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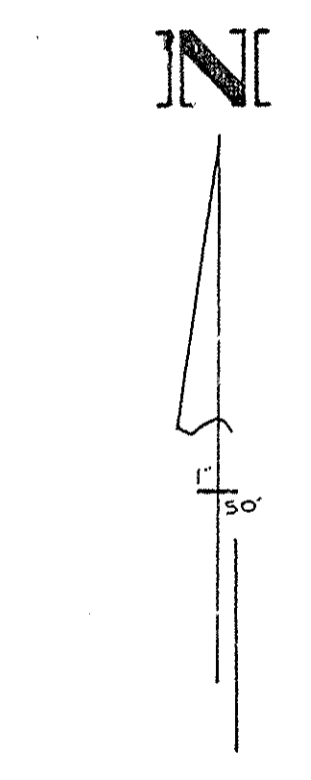
# THE WOODLANDS - SUBDIVISION NO. 3

OF PART OF ORIGINAL AVON TOWNSHIP SECTION NO. 19, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, AND STATE OF OHIO. MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON. DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. ALL OF WHICH WE CERTIFY TO BE CORRECT.

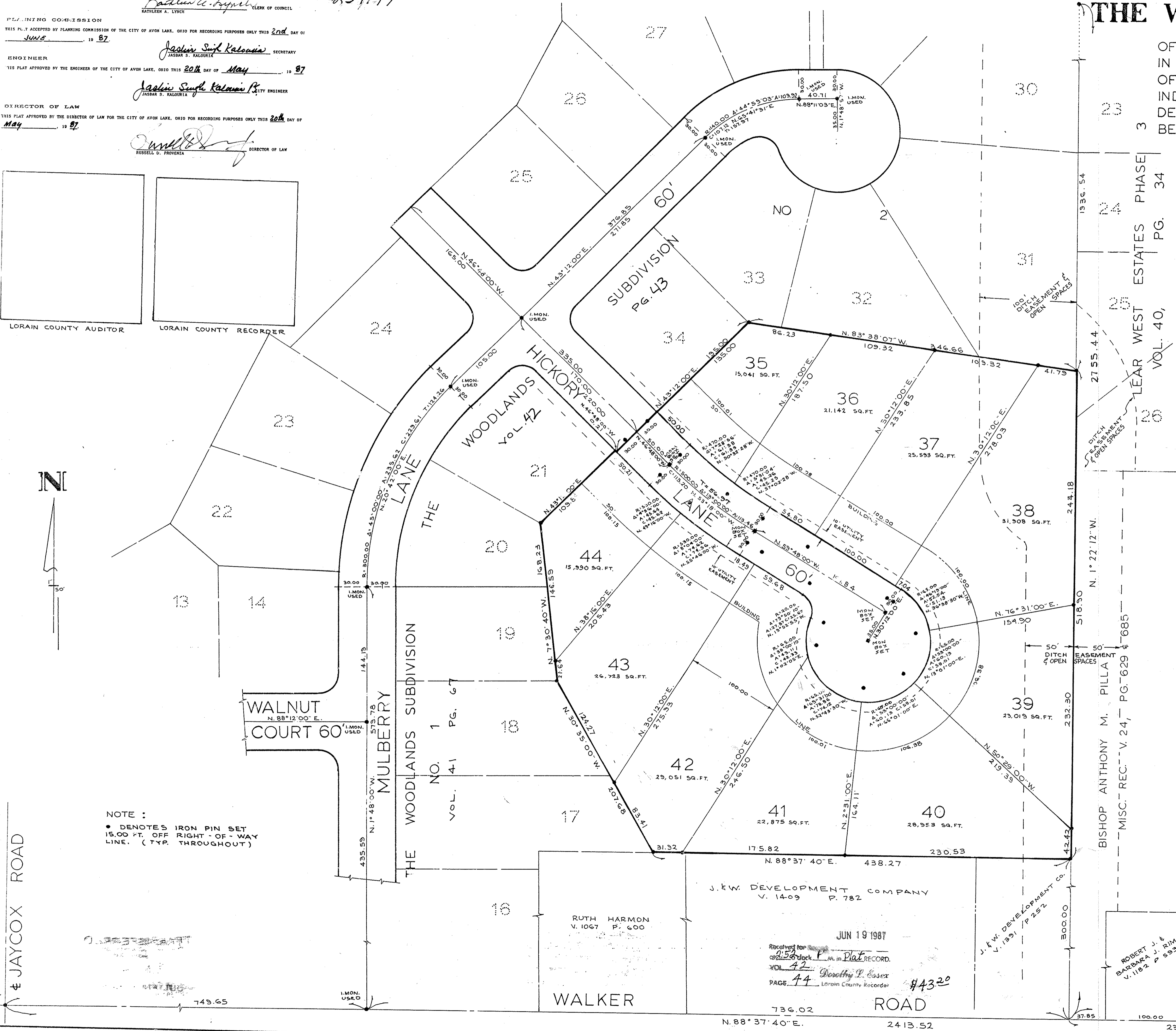
THE HENRY G. REITZ ENGINEERING CO.  
 BY *P.T. Saylor Jr.* SEC. & TREAS.  
 SCALE 1" = 50'  
 MAY, 1986  
 ACREAGE IN LOTS = 5.5166 AC.  
 ACREAGE IN STREETS = 0.6856 AC.  
 TOTAL = 6.2022 AC

