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# GREEN POINTE

# SUBDIVISION NO. 6

PART OF AVON TOWNSHIP SECTION 19  
CITY OF AVON LAKE COUNTY OF LORAIN STATE OF OHIO

PREPARED BY  
**KLEINOEDER-SCHMIDT & ASSOC.**  
CONSULTING ENGINEERS AND SURVEYORS

### SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, HERMAN R. KOPF, I HAVE SURVEYED AND PLATTED GREEN POINTE SUBDIVISION NO. 6 AS SHOWN HEREON AND CONTAINING 11.862 ACRES IN AVON TOWNSHIP SECTION 19, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, AND STATE OF OHIO.

AT ALL POINTS INDICATED -O-, IRON PINS MONUMENTS WERE EITHER FOUND OR SET. MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

|                    |                   |
|--------------------|-------------------|
| ACREAGE IN LOTS    | 9.673 AC.         |
| ACREAGE IN STREETS | 2.189 AC.         |
| <b>TOTAL</b>       | <b>11.862 AC.</b> |

*Robert E. Kleinoeder*  
ROBERT E. KLEINOEDER, REGISTERED SURVEYOR

### ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 6 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

*Jaslin Duke Kalouria*  
AVON LAKE MUNICIPAL ENGINEER

### NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 6 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

*Dale C. Bernard*  
AVON LAKE LAW DIRECTOR

### OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT HERMAN R. KOPF DOES HEREBY ACCEPT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 6 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE GREENBRIAR DRIVE, ORCHARD PARK DRIVE, AND BIRCHWOOD LANE, AS SHOWN HEREON. HERMAN R. KOPF FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

REPRESENTING KOPF CONSTRUCTION CORP.  
*H.R. Kopf*  
HERMAN R. KOPF

### NOTARY PUBLIC

COUNTY OF LORAIN } SS  
STATE OF OHIO }  
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR HERMAN R. KOPF, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 6 AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 19th DAY OF December, 1980.



*Patricia A. Balas*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-26-82

### PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 6 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 2nd DAY OF December, 1980.

*Donald S. Burbank*  
SECRETARY

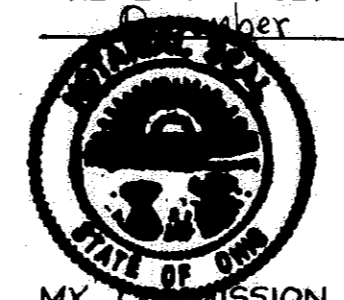
### MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT UNION Commerce BANK MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF GREEN POINTE SUBDIVISION NO. 6 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE, GREENBRIAR DRIVE, BIRCHWOOD LANE & ORCHARD PARK DRIVE AS SHOWN HEREON.

FOR  
UNION Commerce BANK  
By James R. Logan James R. Logan, Vice President  
By J.P. O'Brien-Jones Jill R. O'Brien-Jones

### NOTARY PUBLIC

COUNTY OF LORAIN } SS  
STATE OF OHIO }  
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR JAMES R. LOGAN and JILL R. O'BRIEN-JONES REPRESENTING UNION Commerce BANK WHO ACKNOWLEDGED THAT they DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 6 AND THAT IT WAS their OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF August, 1980.



*Connie J. Noland*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: August 12, 1985

