. 11 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE: WELLESLEY CIRCLE AS SHOWN HEREON,

JAMES REALTY COMPANY FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

REPRESENTING JAMES REALTY COMPANY

NOTARY PUBLIC

COUNTY OF LORAIN

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR JAMES A.GAMELLIA OF JAMES REALTY COMPANY, AN OHIO CORPORATION, WHO ACKNOWLEDGES THAT HE DID SIGN THE FOREGOING PLAT OF JAMES REALTY SUBDIVISION NUMBER 11 AND THAT IT WAS HIS OWN FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 3/ & DAY OF Sury 1987

MY COMMISSION EXPIRES

4.

#### NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER II AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

### PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER II HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 10th DAY OF NOVEMBER, 1987.

#### CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER !! HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY OHIO, BY ORDINANCE No. 244 - 87 , PASSED THE \_\_\_\_\_\_\_ DAY OF Revende , 1987.

## SURVEYORS CERTIFICATE

ROBERT E

KLEINOEDER

4345

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, JAMES REALTY COMPANY, I HAVE SURVEYED AND PLATTED JAMES REALTY SUBDIVISION NUMBER II AS SHOWN HEREON AND CONTAINING 5.3416 ACRES IN AVON TOWNSHIP SECTION 20, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO.

AT ALL POINTS INDICATED ---- , IRON PIN MONUMENTS WERE EITHER FOUND OR SET MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

> ACREAGE IN LOTS ACREAGE IN STREETS

4.4749 AC. 0.8667 AC.

5.3416 AC.

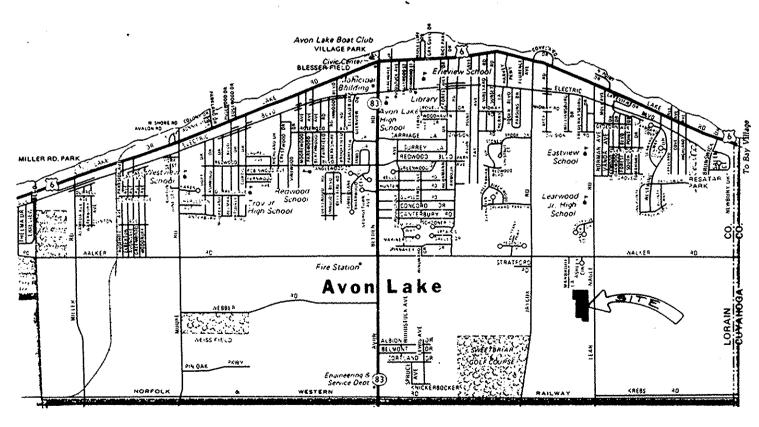
TOTAL

E. KLEINOEDER - REGISTERED SURVEYOR

# UNDERGROUND CABLE EASEMENT

JAMES REALTY COMPANY, THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, CENTRAL TELEPHONE OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEES) A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WINTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES, THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

REPRESENTING JAMES REALTY COMPANY:



AREA MAP : NO SCALE

### ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER !! AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

AVON LAKE MUNICIPAL ENGINEER

#### MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER !! AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE: WELLESLEY CIRCLE, AS SHOWN HEREON. FOR

> VICE PRESIDENT AND SECRETARY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LORAIN

NOTARY PUBLIC COUNTY OF LORAIN STATE OF OHIO

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR JOHN R. MALANOWSKI REPRESENTING FIRST FEDGRAL SAVINGS AND LOAN ASSOCIATION OF LIRAIN WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF JAMES REALTY SUBDIVISION NUMBER II AND THAT IT WAS \_\_\_\_\_\_\_\_ OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 32D DAY OF NOVEMBER 1987

MY COMMISSION EXPIRES

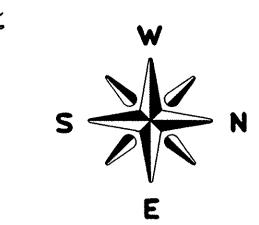
Received for Record \_\_\_\_ at 4:0 8'clock & M. in Plat RECORD vor 42 Dorothy L. Essex PAGE 70 4 Lordin County Recorder LORAIN COUNTY RECORDER

TRANSFERRE OHIO REV. CODE JULIAN A PIJOF

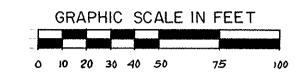
LORAIN COUNTY AUDITOR (Linda Murray)