COUNCIL  
 THIS PLAT ACCEPTED BY MOTION OF COUNCIL OF THE CITY OF AVON LAKE, OHIO FOR RECORDING PURPOSES ONLY THIS 8th DAY OF JUNE 1987.  
 CLERK OF COUNCIL  
 KATHLEEN A. LYNN  
 PLANNING COMMISSION  
 THIS PLAT APPROVED BY PLANNING COMMISSION OF THE CITY OF AVON LAKE, OHIO FOR RECORDING PURPOSES ONLY THIS 2nd DAY OF JUNE 1987.  
 SECRETARY  
 JASBAR S. KALORITA  
 ENGINEER  
 THIS PLAT APPROVED BY THE ENGINEER OF THE CITY OF AVON LAKE, OHIO THIS 20th DAY OF MAY 1987.  
 CITY ENGINEER  
 JASBAR S. KALORITA  
 DIRECTOR OF LAW  
 THIS PLAT APPROVED BY THE DIRECTOR OF LAW FOR THE CITY OF AVON LAKE, OHIO FOR RECORDING PURPOSES ONLY THIS 20th DAY OF MAY 1987.  
 DIRECTOR OF LAW  
 RUSSELL G. PROVENZA

LORAIN COUNTY AUDITOR  
 LORAIN COUNTY RECORDER



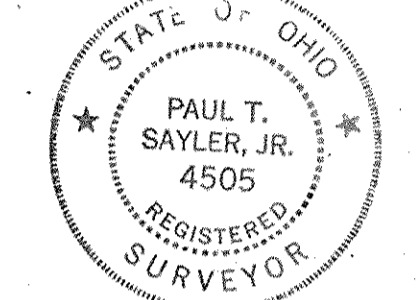
JAYCOX ROAD



NOTE:  
 • DENOTES IRON PIN SET 15.00 FT. OFF RIGHT-OF-WAY LINE. (TYP. THROUGHOUT)

**SURVEYOR'S CERTIFICATE**  
 THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, J. & M. DEVELOPMENT CO. I HAVE SURVEYED AND PLATTED THE WOODLANDS SUBDIVISION NO. 3 WHICH HEREON AND CONTAINING 6.2022 ACRES IN AVON TOWNSHIP SECTION NO. 19 NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO.

AT ALL POINTS INDICATED • IRON PIN MONUMENTS WERE EITHER FOUND OR SET.  
 MEASUREMENTS SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE AS SHOWN AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH WE CERTIFY TO BE CORRECT.



**OWNERS CERTIFICATE**  
 WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT AND SURVEY DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, ACKNOWLEDGING THAT THE SAME WAS AT OUR REQUEST AND AUTHORIZE IT TO BE RECORDED IN THE CITY OF AVON LAKE, OHIO. WE HEREBY GRANT TO THE CITY OF AVON LAKE, OHIO THE RIGHT TO BE INSTALLED IN EASEMENTS, OVER AND THROUGH THE SUB DIVISION LANDS AS SHOWN HEREON. NO BUILDINGS OR TREES TO BE INSTALLED IN EASEMENTS. CITY TO BE HELD FREE FROM REPAIR OR MAINTENANCE AND DEDICATED AS HICKORY LANE.

