

217340

CENTERLINE SURVEY PLAT

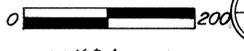
LOR-WALKER ROAD

LORAIN COUNTY, CITY OF AVON LAKE
AVON TOWNSHIP, SECTIONS 19, 20, 29 & 30, T-7N, R-16W

| | | | |
|------------------|-------------------|-------|-----------|
| STATE JOB NUMBER | FED. RD. DIVISION | STATE | PROJECT |
| | 5 | OHIO | M-1862(1) |

118
142

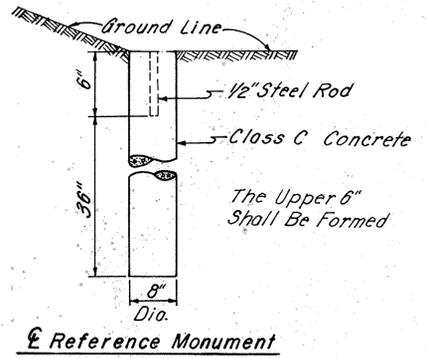
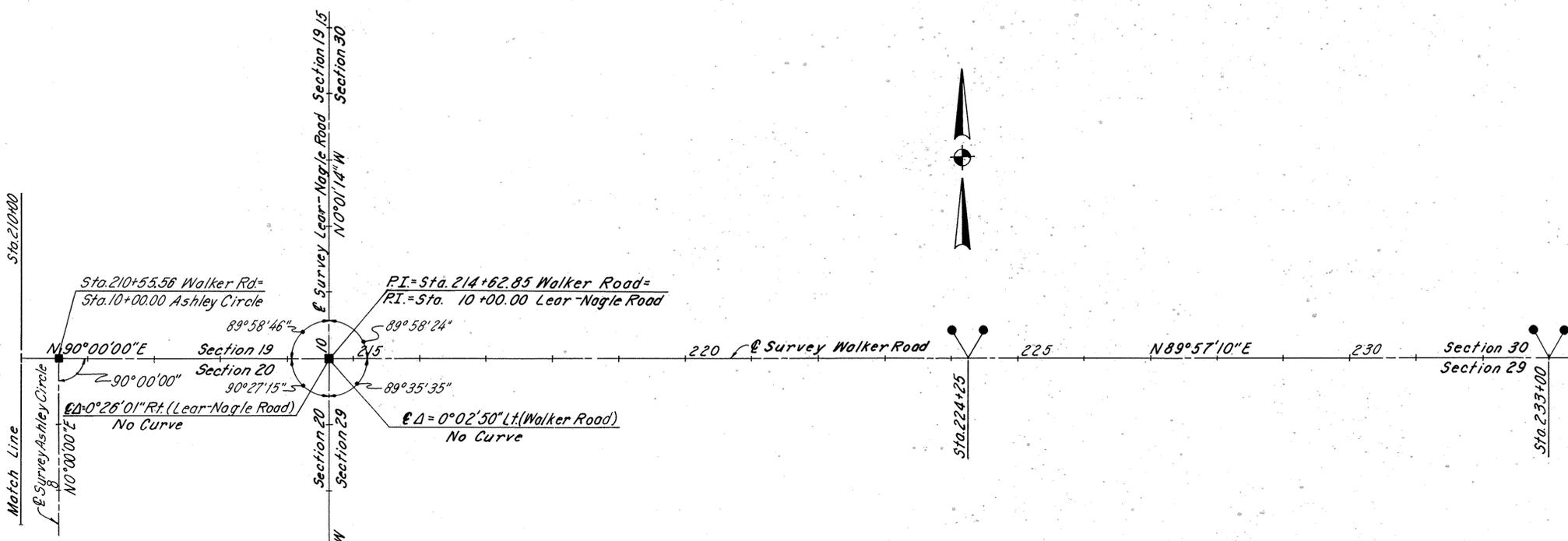
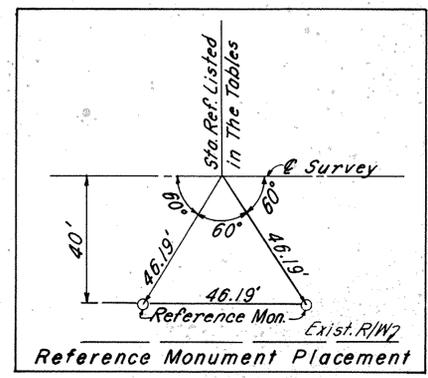
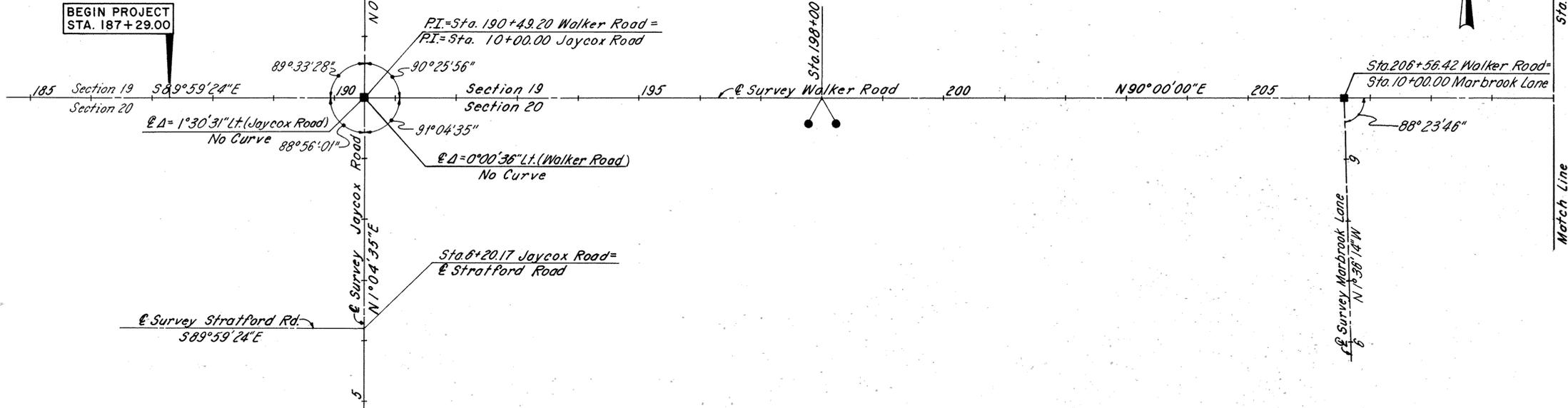
LOR-WALKER ROAD
R/W PLANS



