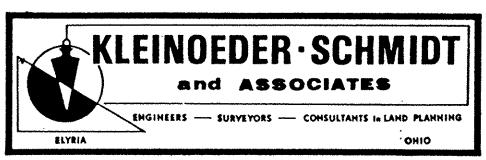
JAMES REALTY SUBDIVISION NUMBER

226152

PART of AVON TOWNSHIP SECTION No. 20

CITY of AVON LAKE COUNTY of LORAIN STATE of OHIO

PREPARED BY



OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT JAMES REALTY COMPANY DOES HEREBY ACCEPT THIS PLAT OF JAMES REALTY SUBDIVISION NO. 7 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE ASHLEY CIRCLE AS SHOWN HEREON. JAMES REALTY COMPANY FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN

HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. REPRESENTING JAMES REALTY COMPANY:

JAMES A. GAMELLIA

NOTARY PUBLIC COUNTY OF LORAIN

STATE OF OHIO

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR JAMES A.GAMELLIA OF JAMES REALTY COMPANY, AN OHIO CORPORATION, WHO ACKNOWLEDGES THAT HE DID SIGN THE FOREGOING PLAT OF JAMES REALTY SUBDIVISION NUMBER 7 AND THAT IT WAS HIS OWN FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 97H DAY OF July 1986.

MY COMMISSION EXPIRES 11/27/86

NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 7 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 7 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 15th. DAY OF JULY

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 7 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY OHIO, BY ORDINANCE No. /29-86 , PASSED THE 28

SURVEYORS CERTIFICATE

ROBERT, E

KLEINOEDER

4345

. STEREY

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, JAMES REALTY COMPANY, I HAVE SURVEYED AND PLATTED JAMES REALTY SUBDIVISION NUMBER 7 AS SHOWN HEREON AND CONTAINING 3.5824 ACRES IN AVON TOWNSHIP SECTION 20, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO.

AT ALL POINTS INDICATED ---- , IRON PIN MONUMENTS WERE EITHER FOUND OR SET MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

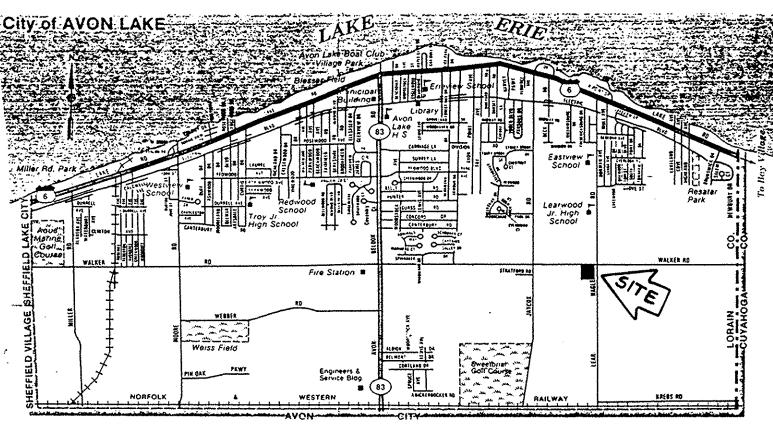
> ACREAGE IN LOTS 3.1308 AC ACREAGE IN STREETS 0.4516 AC. TOTAL 3:5824 AC.

ROBERT E. KLEINOEDER - REGISTERED SURVEYOR

UNDERGROUND CABLE EASEMENT

JAMES REALTY COMPANY, THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, CENTRAL TELEPHONE OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEES) A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES, THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

REPRESENTING JAMES REALTY COMPANY:



AREA MAP : NO SCALE

ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 7 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

#16911

LORAIN COUNTY TAX MAP DEPARTMENT

226152

MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS of LAND HISSOCHTON OF LAND MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 7 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE:

ASHLEY CIRCLE AS SHOWN HEREON. FOR FIRST FEDGEL SAMUES I LAW ASSOCIATION OF LARAN

NOTARY PUBLIC

COUNTY OF LORAIN

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR KORDER E. BROCK REPRESENTING FIRST FOODER SAVINGS & LAW ASSOCIATION OF LORAND WHO ACKNOWLEDGED THAT He DID SIGN THE FOREGOING PLAT OF JAMES REALTY SUBDIVISION NUMBER 7 AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF JULY 19 86.

