

SANITARY AND STORM SEWER EASEMENTS TO THE CITY OF AVON LAKE

085547

085547

HERMAN R. KOPF, THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT TO THE CITY OF AVON LAKE THE FOLLOWING PERMANENT RIGHT-OF-WAY EASEMENTS: A STORM DRAINAGE EASEMENT ON SUBLOTS 105, 106 AND 107 AND A 20-FOOT STORM SEWER EASEMENT ON SUBLOT 107, IN GREEN POINTE SUBDIVISION NO. 7, AS SHOWN HEREON. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF TO REMOVE ALL TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE MAINTENANCE OF SAID UTILITIES.

REPRESENTING KOPF CONSTRUCTION CORP.

[Signature]
HERMAN R. KOPF

GREEN POINTE

SUBDIVISION NO. 7

PART OF AVON TOWNSHIP SECTION 19

CITY OF AVON LAKE

COUNTY OF LORAIN

STATE OF OHIO

PREPARED BY

KLEINOEDER-SCHMIDT AND ASSOC.

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, HERMAN R. KOPF, I HAVE SURVEYED AND PLATTED GREEN POINTE SUBDIVISION NO. 7 AS SHOWN HEREON AND CONTAINING ACRES IN AVON TOWNSHIP SECTION 19, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO. AT ALL POINTS INDICATED -O-, IRON PIN MONUMENTS WERE EITHER FOUND OR SET. MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

ACREAGE IN LOTS	8.030
ACREAGE IN STREETS	1.632
TOTAL	9.662

[Signature]
ROBERT E. KLEINOEDER, REGISTERED SURVEYOR

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT HERMAN R. KOPF DOES HEREBY ACCEPT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 7 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE, ORCHARD PARK DRIVE AND JAYCOX ROAD, AS SHOWN HEREON. HERMAN R. KOPF FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

REPRESENTING KOPF CONSTRUCTION CORP.

[Signature]
HERMAN R. KOPF

NOTARY PUBLIC

COUNTY OF LORAIN } SS
STATE OF OHIO }
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR HERMAN R. KOPF WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 4th DAY OF March 1981.



[Signature]
PATRICIA A. BALAS
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-26-82

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 7 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 6th DAY OF January 1981.

[Signature]
DONALD S. BUSBANK
SECRETARY

MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF GREEN POINTE SUBDIVISION NO. 7 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE

FOR

Citizens Federal Savings and Loan Association of Cleveland
[Signature] Senior Vice President
[Signature] Vice President

NOTARY PUBLIC

COUNTY OF LORAIN } SS
STATE OF OHIO }
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR Edward H. Schaefer and Gary E. Harman REPRESENTING Citizens Federal Savings and Loan Association of Cleveland WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 7 AND THAT IT WAS THEIR OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 9th DAY OF March 1981.



[Signature]
SHIRLEY S. JANK
NOTARY PUBLIC

MY COMMISSION EXPIRES: 4-6-85

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 7 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO, BY ORDINANCE NO. 5-81 PASSED THE 12th DAY OF January 1981.

[Signature]
Clerk of Council
MAY 13 1981
RECORDED
VOL. 37
PAGE 36
Lorain County Records
37 miles Box: Lorain Co. Sitter (Kendlandley)

UNDERGROUND CABLE EASEMENT

HERMAN R. KOPF, THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY AND THE LORAIN TELEPHONE COMPANY, BOTH OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEEES) A PERMANENT RIGHT OF WAY EASEMENT TEN (10) FEET IN WIDTH, OVER, UNDER, AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING AND TRANSMITTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF TO REMOVE TREES, LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC AND COMMUNICATIONS FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE THE ABOVE DESCRIBED PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND GRANT AND ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

REPRESENTING KOPF CONSTRUCTION CORP.

