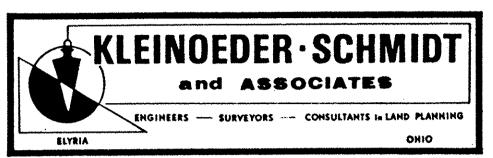
# JAMES REALTY SUBDIVISION NUMBER

# PART of AVON TOWNSHIP SECTION No. 20

CITY of AVON LAKE COUNTY of LORAIN STATE of OHIO

PREPARED BY



### OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT JAMES REALTY COMPANY DOES HEREBY ACCEPT THIS PLAT OF JAMES REALTY SUBDIVISION NO. 8 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE MARBROOK LANE AND WILLOW CIRCLE AS SHOWN HEREON. JAMES REALTY COMPANY FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

NOTARY PUBLIC

COUNTY OF LORAIN STATE OF OHIO

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR JAMES A GAMELLIA OF JAMES REALTY COMPANY, AN OHIO CORPORATION, WHO ACKNOWLEDGES THAT HE DID SIGN THE FOREGOING PLAT OF JAMES REALTY SUBDIVISION NUMBER 8 AND THAT IT WAS HIS OWN FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS TO DAY OF May 1986

# NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 8 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

## PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 8 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 3rd DAY OF June 1986

## CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 8 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY OHIO, BY ORDINANCE No. 106 - 86, PASSED THE

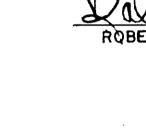
## SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, JAMES REALTY COMPANY, I HAVE SURVEYED AND PLATTED JAMES REALTY SUBDIVISION NUMBER 8 AS SHOWN HEREON AND CONTAINING 6 6981 ACRES IN AVON TOWNSHIP SECTION 20, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO.

AT ALL POINTS INDICATED ---- , IRON PIN MONUMENTS WERE EITHER FOUND OR SET MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY, ALL OF WHICH I CERTIFY TO BE CORRECT

> ACREAGE IN LOTS ACREAGE IN STREETS 1.1982

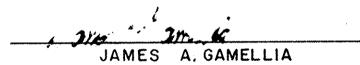
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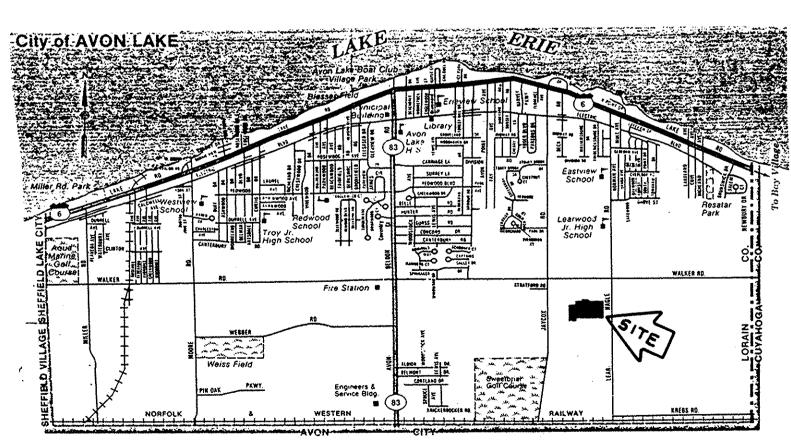


### UNDERGROUND CABLE EASEMENT

JAMES REALTY COMPANY, THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, CENTRAL TELEPHONE OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEES) A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES, THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

REPRESENTING JAMES REALTY COMPANY:





AREA MAP : NO SCALE

# ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 8 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON

LORAIN COUNTY TAX MAP DEPARTMENT

## MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT FARST FEDERAL SAVINGS & LAW ASSOCIATION OF LORAN MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF JAMES REALTY SUBDIVISION NUMBER 8 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE MARBROOK LANE AND WILLOW CIRCLE AS SHOWN HEREON.

