MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT

AND BEXLEY CIRCLE, AS SHOWN HEREON.

COUNTY AND STATE, DID PERSONALLY APPEAR

SET MY HAND AND OFFICIAL SEAL THIS

NOTARY PUBLIC

WHO ACKNOWLEDGED THAT\_

MY COMMISSION EXPIRES

COUNTY OF LORAIN STATE OF OHIO

MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF JAMES REALTY

THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE

CORRECT AND QEDICATES FOREVER TO PUBLIC USE: MARBROOK LANE

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAI

OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREUNTO

NOTARY PUBLIC

JAMES REALTY SUBDIVISION NUMBER 9 AND THAT IT WAS

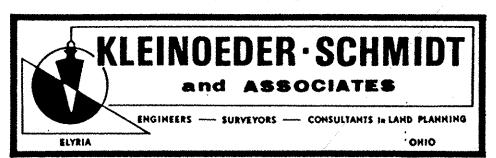
SUBDIVISION NUMBER 9 AS SHOWN HEREON AND REPRESENTED BY

# JAMES REALTY SUBDIVISION NUMBER 9

## PART of AVON TOWNSHIP SECTION No. 20

CITY of AVON LAKE COUNTY of LORAIN STATE of OHIO

PREPARED BY



#### OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT JAMES REALTY COMPANY DOES HEREBY ACCEPT THIS PLAT OF JAMES REALTY SUBDIVISION NO. 9 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE: MARBROOK LANE AND BEXLEY CIRCLE AS SHOWN HEREON. JAMES REALTY COMPANY FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

#### NOTARY PUBLIC

COUNTY OF LORAIN

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR JAMES A.GAMELLIA OF JAMES REALTY COMPANY, AN OHIO CORPORATION, WHO ACKNOWLEDGES THAT HE DID SIGN THE FOREGOING PLAT OF JAMES REALTY SUBDIVISION NUMBER 9 AND THAT IT WAS HIS OWN FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS\_\_\_\_ DAY OF

NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY

AVON LAKE LAW DIRECTOR

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 9 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 21 DAY OF October , 1986.

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 9 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY OHIO, BY ORDINANCE No. 182-86, PASSED THE DET 27
DAY OF 1986.

CLERK OF COUNCIL

### SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, JAMES REALTY COMPANY, I HAVE SURVEYED AND PLATTED JAMES REALTY SUBDIVISION NUMBER 9 AS SHOWN HEREON AND CONTAINING 6.1916 ACRES IN AVON TOWNSHIP SECTION 20, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

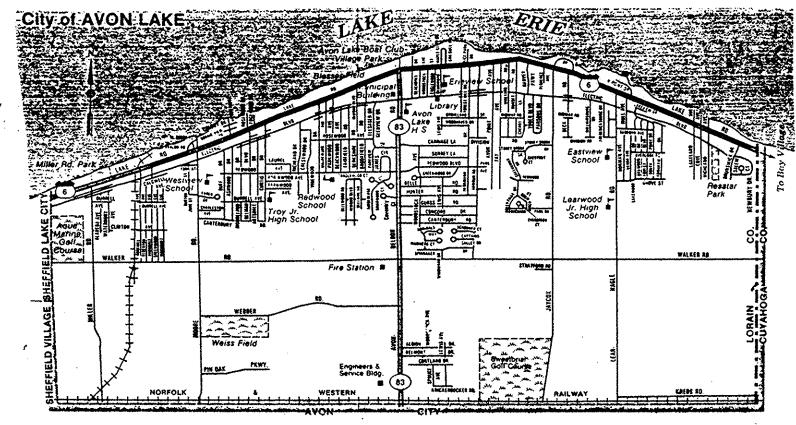
AT ALL POINTS INDICATED ---- , IRON PIN MONUMENTS WERE EITHER FOUND OR SET MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF, BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

> 4.9965 AC. ACREAGE IN LOTS ACREAGE IN STREETS 1.1951 AC. 6.1916 AC

#### UNDERGROUND CABLE EASEMENT

JAMES REALTY COMPANY, THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, CENTRAL TELEPHONE OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEES) A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES, THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE

REPRESENTING JAMES REALTY COMPANY



AREA MAP : NO SCALE

#### ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 9 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

#17093 LORAIN COUNTY TAX MAP DEPARTMENT +61 inc

LORAIN COUNTY AUDITOR

236229

NOTE: IRON PINS ALONG WESTERLY PROPERTY LINE ARE OFFSET 15.00' FROM SUBLOT CORNERS DUE TO EXISTING DITCH.