1
25

217340

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2



NO TRANSFER NECESSARY
JULIAN A. PUJOR
LORAIN COUNTY AUDITOR
5-14-86

RECEIVED FOR RECORD
AT 9:57 A.M.
MAY 14 1986
RECORDED IN LORAIN COUNTY RECORDS
PLAT Vol. 41 Page 17418
MURPHY L. ESSEX
Lorain County Recorder

\$86.40 B.N.

PREPARED BY
RICHLAND ENGINEERING LTD.
CONSULTING ENGINEERS
MANSFIELD, OHIO

**LORAIN COUNTY TAX
MAP DEPARTMENT COPY**

Prep: Joe G. Izz... Call: 933-6141
self.

217340

CENTERLINE SURVEY PLAT

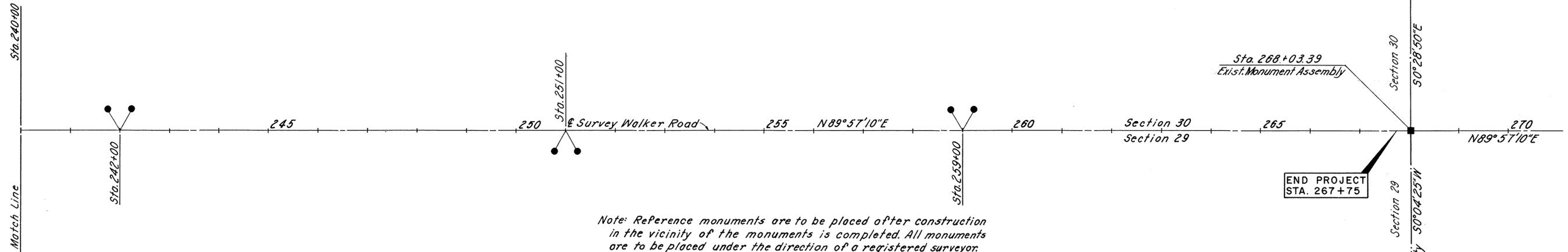
LOR-WALKER ROAD

LORAIN COUNTY, CITY OF AVON LAKE
AVON TOWNSHIP, SECTIONS 29 & 30, T-7N, R-16W

| | | | | |
|------------------|-------------------|-------|------------|--|
| STATE JOB NUMBER | FED. RD. DIVISION | STATE | PROJECT | |
| | 5 | OHIO | M-1862(11) | |