FOR FIRST FROMEN SAVINGS & LOW ASSOCIATION OF LOWIN

### NOTARY PUBLIC

COUNTY OF LORAIN STATE OF OHIO

COUNTY AND STATE, DID PERSONALLY APPEAR JOINTY Bush REPRESENTING FIRST FROGRAL SAVING & LOAD ACCOUNTS OF LOAD WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF JAMES REALTY SUBDIVISION NUMBER 8 AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 22 DAY OF MA

NOTARY PUBLIC

TRANSFERRED
IN COMPLIANCE WITH SEC. 319-202
OHIO REV. CODE

JULIAN A' RIJOR LORAIN COUNTY AUDITOR LORAIN COUNTY AUDITOR

85-84-8 K.V.S.

104.35

50' WIDE DITCH

109

15,652.50 s.f.

104.35

MARBROOK

N-137 34-W

15,000.00s.f. 💆

NOTE: IRON PINS ALONG
WESTERLY PROPERTY
LINE ARE OFFSET 15.00'
FROM SUBLOT CORNERS
DUE TO EXISTING DITCH.

N-1° 37 34 - W



S/L87

(THE JAMES REALTY COMPANY D.V 1381 P. 577)

AREA MAP

NO SCALE

GRAPHIC SCALE IN FEET

N-1°37 34-W 217.13 <u>← 120.85'</u> \_\_\_\_124.35 S-1 37 34-E 0 36.22' 50' B.L. 50' B.L. S/L 86 106 18,671.84 s.f. 18,398.32 s.f. N-0° 01' 14".-W N-0°0114"-W 148.74 -115.05 20.00 N-0° 01 14"-W 150.00 263.79 CIRCLE 105

104.35

15,652.50 s.f.

104.35

95.92

60'

EASEMENT

ESMT.

313.05

LANE

313.05

104.35

108

15,652.50 s.f.