### CITY COUNCIL

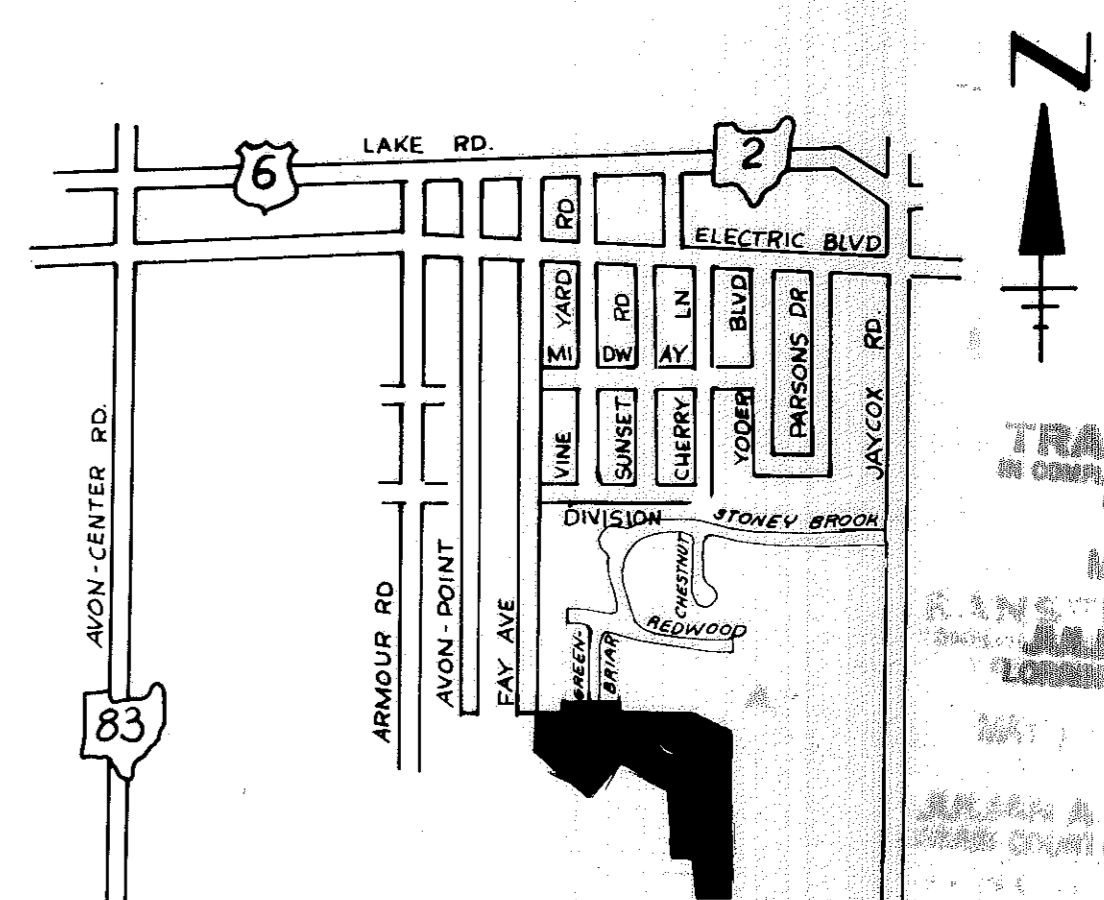
THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 6 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY OHIO, BY ORDINANCE NO. 8-81, PASSED THE 9th DAY OF February, 1981.

*Patricia Lynn*  
CLERK OF COUNCIL

### UNDERGROUND CABLE EASEMENT

HERMAN R. KOPF, THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY AND THE LORAIN TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER, AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR DISTRIBUTING AND TRANSMITTING ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF TO REMOVE TREES, LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT LIABILITY THEREOF SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC AND COMMUNICATIONS FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT, AND MAINTAIN SERVICE CABLES OUTSIDE THE ABOVE DESCRIBED PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND GRANT AND ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

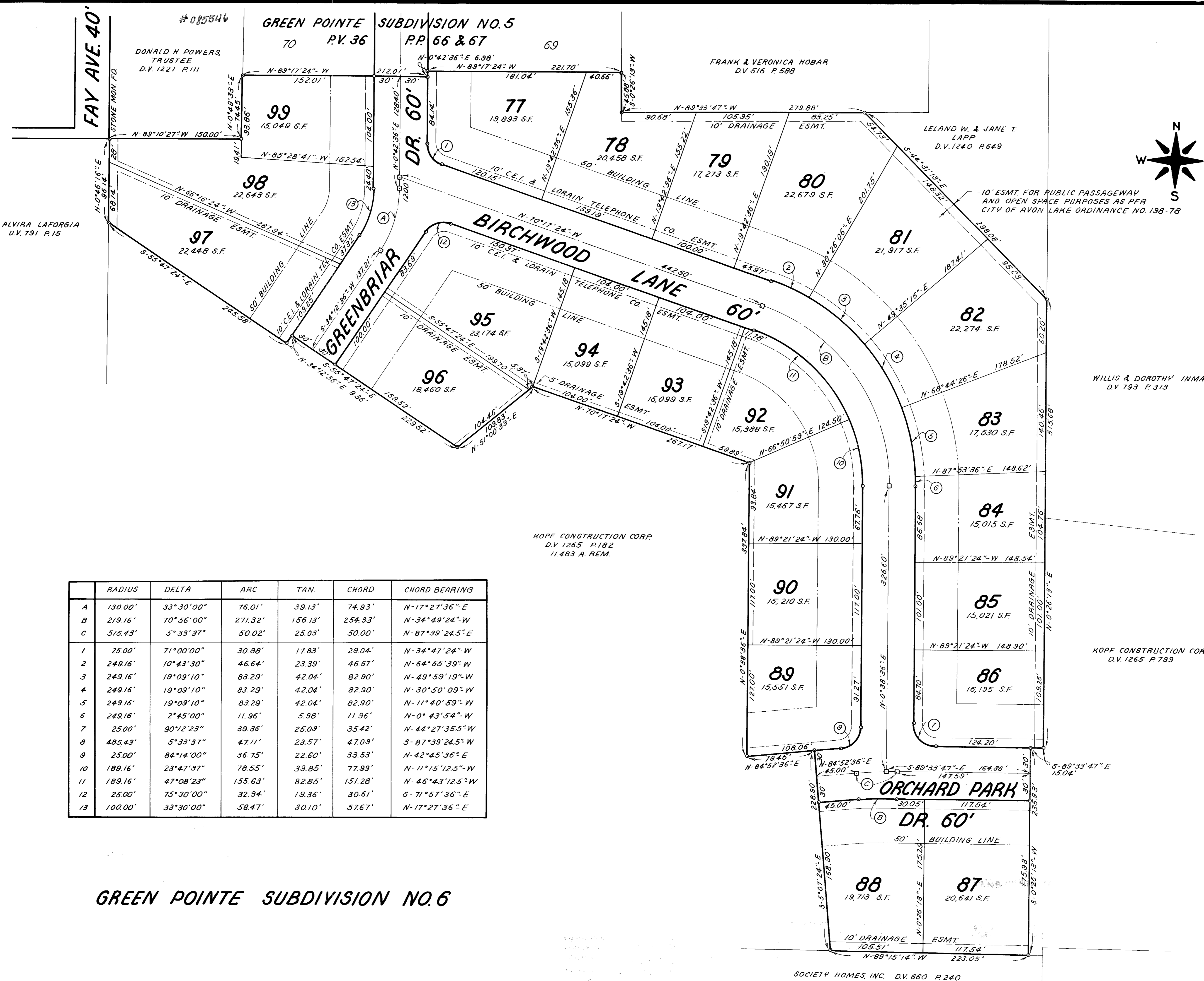
REPRESENTING KOPF CONSTRUCTION CORP.  
*H.R. Kopf*  
HERMAN R. KOPF