[Signature]
HERMAN R. KOPF

ENGINEERS CERTIFICATE

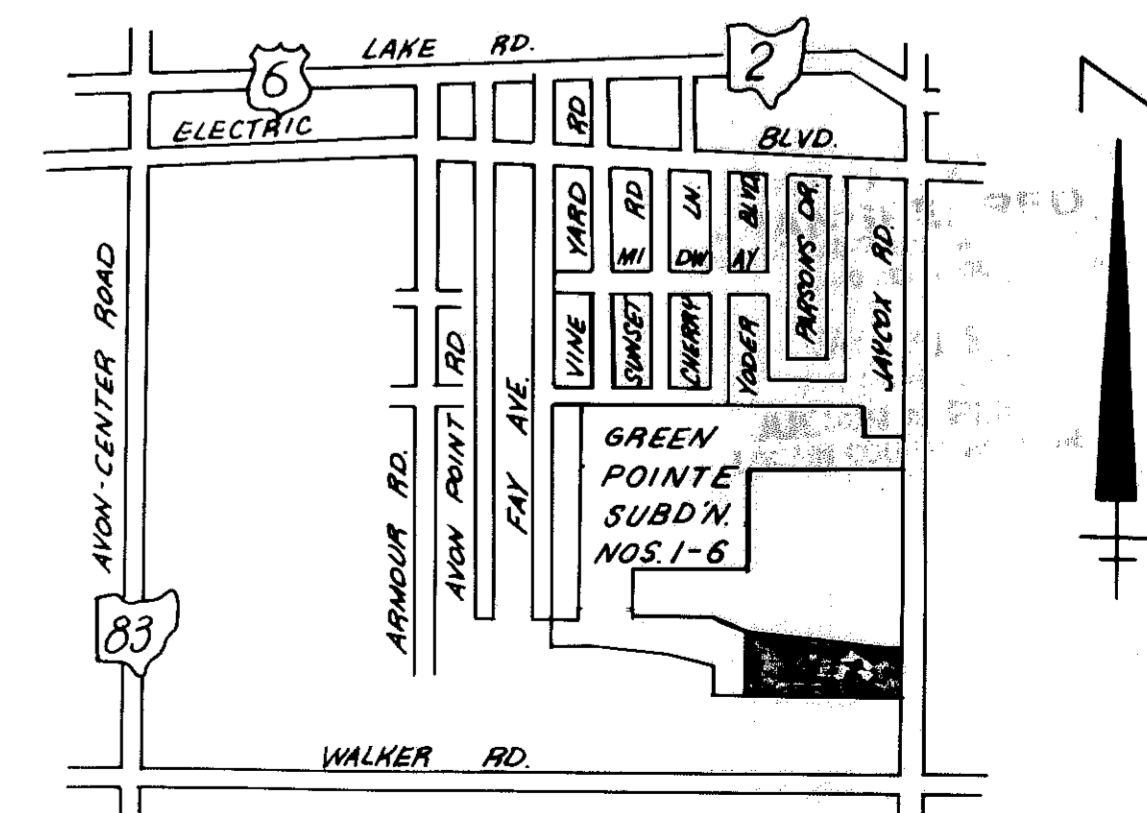
THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 7 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

[Signature]
JASMIN SUFI KALOWIA
AVON LAKE MUNICIPAL ENGINEER

NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE PLAT OF GREEN POINTE SUBDIVISION NO. 7 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