J. & M. DEVELOPMENT COMPANY  
 BY: *Thomas J. Butts Pres.*

**UNDERGROUND CABLE EASEMENT**  
 WE, J. & M. DEVELOPMENT COMPANY, THE OWNERS OF THE WITHIN PLATTED LAND (HEREINAFTER REFERRED TO AS THE "GRANTOR"), DO HEREBY GRANT INTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, CONTINENTAL CABLEVISION INC., COLUMBIA GAS COMPANY AND THE LORAIN TELEPHONE COMPANY, ALL OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE "GRANTEES"), A PERMANENT RIGHT OF WAY AND EASEMENT TEN (10) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AND LANDS OWNED BY THE GRANTOR SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREETS LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR OR RECONSTRUCT OR RELOCATE SUCH UNDERGROUND ELECTRIC, GAS AND COMMUNICATIONS CABLES, DUCTS, CONDUITS AND PIPES, SURFACE AND BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS PER ORDERED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING, TRANSPORTING AND TRANSMITTING ELECTRICITY, GAS AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS SAID EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFOR TO REMOVE THESE AND LANDSCAPING INCLUDING LANDS, MAINTENANCE AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC, GAS AND COMMUNICATIONS FACILITIES. CITY TO BE HELD FREE FROM REPAIR OR MAINTENANCE AND DEDICATED AS HICKORY LANE. ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

BY: *Edward Madonia* DATE 5/20/87 CLEVELAND ELECTRIC ILLUMINATING COMPANY  
 J. & M. DEVELOPMENT COMPANY

BY: *John Edmond* DATE 5-19-87 LORAIN TELEPHONE COMPANY  
 BY: *Thomas J. Butts Pres.*

BY: *Continental Cablevision Inc.* DATE 5-20-87 CONTINENTAL CABLEVISION INC.

**NOTARY PUBLIC**  
 COUNTY OF SPARTA, OHIO  
 STATE OF OHIO  
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE SIGNED J. & M. DEVELOPMENT COMPANY BY *Thomas J. Butts* WHO ACKNOWLEDGES THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS FREELY ACT AND DEED, AND FREE ACT AND DEED OF SAID CORPORATION.  
 IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND OFFICIAL SEAL AS *Cleveland*, OHIO THIS 14th DAY OF April 1987.

*Linda S. Renko* NOTARY PUBLIC  
 LINDA S. RENKO, Notary Public  
 State of Ohio & Cuyahoga County  
 My commission expires Feb. 23, 1992

**MORTGAGEE'S CERTIFICATE**  
 THIS IS TO CERTIFY THAT *Elycia Savings + Trust NB* MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF WOODLANDS SUBDIVISION NO. 3 DO NOT REPRESENTED BY THE UNDERSIGNED, DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE, HICKORY LANE AS SHOWN HEREON.

FOR *Elycia Savings + Trust NB*  
*Thomas Beal, Mgr.*

**NOTARY PUBLIC**  
 COUNTY OF LORAIN, OHIO  
 STATE OF OHIO ) SS  
 THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC I AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR *Thomas Beal* REPRESENTING *EST. Bank* WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF WOODLANDS SUBDIVISION NO. 3 AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREBY SET MY HAND AND OFFICIAL SEAL THIS 14th DAY OF May 1987.

*Rae Marie Cudjaja* NOTARY PUBLIC  
 MY COMMISSION EXPIRES Sept. 25, 1990

ROBERT J. & BARBARA J. RIMAR V. 1182 P. 593  
 CLARENCE G. ISSENMANN COADJUTOR BISHOP OF CLEVELAND V. 514 P. 592  
 NELSON WALKER SUBDIVISION V. 16 P. 22A  
**TRANSFERRED**  
 IN COMPLIANCE WITH SEC. 319.202 OHIO REV. CODE  
 JUN 19 1987  
 JULIAN A. PIJOR LORAIN COUNTY AUDITOR

J. & M. DEVELOPMENT COMPANY  
 V. 1409 P. 782

JUN 19 1987  
 Received for *259197*  
 Book *C.M. in Plat* RECORD.  
 VOL *44*  
 PAGE *44* *Donnelly P. Essex* #4320  
 LORAIN COUNTY RECORDER

RUTH HARMON V. 1067 P. 600

WALKER ROAD

ROAD

LORAIN COUNTY TAX MAP DEPARTMENT