T10' UNDERGROUND MARBROOK

D.V. 1163 P.77 - 92 39.77 AC.

ALBERT J. TRAXLER JR., et. al.

ARC TANGENT CURVE RADIUS DELTA SUBLOT CHORD 35.85' N-44° 10' 36"-E 25.00' 91° 36' 20" 39.97' 25.71' 65.00' 43° 02' 57" 48.84' 47.70' N-68° 29′ 45″- W **(A**) 25.64 115 41.23 N-65° 27' 37"-W 65.00' 36°58'41" 41.95' 21.73' 57.89' N - 69° 36' 23"-E 65.00' 52°53′18" 60.00' 32.33' 116 57.89' N-16° 43' 05"-E 52°53′ 18″ | 60.00′ | 32.33′ 117 65.00' 52°53'18" 60.00' 57.89' N-36° 10′ 13″-W 32.33 118 74.99' N- 82° 09 29-E 70°27′19″ 79.93' 45.90'  $\langle A \rangle$ 65.00' 119 18° 26'21" 20.92' 65.00 20.83' N- 56° 09'00"-E 10.55 119 27.71' N- 77° 40' 28"-E 65.00 24° 36′ 36″ 27.92′ 14.18 120 34.86' N~45° 49' 24"-W 88°23′40″ 38.57' 24.31 122  $\langle N \rangle$ 43°02′57″ 47.70' N-68° 27' 18"-E 65.00 48.84' 25.64

D.V. 570

P. 353

0.62 AC.

S/L 105 15,000.00 s.f. 17,400.00 s.f. N-0°01'14"-W 150.00" BEXLE N-0°01'14"-W 145.00' S/L 104 15,642.02 s.f. (non-radial) N-0°01'14"-W 144.10" 16,811,31 s.f. (non-radial) N-0°01′14″-W S/L 103 15,139.91 s.f. IRON PINS SHOWN THUS ARE OFFSET 15.00 FROM R/W. '15.00 116 (typ.) 15,345.98s.f. 20,644.24 s.f. 18,186.78 s.f. S/L 102 147.55 207.46 355.01 S-0° 27 50 -E

THE JAMES REALTY COMPANY D.V. 1381 P. 577

D.V. 1196 P. 676

313.04

104.35

110

60'

125.75

N-0°01'14"-W 150.00'

122

17,785.58 s.f.

EASEMENT

318.08

15,652.50 s.f.

S/L IC9

√ N-1° 37 34 4 W
36.22 M

S/L 106

EASEMENT

BETTY P. SIMPSON

)~15.00° (typ.)

DITCH

104.35

111

15,652.50 s.f.

104.35

60

CIRCLE 412.77

LANE

CABLE

MAINTENANCE

N-1° 37 34"- W

104.34

50' WIDE

112

15,966.33 s.f. <sub>50</sub>

108.54

119.35

113

18,418,54 s.f.

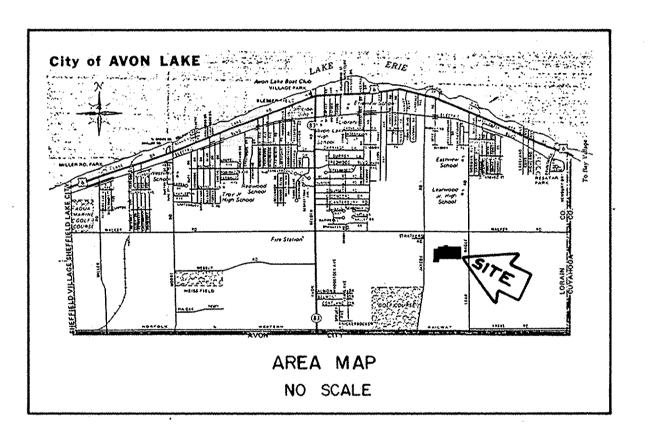
/N-0°01 14"-W 145.00"

N-1° 37' 34"-W

175.07

SCALE: |" = 40"

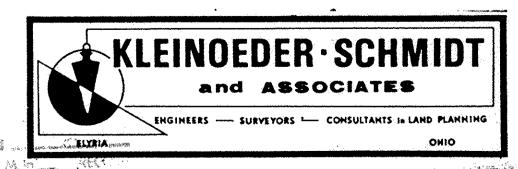
GRAPHIC SCALE · FEET



and the state of t NOV 6 IMS

JULIAN A. PLANT LOTAN COUNTY ALDITOR

2 2



James∞Realty Subdivision Number 9

PART OF AVON TOWNSHIP SECTION 20 CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

#17093 TAX MAP DEPARTMENT