

GREEN POINTE

SUBDIVISION NO. 4

PART OF AVON TOWNSHIP SECTION 19

COUNTY OF LORAIN

PREPARED BY

KLEINOEDER-SCHMIDT & ASSOC.
CONSULTING ENGINEERS AND SURVEYORS

CITY OF AVON LAKE

STATE OF OHIO

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, HOPF CONSTRUCTION CORP, I HAVE SURVEYED AND PLATTED GREEN POINTE SUBDIVISION NO. 4 AS SHOWN HEREON AND CONTAINING 6.953 ACRES IN AVON TOWNSHIP SECTION 19, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, AND STATE OF OHIO.

AT ALL POINTS INDICATED BY IRON PIN MONUMENTS WERE EITHER FOUND OR SET. MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

ACREAGE IN STREETS	1.529 A.
ACREAGE IN LOTS	5.424 A.
TOTAL	6.953 A.

James H. Schmidt
JAMES H. SCHMIDT, REGISTERED SURVEYOR

ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 2 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

Jackie Singh Balmia, P.E.
AVON LAKE MUNICIPAL ENGINEER

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 4 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO, BY ORDINANCE NO. 111-80, PASSED THE 25th DAY OF AUGUST, 1980.

Harold A. Lopez
CLERK OF COUNCIL

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT HOPF CONSTRUCTION CORP DOES HEREBY ACCEPT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 4 TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE, GREENBRIAR DRIVE AND REDWOOD BOULEVARD AS SHOWN HEREON. HOPF CONSTRUCTION CORP FURTHER GRANTS PERPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES.

REPRESENTING HOPF CONSTRUCTION CORP.,

Herman R. Kopp, Pres.
HERMAN R. KOPP, PRES.

NOTARY PUBLIC

COUNTY OF LORAIN } SS
STATE OF OHIO }

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR HERMAN R. KOPP, REPRESENTING HOPF CONSTRUCTION CORP, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 4 AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 21 DAY OF July, 1980.

Patricia A. Balas
NOTARY PUBLIC

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 4 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 12th DAY OF August, 1980.

Donald S. Burbank
SECRETARY

SANITARY AND STORM SEWER EASEMENTS TO THE CITY OF AVON LAKE

HOPF CONSTRUCTION CORP, THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT TO THE CITY OF AVON LAKE THE FOLLOWING PERMANENT RIGHT OF WAY EASEMENTS: A STORM DRAINAGE EASEMENT OVER LOTS 66 AND 63; AND A 20' SANITARY SEWER EASEMENT ON LOT 65 IN GREEN POINTE SUBDIVISION NO. 4 AS SHOWN HEREON. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF TO REMOVE ALL TREES AND LANDSCAPING INCLUDING LAWN'S WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE MAINTENANCE OF SAID UTILITIES.

MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT UNION COMMERCE BANK MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF GREEN POINTE SUBDIVISION NO. 4 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE, GREENBRIAR DRIVE, AND REDWOOD BOULEVARD AS SHOWN HEREON.

FOR

UNION COMMERCE BANK

James R. Logan *J. R. O'Brien-Jones*
James R. Logan, Vice President J. R. O'Brien-Jones, Loan Officer

NOTARY PUBLIC

COUNTY OF LORAIN } SS
STATE OF OHIO }

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR JAMES R. LOGAN AND J. R. O'BRIEN-JONES REPRESENTING UNION COMMERCE BANK WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 2 AND THAT IT WAS THEIR OWN FREE ACT AND DEED IN TESTIMONY I HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 19th DAY OF August, 1980.

