

133736

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GREEN POINTE

SUBDIVISION NO. 9

PART OF AVON TOWNSHIP SECTION 19
CITY OF AVON LAKE COUNTY OF LORAIN STATE OF OHIO

PREPARED BY
KLEINOEDER-SCHMIDT & ASSOC.
CONSULTING ENGINEERS AND SURVEYORS

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, HERMAN R. KOPF, I HAVE SURVEYED AND PLATTED GREEN POINTE SUBDIVISION NO. 9 AS SHOWN HEREON AND CONTAINING 5.858 ACRES IN AVON TOWNSHIP SECTION 19, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, AND STATE OF OHIO.
AT ALL POINTS INDICATED BY IRON PINS MONUMENTS WERE EITHER FOUND OR SET. MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

ACREAGE IN LOTS	4.809 AC.
ACREAGE IN STREETS	1.049 AC.
TOTAL	5.858 AC.



Robert E. Kleinoeder
ROBERT E. KLEINOEDER, REGISTERED SURVEYOR

ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 9 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

Jasiv Suigb Kalonia, P.E.
AVON LAKE MUNICIPAL ENGINEER

NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 9 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

TRANSFERRED
IN COMPLIANCE WITH SEC. 915-020
OHIO REV. CODE
JUL 25 1983

Wall E. Barnard
AVON LAKE LAW DIRECTOR

JULIAN A. FLJOR
LORAIN COUNTY AUDITOR

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT HERMAN R. KOPF DOES HEREBY ACCEPT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 9 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE EVERGREEN CT AND ORCHARD PARK DRIVE AS SHOWN HEREON. HERMAN R. KOPF FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

REPRESENTING KOPF CONSTRUCTION CORP.

H.R. Kopf, Pres.
HERMAN R. KOPF, PRES.

NOTARY PUBLIC

COUNTY OF LORAIN }
STATE OF OHIO } SS
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR HERMAN R. KOPF WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 9 AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREBY SET MY HAND AND OFFICIAL SEAL THIS 30 DAY OF June 1983.

Monica Dubler
NOTARY PUBLIC

MY COMMISSION EXPIRES: July 5, 1987

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 9 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 5th DAY OF JULY 1983.

Jasiv Suigb Kalonia, P.E.
SECRETARY

MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT THE HUNTINGTON BANK of Northeast Ohio Formerly Known AS THE UNION COMMERCE BANK, MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF GREEN POINTE SUBDIVISION NO. 9 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE, EVERGREEN COURT AND ORCHARD PARK DRIVE AS SHOWN HEREON.

FOR
THE HUNTINGTON BANK OF NORTHEAST OHIO

BY *James R. Logan* Vice President
AND *Jim Robinson* Assistant Vice President
Will O'Brien Jones

NOTARY PUBLIC

COUNTY OF LORAIN }
STATE OF OHIO } SS
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR JAMES R. LOGAN, VICE PRESIDENT AND WILL O'BRIEN JONES, ASST. VICE PRESIDENT REPRESENTING THE HUNTINGTON BANK OF NORTHEAST OHIO, FORMERLY KNOWN AS THE UNION COMMERCE BANK WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 9 AND THAT IT WAS THEIR OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREBY SET MY HAND AND OFFICIAL SEAL THIS 30th DAY OF JUNE, 1983.

Anneth B. Bushley
NOTARY PUBLIC

MY COMMISSION EXPIRES: January 22, 1986

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 9 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY OHIO, BY ORDINANCE NO. 84-83, PASSED THE 11th DAY OF JULY, 1983.