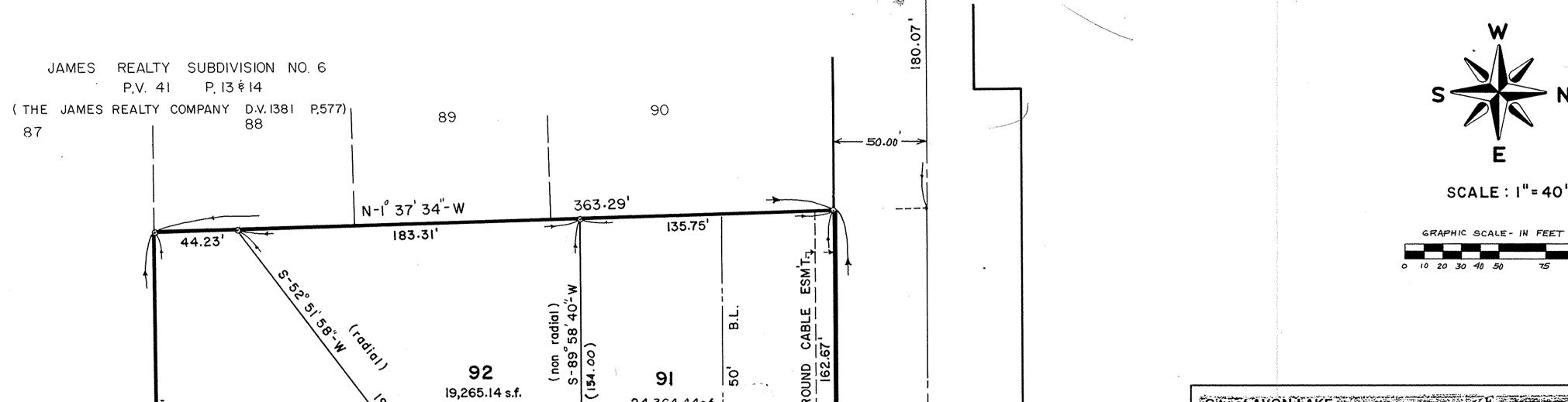
MY COMMISSION EXPIRES

Dorothy L. Essex PAGES 44 Lordin County Recorder +45 inc.

JULIAN A PROF Lobraisi Committe andic

 $\binom{1}{2}$

LORAIN COUNTY, AUDITOR BOX: LORAIN CO TITLE



47.26

47.26'

211.00

CIRCLE

ROAD

24,364.44s.f.

24,693.38 s.f.

- IRON PINS SHOWN THUS)
ARE OFFSET 15.00' FROM R/W

15.00' TYP.

20,801.22 s.f.

S-0° OI 20"-E

MARBROOK LANE

AREA MAP -NO SCALE

SCALE: | "= 40"

JBLOT	CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
91	(A)	25.00	90°00'00"	39.27	25.00′	35.36	N-45°01'20"-W
91	B	65.00	43° 02' 57"	48.84	25.64	47.70	N-21° 30'08-E
91	©	65.00	20°08'21"	22.85	11.54'	22.73	N-32°57'27"-E
92		65.00'	60°01′18″	68.09	37.54	65.02	N-7°07'23-W
93		65.00′	52°53′18″	60.00	32.33	57.89′	N -63°34'41"- W
94		65.00'	52° 53 '18"	60.00'	32.33	57.89	N-63° 32′ 01″-E
95	***************************************	65.00'	60°01'18"	68.09	37.54	65.02	N-7°04'43-E
96	(A)	25.00	90°00'00"	39.27	25.00′	35.36'	N-44°58'40"-E
96	(B)	65.00'	43° 02'57"	48.84	25.64	47.70'	N-21°32′48″-W
96	(C)	65.00'	20°08'21"	22.85	11.54	22.73'	N-33°00′06 ′′ W

MELVIN DOUGLAS

D.V. 1248

1.37 AC.

SANDRA E. RIDER

191.91 S-0° 27′ 50″-E 359.86 € 50.00 - × THE JAMES REALTY COMPANY P. 577 D.V. 1381 * NOTE - DIMENSIONS IN RED () WERE ADDED PER CERTIFICATE OF CORRECTION, FILED 10.28.86

23,568.46s.f.

23,684.70 s.f.

(radial)

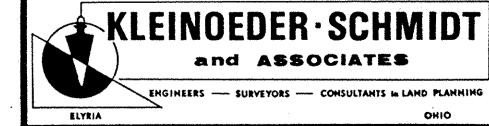
S-0° 01' 20"-E

135.55

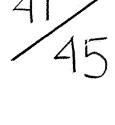
TRANSFER DE LA COMPANION C

LOKAIN COUNTY AUGROW

#16911 LORAIN COUNTY TAX MAP DEPARTMENT



JAMES REALTY SUBDIVISION NUMBER 7 PART OF AVON TOWNSHIP SECTION 20 CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO



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