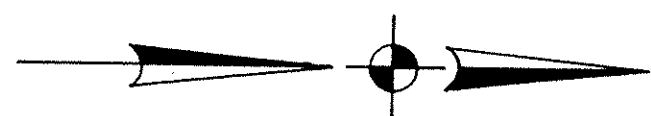


Sweetbriar Subdivision No 2

SITUATED IN THE CITY OF AVON LAKE, COUNTY OF LORAIN AND STATE OF OHIO AND KNOWN AS BEING PART OF AVON TOWNSHIP SECTION 20



DATE : SEPTEMBER, 1985

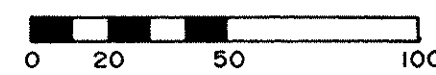
SCALE : 1" = 50'

o DENOTES IRON PIN

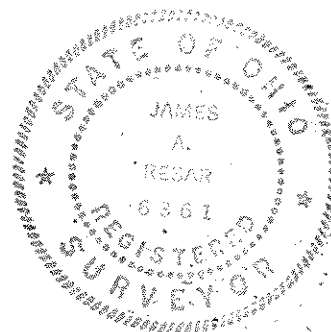
AREA IN LOTS 3.5485 ACRES

AREA IN STREET 1.1798 ACRES

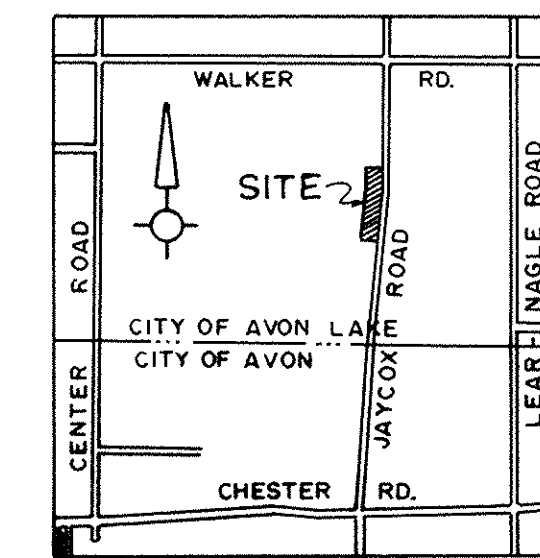
TOTAL 4.7293 ACRES



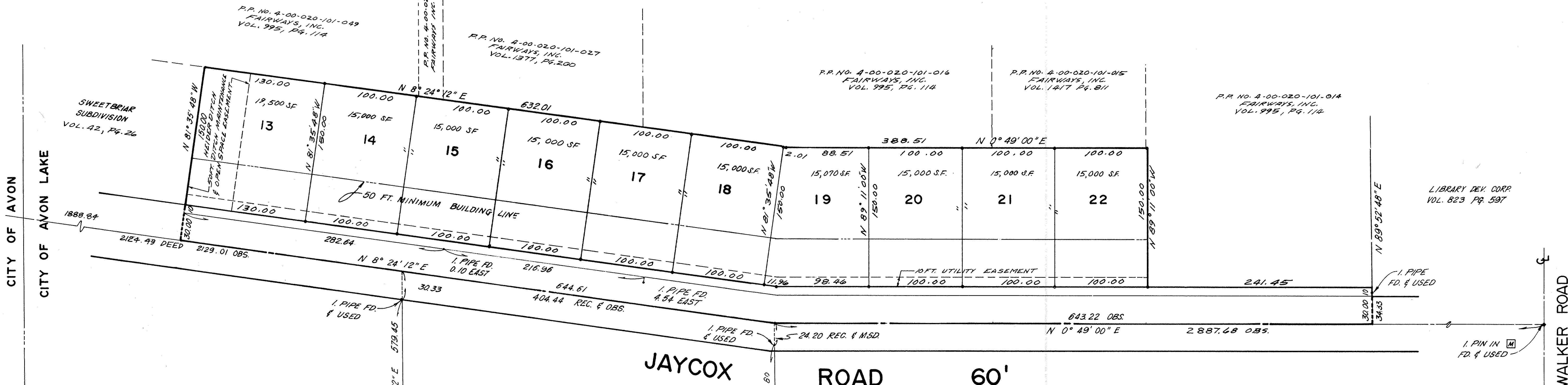
DIMENSIONS SHOWN ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON, ALL OF WHICH I CERTIFY TO BE CORRECT.