James Lynch
CLERK OF COUNCIL

JUL 25 1983
Municipal Seal Record
at 2:56 clock P.M. in P.M. RECORD
VOL. 38
Dorothy L. Egan
Lorain County Recorder
PHONE 774-78

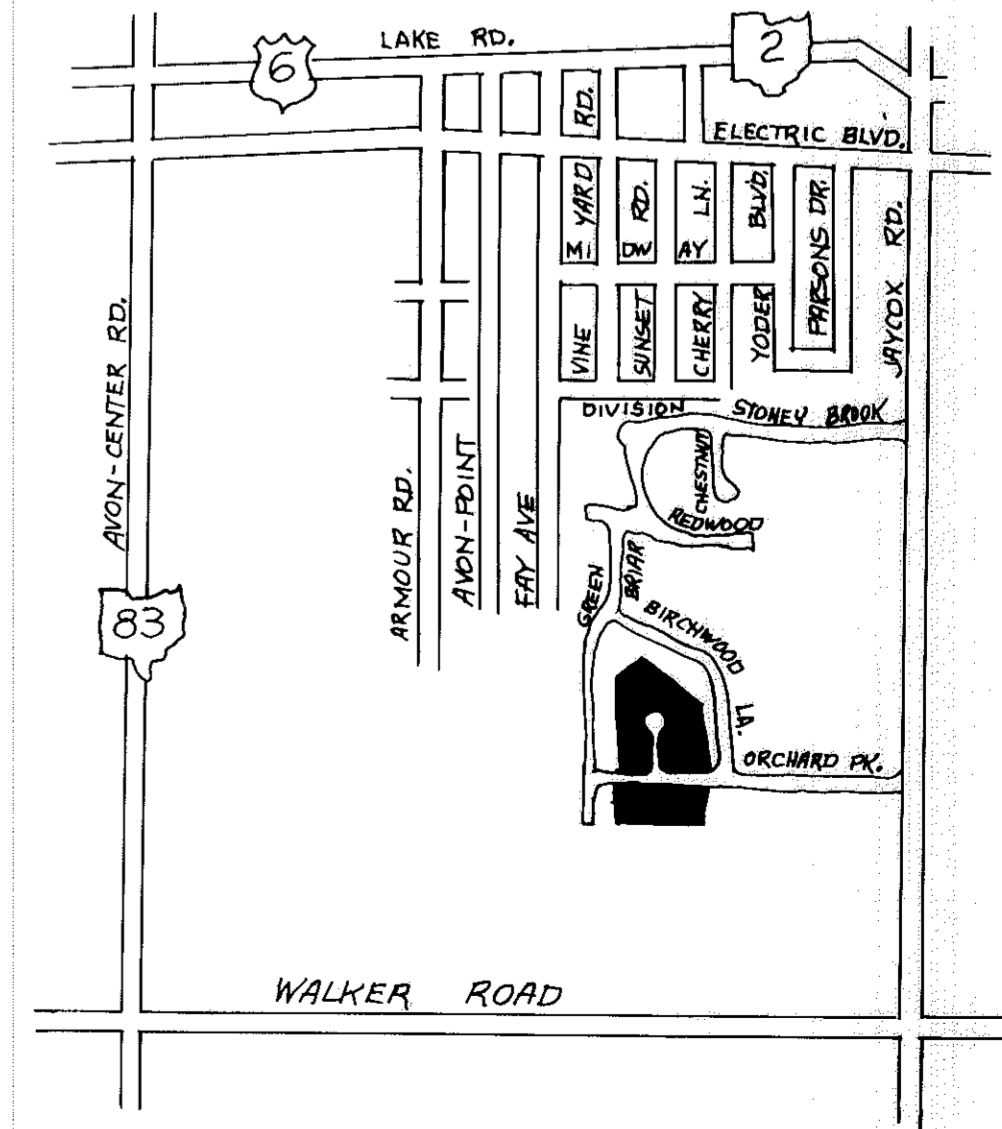
86 40 ml
Bor. Lorain Co. Title

UNDERGROUND CABLE EASEMENT

HERMAN R. KOPF, THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY AND THE LORAIN TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEEES) A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER, AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING AND TRANSMITTING ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF TO REMOVE TREES, LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT LIABILITY THEREOF SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC AND COMMUNICATIONS FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT, AND MAINTAIN SERVICE CABLES OUTSIDE THE ABOVE DESCRIBED PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND GRANT AND ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

REPRESENTING KOPF CONSTRUCTION CORP.