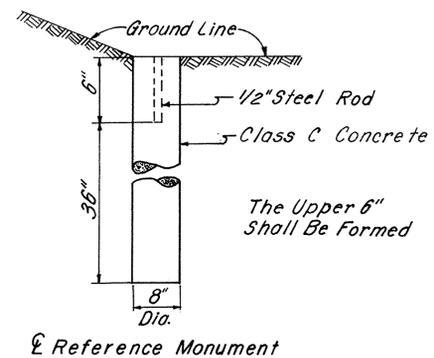
LOR-WALKER ROAD
R/W PLANS 0 200 250

217340



Note: Reference monuments are to be placed after construction in the vicinity of the monuments is completed. All monuments are to be placed under the direction of a registered surveyor. Any alternations shall be noted and the Avon Lake City Engineer and the Ohio Department of Transportation shall be notified of the new location.

- Denotes existing monument assembly
- Denotes reference monument as per Std. Dwg. MC-1 (Rev. 6-13-69)



| Ref. Mon. | Mon. Box Adjusted to Grade | Station | Location | Remarks |
|-----------|----------------------------|----------------|----------------|------------------------|
| | 1 | P.I. 190+49.20 | ℄ | P.I. @ Jaycox |
| 2 | 1 | 198+00.00 | 40' South OP ℄ | P.O.T. |
| | 1 | 206+56.42 | ℄ | P.O.T. @ Marbrook Lane |
| | 1 | 210+55.56 | ℄ | P.O.T. @ Ashley Circle |
| | 1 | P.I. 214+62.85 | ℄ | P.I. @ Lear Noyte ℄ |
| 2 | | 224+25.00 | 40' North OP ℄ | P.O.T. |
| 2 | | 233+00.00 | 40' North OP ℄ | P.O.T. |
| 2 | | 242+00.00 | 40' North OP ℄ | P.O.T. |
| 2 | | 251+00.00 | 40' South OP ℄ | P.O.T. |
| 2 | | 259+00.00 | 40' North OP ℄ | P.O.T. |
| | | 268+03.39 | | |
| 12 | 4 | Totals | | |

RECEIVED _____
 RECORDED _____
 PLAT BOOK _____ PAGE _____
 FEE PAID _____

LORAIN COUNTY RECORDER

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE CITY OF AVON LAKE IN 1983 BY RICHLAND ENGINEERING LIMITED CONSULTING ENGINEERS.

David A. Armstrong 4-14-86
 REG. SURVEYOR NO. 5788 DATE



NO TRANSFER NECESSARY
 JULIAN A. PUOR
 LORAIN COUNTY AUDITOR
 5-14-86

PREPARED BY
RICHLAND ENGINEERING LTD.
 CONSULTING ENGINEERS
 MANSFIELD, OHIO

**LORAIN COUNTY TAX
 MAP DEPARTMENT COPY**

CENTERLINE SURVEY PLAT

LOR-WALKER ROAD

LORAIN COUNTY, CITY OF AVON LAKE
AVON TOWNSHIP, SECTIONS 19, 20, 29 & 30, T-7N, R-16W

| | | | | |
|------------------|-------------------|-------|-----------|------------|
| STATE JOB NUMBER | FED. RD. DIVISION | STATE | PROJECT | 131 142 |
| 03452(0) | 5 | OHIO | M-9C00(1) | |