UNDERGROUND CABLE

104.35

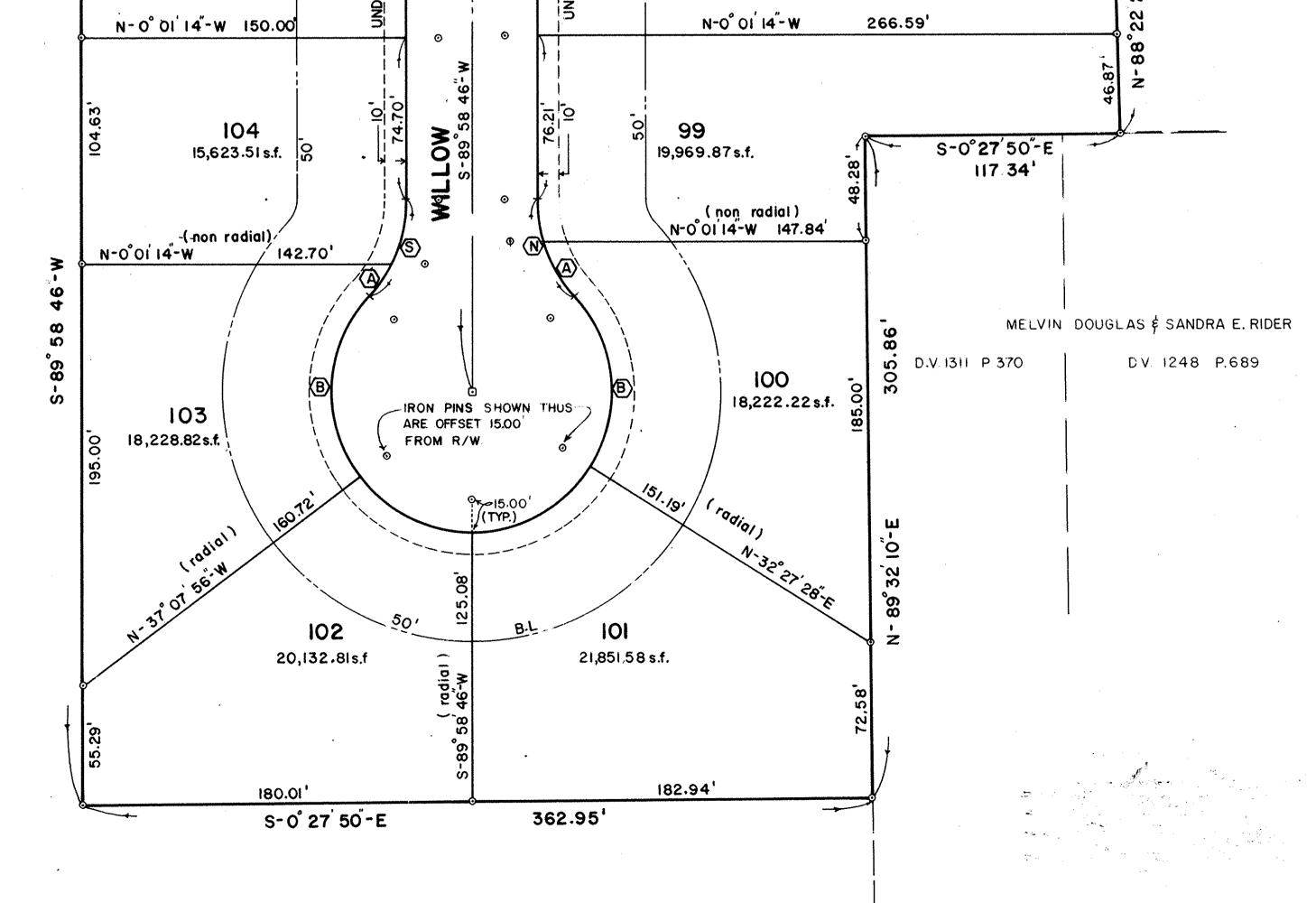
MAINTENANCE

						-	
SUBLOT	CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
97	_	25.00'	88 <sup>°</sup> 23 <sup>'</sup> 40 <sup>"</sup>	38.57	24.31	34.86'	N- 45 <sup>°</sup> 49 24 <sup>"</sup> -W
- 99		65.00'	17° 46′ 04″	20.16	10.16	20.081	N-81° 05 44"-E
100	A	65.00'	25° 16' 53"	28.68'	14 - 58'	28.451	N - 59° 34 16"-E
100	B	65.00'	75 <sup>°</sup> 31   39"	85.68	50.35'	79.61	N-84° 41 38″-E
101		65.001	57 <sup>°</sup> 31   18"	65.26	35.68'	62.55 <sup>1</sup>	N - 28° 46 53″-W
102		65.00'	52 <sup>°</sup> 53′18″	60.00'	32.33'	57-89'	N - 26° 25′ 27 <sup>-</sup> E
103	. <b>(A</b> )	65.00	15 <sup>°</sup> 37 <sup>'</sup> 53 <sup>"</sup>	17.73	8.921	17.681	N - 54° 47 14"-W
103	₿	65.00'	80°09'39"	90.94'	54.70'	83.70'	N-87°03'07"W
104		65.00	27 <sup>°</sup> 25′04″	31.10'	15.86	30.81	N-76°18°42″W
106		25.00	91°.36'20"	39.97'	25.71	35.85	N-44° 10' 36-E
	<b>S</b>	65.00'	43° 02' 57"	48.84'	25.64'	47.70'	N-68° 29' 45 <del>"</del> W
	(N)	65.00'	43° 02'57"	48.84	25.64'	47.70'	N-68° 27° 18"-E

THE JAMES REALTY COMPANY

P. 577

D V 1381



<u>യ</u> 26,519.34 s.f.



JULIAN A. PLIOR

JAMES REALTY SUBDIVISION NUMBER 8 PART OF AVON TOWNSHIP SECTION 20 CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

KLEINOEDER · SCHMIDT

LORAIN COUNTY
TAX MAP DECARTMENT

85-84-8 K.V.S,