H.R. Kopf, Pres.
HERMAN R. KOPF

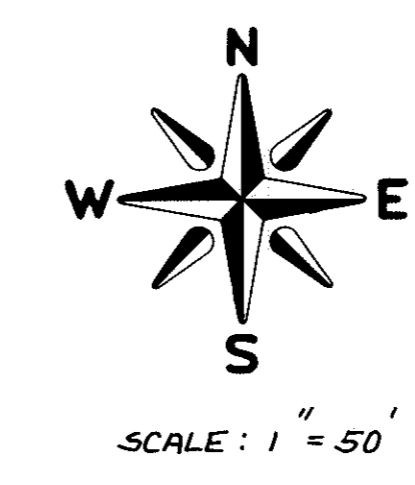


AREA MAP
NO SCALE

133736

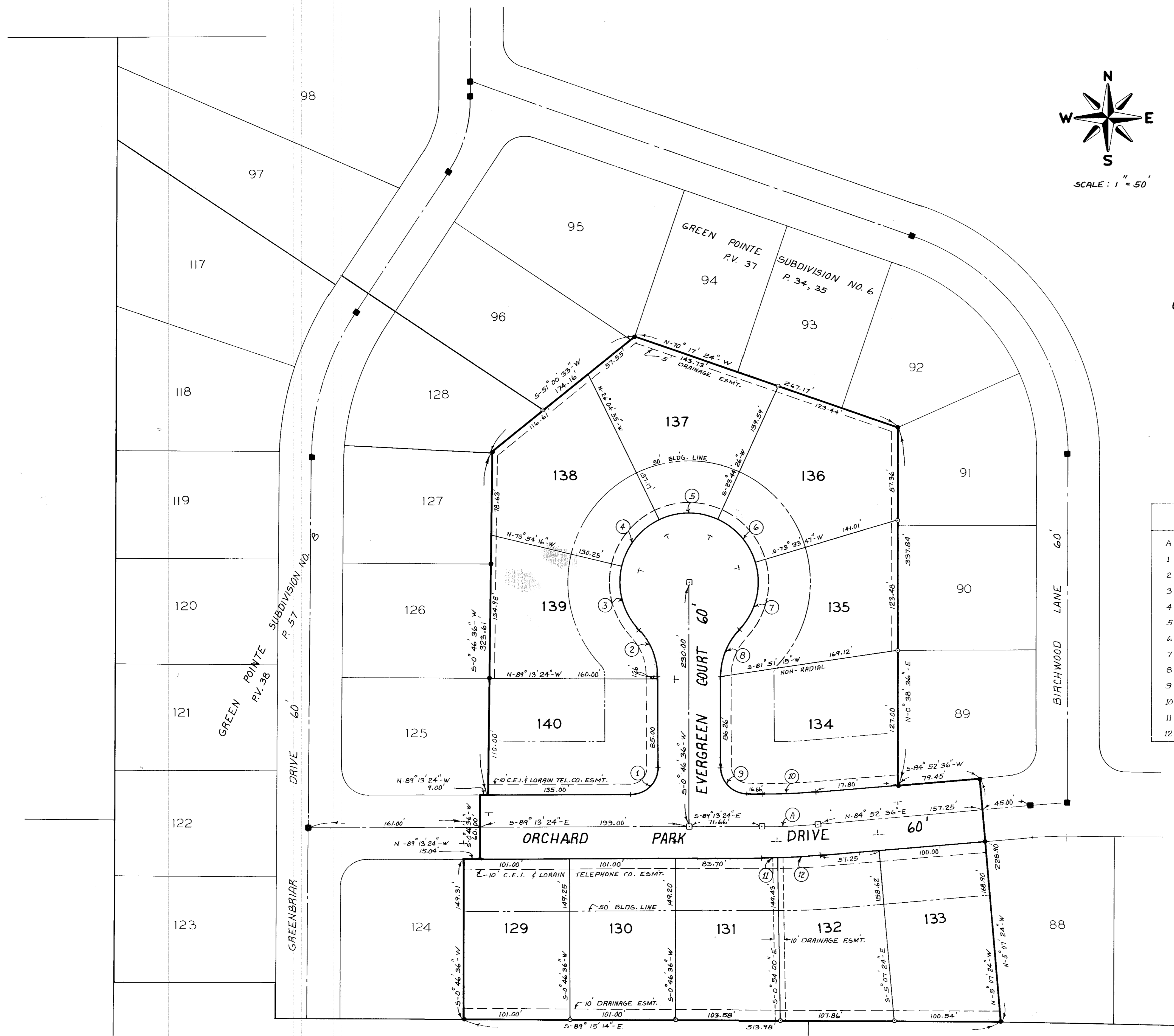
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38/78