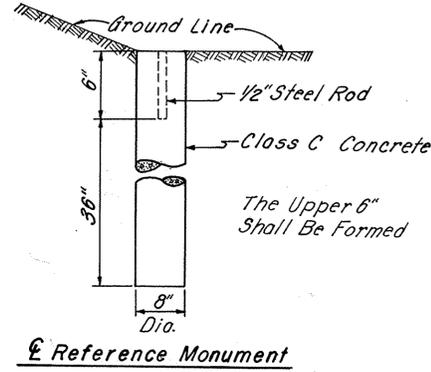
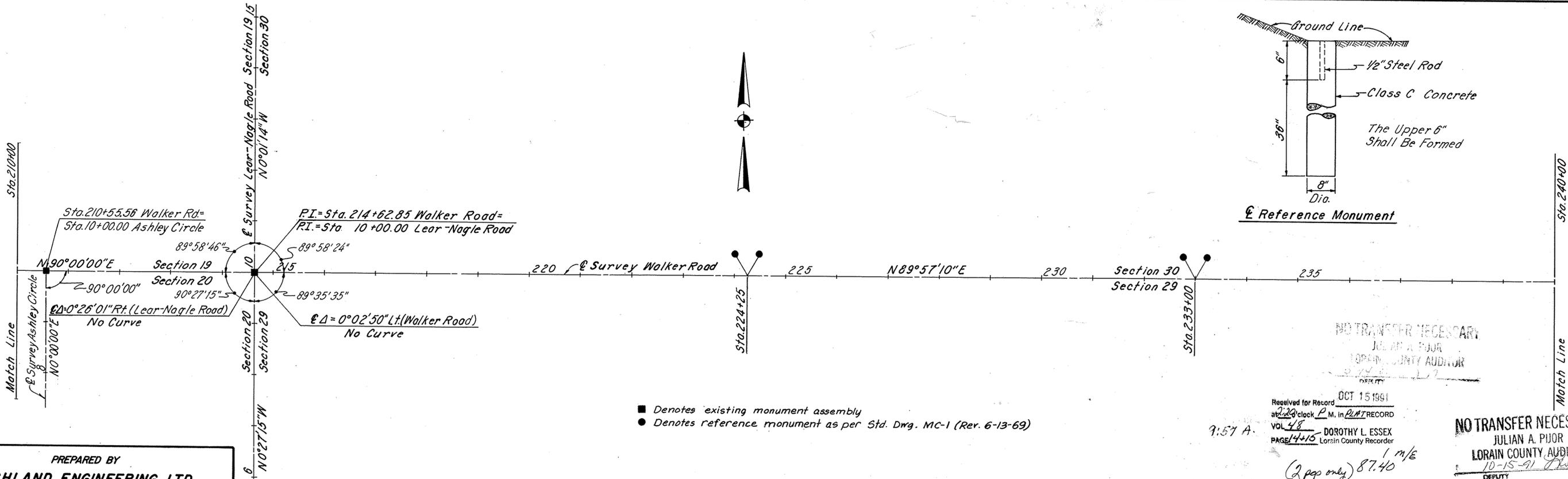