Deputy B. Buckley
NOTARY PUBLIC

MY COMMISSION EXPIRES: Jan. 22, 1983

NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 4 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

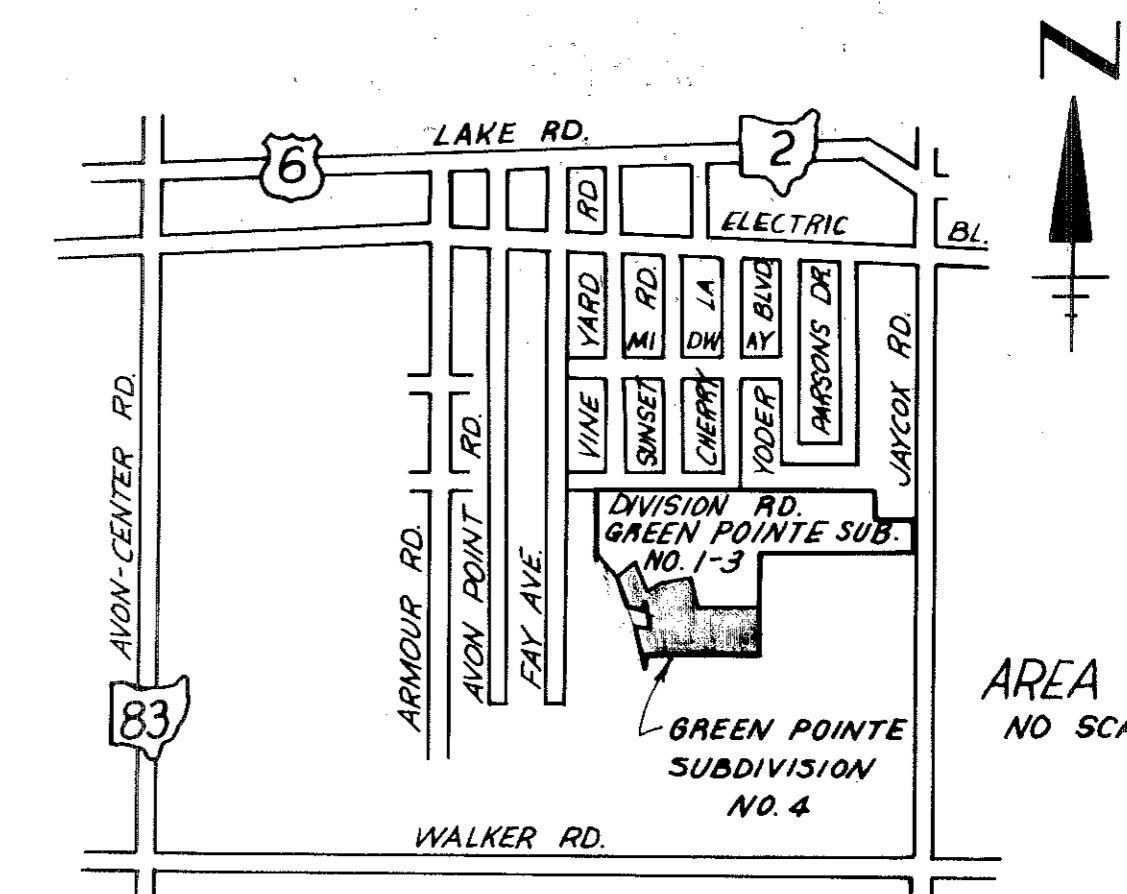
Adelle E. Bamard
AVON LAKE LAW DIRECTOR

UNDERGROUND CABLE EASEMENT

HOPF CONSTRUCTION CORP, THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY AND THE LORAIN TELEPHONE COMPANY, BOTH OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEE'S) A PERMANENT RIGHT OF WAY EASEMENT TEN (10) FEET IN WIDTH OVER, UNDER, AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE'S FOR DISTRIBUTING AND TRANSMITTING ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEE'S MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF TO REMOVE TREES, LANDSCAPING INCLUDING LAWN'S WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC AND COMMUNICATIONS FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT, AND MAINTAIN SERVICE CABLES OUTSIDE THE ABOVE DESCRIBED PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND GRANT AND ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

REPRESENTING HOPF CONSTRUCTION CORP.,

Herman R. Kopp, Pres.
HERMAN R. KOPP, PRES.



OCT 7 1980
RECORDED
INDEXED
\$34.56

SHEET 1 OF 2
REV. 6-1-79 L.V.M.