[Signature]
AVON LAKE LAW DIRECTOR



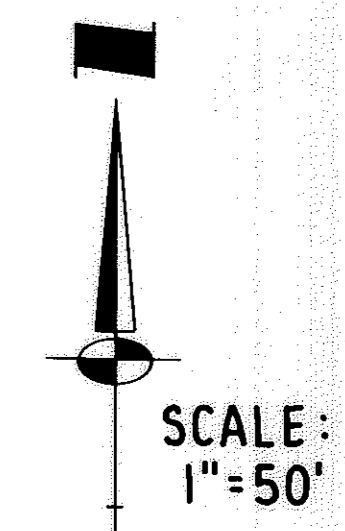
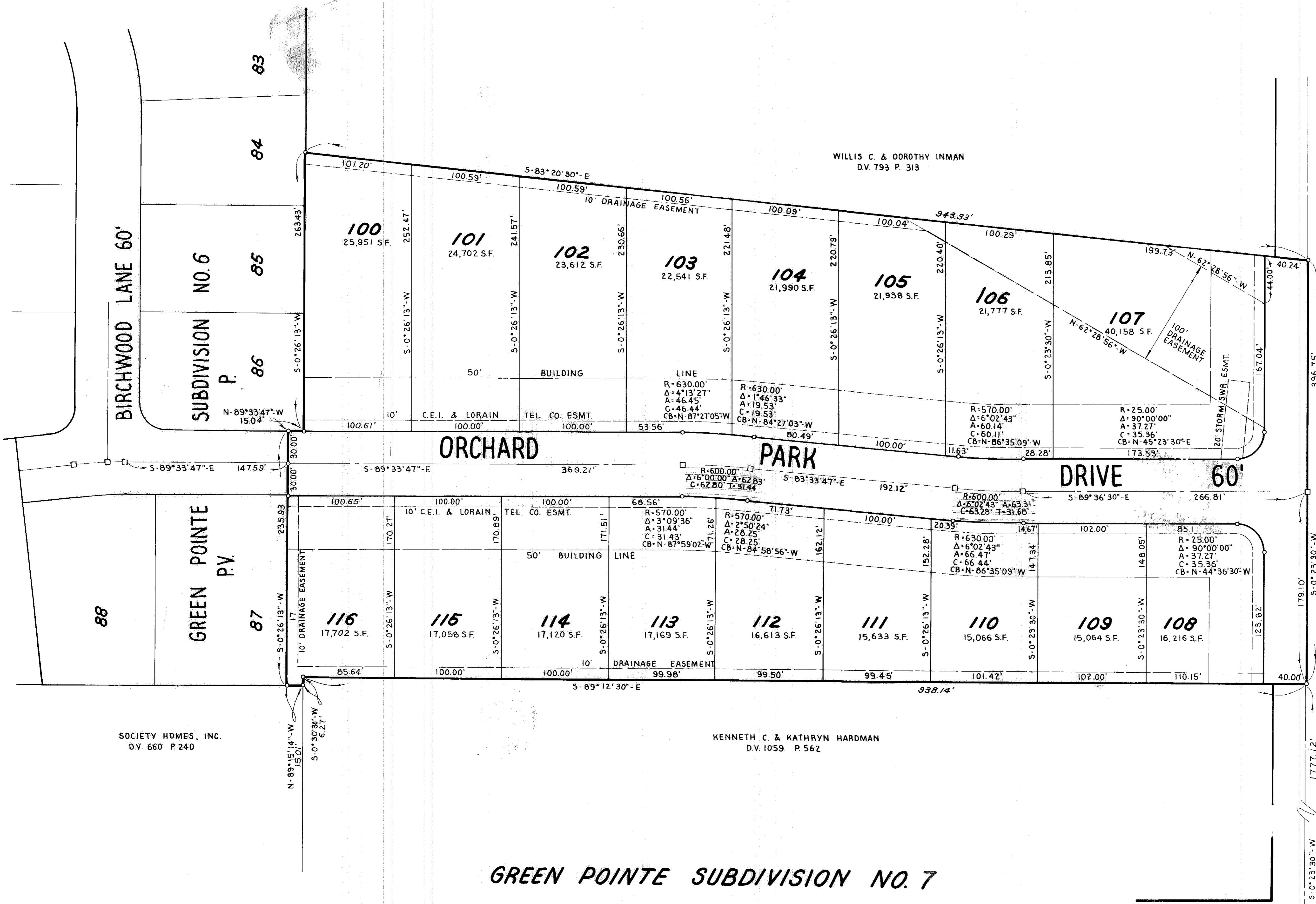
AREA MAP
NO SCALE

37/36
SHEET 1 OF 2

TRANSFERRED
IN COMPLIANCE WITH ORS 319-022
MAY 13 1981
JALAN A. PLECO
LORAIN COUNTY AUDITOR

085547

085547



TRANSFERRED
IN COMPLIANCE WITH SEC. 205-202
CHICAGO POL. CODE

MAY 13 1981

JULIAN A. FLJOR
LORAIN COUNTY AUDITOR