

248249

Sweethriar Subdivision

248249

42/26

SITUATED IN THE CITY OF AVON LAKE, COUNTY OF LORAIN AND STATE OF OHIO AND KNOWN AS BEING PART OF AVON TOWNSHIP SECTION 20



DATE: JUNE, 1985

SCALE: 1" = 50'

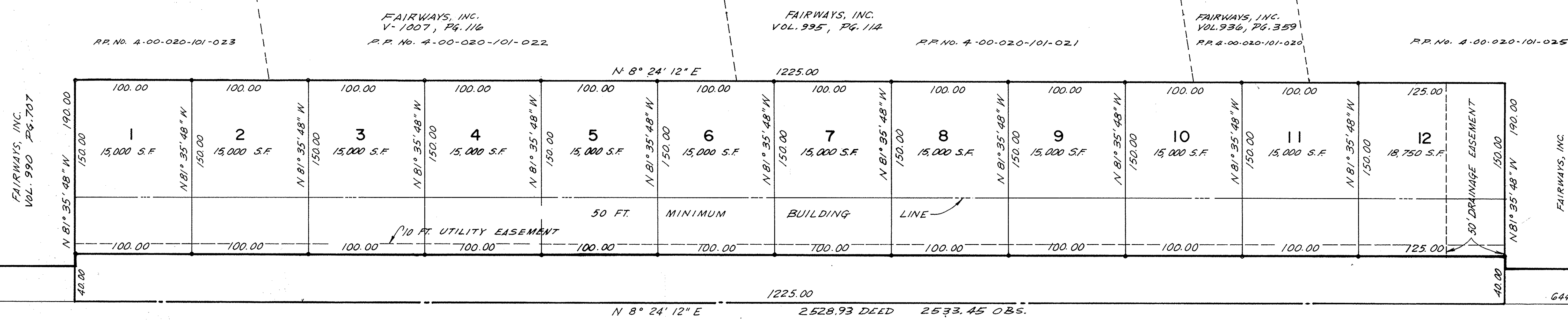
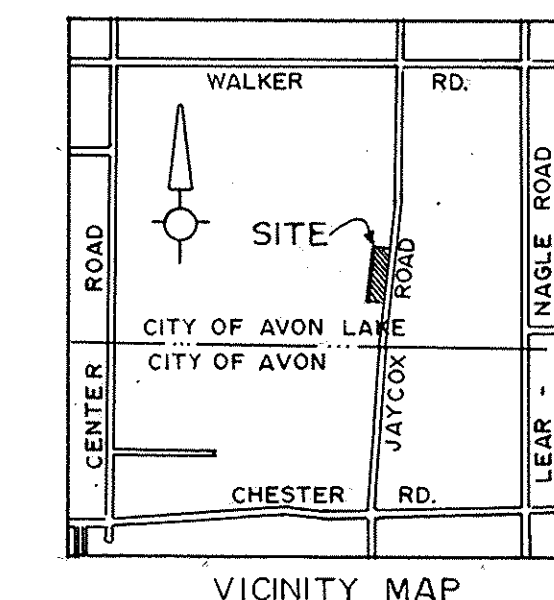
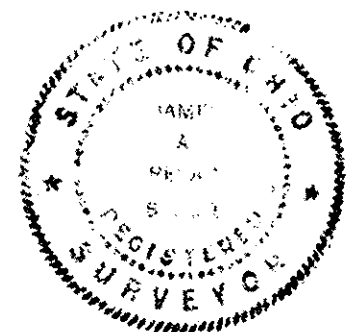
o DENOTES IRON PIN



DIMENSIONS SHOWN ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON, ALL OF WHICH I CERTIFY TO BE CORRECT.

AREA IN LOTS 4.2183 ACRES
AREA IN STREET 1.1249 ACRES
TOTAL 5.3432 ACRES

James A. Resar, P.E.
JAMES A. RESAR, P.E., P.S.
REG. OHIO SURVEYOR NO. 6361



JAYCOX ROAD 60'

ACCEPTANCE & DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACCEPT THIS PLAT AND SUBDIVISION OF THE SAME, AND DO DEDICATE TO THE PUBLIC FOR USE AS A HIGHWAY THE AREA DESIGNATED AS JAYCOX RD.

FAIRWAYS, INC.

Ronald Palmer, Pres.
RONALD PALMER, PRESIDENT

COUNTY OF LORAIN
STATE OF OHIO

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED FAIRWAYS, INC., BY RONALD PALMER, PRESIDENT, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS FREE ACT AND DEED INDIVIDUALLY, AND AS SUCH OFFICER, THE FREE AND CORPORATE ACT AND DEED OF SAID CORPORATION. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Avon Lake, OHIO, THIS 16th DAY OF December 1986.

NOTARY PUBLIC *Kenneth R. Resar*
MY COMM. EXPIRES *No expiration date*

Underground Easement

FAIRWAYS, INC. the owners of the within platted land, do hereby grant unto THE CLEVELAND ELECTRIC ILLUMINATING COMPANY CATV FACILITIES and CENTRAL TELEPHONE COMPANY of OHIO both Ohio corporations, their successors and assigns, (hereinafter referred to as the Grantees) a permanent right of way and easement ten (10) feet in width under, over and through all sublots and all lands shown hereon and parallel with and contiguous to all street lines to construct, place, operate, maintain, repair, reconstruct and relocate such underground electric and communications cables, ducts, conduits, surface or below ground mounted transformers and pedestals, concrete pads and other facilities as are deemed necessary or convenient by the Grantees for distributing and transmitting electricity and communication signals, for public and private use at such locations as Grantees may determine, upon, within and across the easement premises. Said easement rights shall include the right, without liability therefore, to remove trees and landscaping including lawns, within and without said easement premises which may interfere with the installation, maintenance, repair or operation of said electric and communication facilities, the right to install, repair, augment and maintain service cables outside the above described easement premises and with the right of access, ingress and egress to and from any of the within described premises for exercising any of the purposes of this right of way and easement grant. All sublots and all lands shall be restricted to underground utility service.

Ronald Palmer, Pres.
by owner or officer

APPROVALS

THIS PLAT ACCEPTED BY THE CITY OF AVON LAKE FOR RECORDING PURPOSES, BY ORDINANCE NO. 19-87 ON THIS 9 DAY OF January 1986.

Karen G. Rymer
CLERK OF COUNCIL

THIS PLAT ACCEPTED BY THE PLANNING COMMISSION FOR RECORDING PURPOSES ONLY, THIS 6 DAY OF January 1986.

Richard P. Tanen
Secretary, PLANNING COMMISSION

THIS PLAT CONFORMS TO THE ORDINANCES AND RESOLUTIONS OF THE CITY OF AVON LAKE AND IS APPROVED THIS 9 DAY OF Feb. 1986.

Jasbir Singh Kalowia, P.E.
CITY ENGINEER

THIS PLAT APPROVED BY THE DIRECTOR OF LAW FOR RECORDING PURPOSES ONLY, THIS 9 DAY OF Feb. 1986.

Donald L. Essex
DIRECTOR OF LAW

MAR 13 1987
Received for Record
at 1:13 clock P.M. in the RECORD.
VOL. 42
PAGE 26
Dorothy L. Essex
Lorain County Recorder

TRANSFERRED
IN COMPLIANCE WITH SEC. 319-262
OHIO REV. CODE
MAR 13 1987
JULIAN A. PIJOR
LORAIN COUNTY AUDITOR

LORAIN COUNTY TAX MAP DEPARTMENT

4320
Res. Bldg. (only Leamouth)

42/26