GREEN POINTE SUBDIVISION NO. 9
 PART OF AVON TOWNSHIP SECTION 19
 CITY OF AVON LAKE COUNTY OF LORAIN STATE OF OHIO

PREPARED BY
 KLEINODER-SCHMIDT AND ASSOCIATES
 CONSULTING ENGINEERS AND SURVEYORS
 SCALE: 1" = 50'



	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
A	500.00'	5° 54' 00"	51.49'	25.77'	51.46'	S-87° 49' 36"-W
1	25.00'	90° 00' 00"	39.27'	25.00'	35.36'	N-45° 46' 36"-W
2	65.00'	43° 02' 57"	48.84'	25.64'	47.70'	N-20° 44' 52.5"-W
3	65.00'	56° 22' 05"	63.95'	34.83'	61.40'	N-14° 05' 18.5"-W
4	65.00'	49° 49' 21"	56.52'	30.19'	54.76'	N-39° 00' 24.5"-E
5	65.00'	49° 49' 21"	56.52'	30.19'	54.76'	N-88° 49' 45.5"-E
6	65.00'	49° 49' 21"	56.52'	30.19'	54.76'	S-41° 20' 53.5"-E
7	65.00'	60° 15' 46"	68.37'	37.73'	65.26'	S-13° 41' 40"-W
8	65.00'	43° 02' 57"	48.84'	25.64'	47.70'	N-22° 18' 04.5"-E
9	25.00'	90° 00' 00"	39.27'	25.00'	35.36'	N-44° 13' 24"-W
10	470.00'	5° 54' 00"	48.40'	24.22'	48.38'	S-87° 49' 36"-W
11	530.00'	1° 40' 36"	15.51'	7.76'	15.51'	S-89° 56' 18"-W
12	530.00'	4° 13' 24"	39.07'	19.54'	39.06'	S-86° 59' 18"-W

LEGEND:
 ○ = IRON PIN SET
 ⊕ = DRILL HOLE SET
 ● = IRON PIN FOUND
 □ = MONUMENT BOX SET
 ■ = MONUMENT BOX FOUND

D.H. POWERS, TRUSTEE & SUNRISE DEVELOPMENT CO.
 D.V. 1221 P. 110

SOCIETY HOMES, INC.
 D.V. 660 P. 240

TOTAL AREA OF GREEN POINTE SUBDIVISION NO. 9 - 5.858 AC.
 AREA OF SUBLOTS 129-140 - 4.809 AC.
 AREA OF STREETS TO BE DEDICATED - 1.049 AC.

TRANSFERRED
 IN COMPLIANCE WITH SEC. 319-2007
 CIVIL REG. CODE
 JUL 25 1988
 LORAIN A. FLEHR
 LORAIN COUNTY AUDITOR

38/78