James A. Resar, P.E.
JAMES A. RESAR, P.E., P.S.
REG. OHIO SURVEYOR NO. 6361



VICINITY MAP



Underground Easement
FAIRWAYS, INC. the owners of the within platted land, do hereby grant unto THE CLEVELAND ELECTRIC ILLUMINATING COMPANY CATV FACILITIES and CENTRAL TELEPHONE COMPANY, both Ohio corporations, their successors and assigns, (hereinafter referred to as the Grantees) a permanent right of way and easement ten (10) feet in width under, over and through all sublots and all lands shown hereon and parallel with and contiguous to all street lines to construct, place, operate, maintain, repair, reconstruct and relocate such underground electric and communication cables, ducts, conduits, surface or below ground mounted transformers and pedestals, concrete pads and other facilities as are deemed necessary or convenient by the Grantees for distributing and transmitting electricity and communication signals, for public and private use at such locations as Grantees may determine, upon, within and across the easement premises. Said easement rights shall include the right, without liability therefore, to remove trees and landscaping including lawns, within and without said easement premises which may interfere with the installation, maintenance, repair or operation of said electric and communication facilities, the right to install, repair, augment and maintain service cables outside the above described easement premises, and with the right of access, ingress and egress to and from any of the within described premises for exercising any of the purposes of this right of way and easement grant. All sublots and all lands shall be restricted to underground utility service.

ACCEPTANCE & DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACCEPT THIS PLAT AND SUBDIVISION OF THE SAME, AND DO DEDICATE TO THE PUBLIC FOR USE AS A HIGHWAY THE AREA DESIGNATED AS JAYCOX RD.

FAIRWAYS, INC.

Ronald Palmer, Pres.
RONALD PALMER, PRESIDENT

COUNTY OF LORAIN S.S.
STATE OF OHIO

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED FAIRWAYS, INC., BY RONALD PALMER, PRESIDENT, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS FREE ACT AND DEED INDIVIDUALLY, AND AS SUCH OFFICER, THE FREE AND CORPORATE ACT AND DEED OF SAID CORPORATION. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND OFFICIAL SEAL AT Avon Lake OHIO, THIS 11th DAY OF July 1985

NOTARY PUBLIC *Kenneth R. Resar*
KENNETH R. RESAR, Notary Public
For the State of Ohio
MY COMM. EXPIRES _____

APPROVALS

THIS PLAT ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE FOR RECORDING PURPOSES, BY ORDINANCE NO. 166-87 ON THIS 13 DAY OF July 1987

Kenneth A. Resar
CLERK OF COUNCIL OF THE CITY OF AVON LAKE

THIS PLAT ACCEPTED BY THE PLANNING COMMISSION FOR RECORDING PURPOSES ONLY, THIS 7th DAY OF July 1987

Justin Sufk Kalonia
SECRETARY PLANNING COMMISSION OF THE CITY OF AVON LAKE

THIS PLAT CONFORMS TO THE ORDINANCES AND RESOLUTIONS OF THE CITY OF AVON LAKE AND IS APPROVED THIS 5th DAY OF August 1987

Justin Sufk Kalonia, P.E.
CITY ENGINEER

THIS PLAT APPROVED BY THE DIRECTOR OF LAW FOR RECORDING PURPOSES ONLY, THIS 4th DAY OF August 1987

Ronald Palmer
DIRECTOR OF LAW OF THE CITY OF AVON LAKE

Received for Record AUG 27 1987
on 11 o'clock P.M. in PLAT RECORD
VOL. 42
PAGE 56
Dorothy L. Essex
Lorain County Recorder

TRANSFERRED
AUG 27 1987
LORAIN COUNTY RECORDER