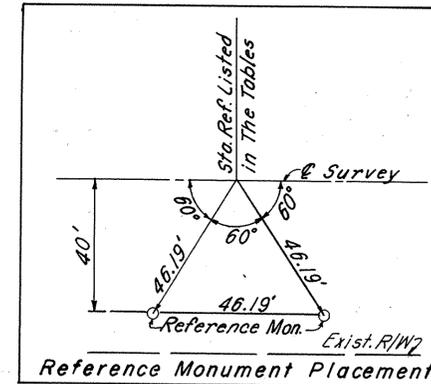
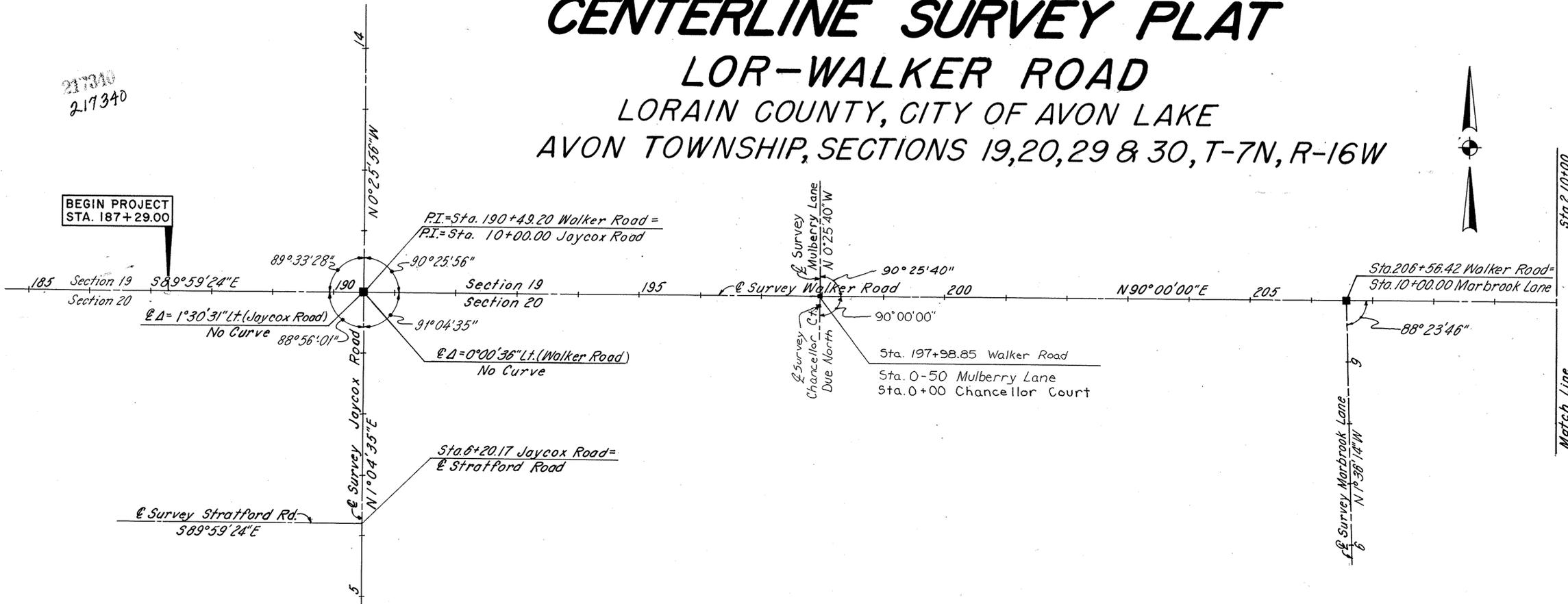
**LOR-WALKER ROAD
R/W PLANS**