TRANSFERRED  
IN COMPLIANCE WITH SEC. 353-002  
OHIO REV. CODE  
MAY 13 1981  
JULIAN A. FLOR  
LORAIN COUNTY AUDITOR

AREA MAP  
NO SCALE

MAY 13 1981  
RECORDED  
2:44 clock P.M. in Book RECORD.  
VOL. 37  
PAGE 34  
Lorain County Recorder  
25 inch  
By: Lorain Co. Title (Ken Handley)



|    | RADIUS  | DELTA     | ARC     | TAN.    | CHORD   | CHORD BEARING   |
|----|---------|-----------|---------|---------|---------|-----------------|
| A  | 130.00' | 33°30'00" | 76.01'  | 39.13'  | 74.93'  | N-17°27'36"-E   |
| B  | 219.16' | 70°56'00" | 271.32' | 156.13' | 254.33' | N-34°49'24"-W   |
| C  | 515.43' | 5°33'37"  | 50.02'  | 25.03'  | 50.00'  | N-87°39'24.5"-E |
| 1  | 25.00'  | 71°00'00" | 30.98'  | 17.83'  | 29.04'  | N-34°47'24"-W   |
| 2  | 249.16' | 10°43'30" | 46.64'  | 23.39'  | 46.57'  | N-64°55'39"-W   |
| 3  | 249.16' | 19°09'10" | 83.29'  | 42.04'  | 82.90'  | N-49°59'19"-W   |
| 4  | 249.16' | 19°09'10" | 83.29'  | 42.04'  | 82.90'  | N-30°50'09"-W   |
| 5  | 249.16' | 19°09'10" | 83.29'  | 42.04'  | 82.90'  | N-11°40'59"-W   |
| 6  | 249.16' | 2°45'00"  | 11.96'  | 5.98'   | 11.96'  | N-0°43'54"-W    |
| 7  | 25.00'  | 90°12'23" | 39.36'  | 25.09'  | 35.42'  | N-44°27'35.5"-W |
| 8  | 485.43' | 5°33'37"  | 47.11'  | 23.57'  | 47.09'  | S-87°39'24.5"-W |
| 9  | 25.00'  | 84°14'00" | 36.75'  | 22.60'  | 33.53'  | N-42°45'36"-E   |
| 10 | 189.16' | 23°47'37" | 78.55'  | 39.85'  | 77.99'  | N-11°15'12.5"-W |
| 11 | 189.16' | 47°08'23" | 155.63' | 82.85'  | 151.28' | N-46°43'12.5"-W |
| 12 | 25.00'  | 75°30'00" | 32.94'  | 19.36'  | 30.61'  | S-71°57'36"-E   |
| 13 | 100.00' | 33°30'00" | 58.47'  | 30.10'  | 57.67'  | N-17°27'36"-E   |

**GREEN POINTE SUBDIVISION NO. 6**

TRANSFERRED  
 IN COMPLIANCE WITH CHL 10000  
 AND CHL 10001  
 MAY 1 1991  
 JILLIAN A. PLANN  
 LORAIN COUNTY AUDITOR