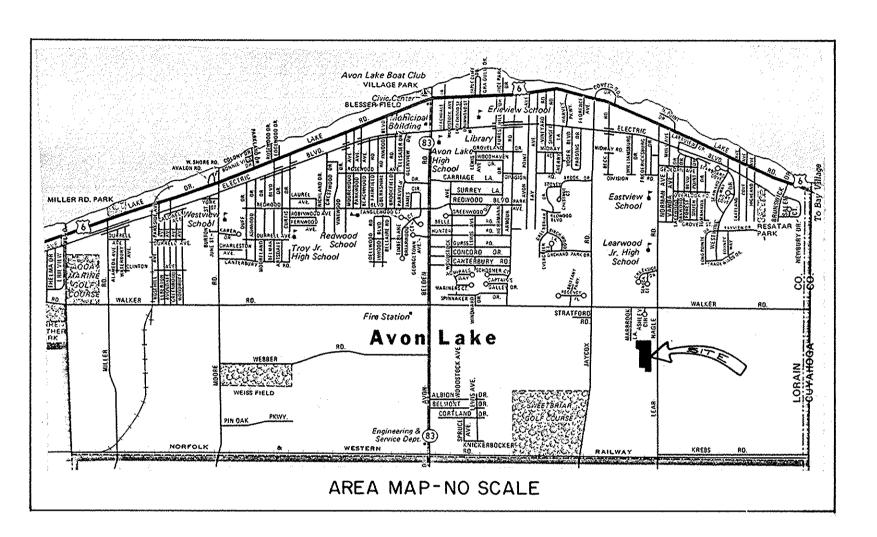
LORAIN COUNTY AUDITO!

LORAIN COUNTY TAX MAP DEPARTMENT 85-84-11 K.V.S.

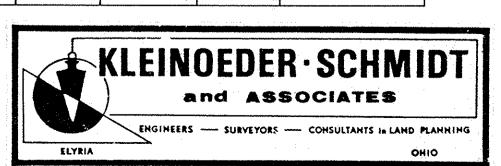


SCALE: 1" = 40'





			CURV	E DATA			
CENTERLINE CU	JRVE	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
(A) 105.00' 8		89°33'24"	164.12'	104.19	147.92	S-45°14'32"-E	
SUBLOT		7					
139		135 00'	23°50'38"	56.18'	28.50'	55.78	N-78°05'55"-W
140		135.00	27°20'30"	64.42'	32.84	63.81	N-52°30'21"-W
141		135.00	34°35'59"	81.52	42.05'	80.29	N-21° 32'06"-W
142		135.00	3°46'17"	8.87	4.44'	8.88'	N-2°21'00"-W
146		75.00	89°33'24"	117.23	74.42'	105.65	N-45°14'32"-W



JAMES REALTY SUBDIVISION NUMBER II

PART OF AVON TOWNSHIP SECTION 20

CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

		JA	MES REALTY SUI	BDIVISION NUMBER	10	137	=
		134	I35   	I36 	89°58'46"-W	N-0°01'14"-W 150.00'	P. 60
	101.96	N-0° 01'14"-W	103.07'	54' 125.00'	30.00, 30.00,	0   15,000.00 s.f. 0   0   0   0   0   0   0   0   0   0	P.V. 41
	149 15,000,36s.f.	941 M.,01,75° .68-8 15,000.51s.f. BUILDING	M-, 0, 75, 00, 23 s.f. 15,000.23 s.f. LINE	146 16,815.08 s.f.	60 ° 69.75 ' 6	150.00' N-0°01'14"-W	344.21'
N-0°27'50" 38.35	"-₩	UNDERGROUND 102.51' WELLESLEY	CABLE EASEMENT 103.07'  © CIRC	49.46'		N-23° 49'24"-E	NOISION NO
206.68	S-0°27'50"-E		395.34 <sup>1</sup>	88.53' -		76.60' N. 60'	-89°58'46"-E
GO' WIDE  EASEMENT  FOR MAINTENANCE  OF UTILITIES	50'	-10' UNDERGROUND	CABLE E	ASEMENT A=100	141 (16) (16) (16) (16) (16) (16) (16) (16	83.52	N-8 116 JAMES RE
S-89°32'10"-W	145 15,000.96 s.f. M;01,22 o6	144 15,000.96 s.f. M-1,01,25°6	143 15,000.96s.f. M <sub>-1</sub> 01,725.66	(radial) (radial) 15,000.72 s.f.	17,125.993	N-0°27'50"-W 150.00'	
	102.27'	102.27' S-0° 27'50"-E	102.27' 528.17'	107.10'	114.26'	**	
				*		NORBERT C. & MARGARET J. TRAXLER D.V. 570 P. 353	UMBIA GAS OF OHIO, INC.

4.4749 ACRES

0.8667 ACRES

5.3416 ACRES

AREA IN LOTS

TOTAL AREA

AREA IN STREETS

NOTE: IRON PINS SHOWN WITHIN THE RIGHT-OF-WAY ARE
SET ON THE PROPERTY LINE BEARING PRODUCED
TOWARD THE CENTERLINE AND ARE OFFSET 14.00'
FROM THE CENTERLINE. THESE PINS ARE
INDICATED ON THE ABOVE DRAWING AS FOLLOWS:

→ RON PIN SET

- IRON PIN FOUND