0 200

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12

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2

BEGIN PROJECT
STA. 187+29.00



- Denotes existing monument assembly
- Denotes reference monument as per Std. Dwg. MC-1 (Rev. 6-13-69)

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RICHLAND ENGINEERING LTD.
CONSULTING ENGINEERS
MANSFIELD, OHIO

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MAP DEPARTMENT COPY

NO TRANSFER NECESSARY
JULIAN A. PUOR
LORAIN COUNTY AUDITOR

OCT 15 1991
Received for Record
at 2:29 clock P.M. in PLAT RECORD
VOL 48
PAGE 14+15
DOROTHY L. ESSEX
Lorain County Recorder

NO TRANSFER NECESSARY
JULIAN A. PUOR
LORAIN COUNTY AUDITOR
10-15-91
DEPUTY

CENTERLINE SURVEY PLAT

LOR-WALKER ROAD

LORAIN COUNTY, CITY OF AVON LAKE
AVON TOWNSHIP, SECTIONS 29 & 30, T-7N, R-16W

| | | | |
|------------------|-------------------|-------|-----------|
| STATE JOB NUMBER | FED. RD. DIVISION | STATE | PROJECT |
| 03452(0) | 5 | OHIO | M-9C00(1) |

132
142

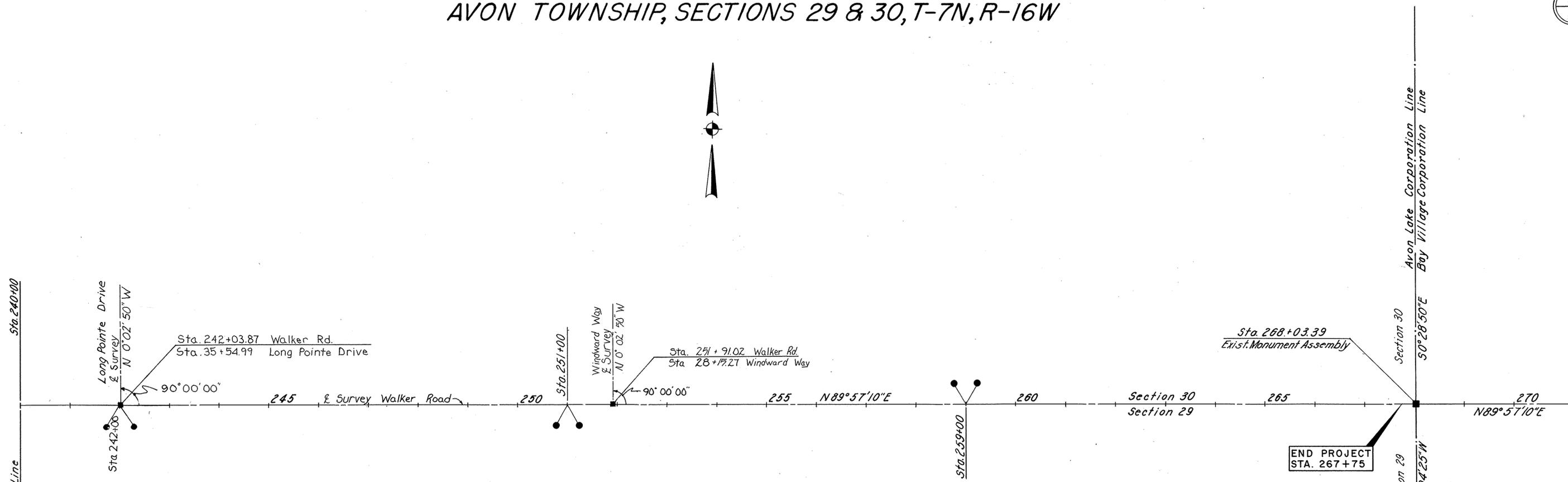
LOR-WALKER ROAD
R/W PLANS



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12

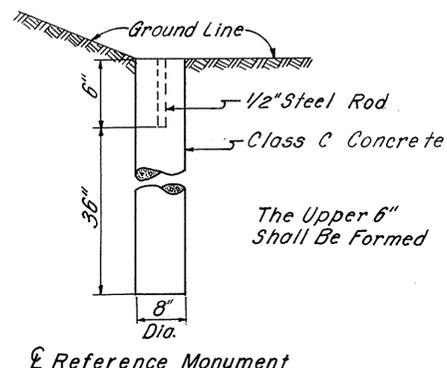
217340

2
2



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|-----------|----------------------------|----------------|----------------|--|
| | 1 | P.I. 190+49.20 | ℄ | P.I. @ Jaycox |
| | 1 | 197+98.85 | ℄ | P.O.T. Chancellor Cr. |
| 2 | | 198+00.00 | 40' South of ℄ | P.O.T. |
| | 1 | 206+56.42 | ℄ | P.O.T. @ Marbrook Lane |
| | 1 | 210+55.56 | ℄ | P.O.T. @ Ashley Circle |
| | 1 | P.I. 214+62.85 | ℄ | P.I. @ Lear-Nagle ℄ |
| 2 | | 224+25.00 | 40' North of ℄ | P.O.T. |
| 2 | | 233+00.00 | 40' North of ℄ | P.O.T. |
| | 1 | 242+03.87 | ℄ | P.O.T. @ Long Pointe Dr. Added 9/88 By Burgess & Niple |
| 2 | | 242+00.00 | 40' North of ℄ | P.O.T. |
| 2 | | 251+00.00 | 40' South of ℄ | P.O.T. |
| | 1 | 251+91.02 | ℄ | P.O.T. @ Windward Way |
| 2 | | 259+00.00 | 40' North of ℄ | P.O.T. |
| | | 268+03.39 | | |
| 12 | 7 | Totals | | |

NO TRANSFER NECESSARY
DAVID A. POOR
LORAIN COUNTY AUDITOR

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LORAIN COUNTY RECORDER

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David A. Armstrong 4-14-86
REG. SURVEYOR NO. 5788 DATE



PREPARED BY
RICHLAND ENGINEERING LTD.
CONSULTING ENGINEERS
MANSFIELD, OHIO

LORAIN COUNTY TAX
MAP DEPARTMENT COPY

REVISED 10-10-91 BY CITY OF AVON LAKE
Updated 9/88 By Burgess & Niple