47459

STORM SEWER EASEMENT TO THE CITY OF AVON LAKE

KOPF CONSTRUCTION CORPORATION, THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT TO THE CITY OF AVON LAKE THE FOLLOWING PERMANENT RIGHT OF WAY EASEMENT: A 20 - FOOT WIDE STORM DRAINAGE EASEMENT BETWEEN SUBLOTS 19 AND 20. SAID EASEMENT BEING ON THE SOUTHERLY IO FEET OF SUBLOT 19, AND ON THE NORTHERLY 10 FEET OF SUBLOT 20, IN GREEN POINTE SUBDIVISION NO. 2, AS SHOWN HEREON. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF, TO REMOVE ALL TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE MAINTENANCE OF SAID UTILITIES.

REPRESENTING KOPF CONSTRUCTION CORP.

GREN POINTE

SUBDIVISION

NO. 2

STATE OF OHIO

CITY OF AVON LAKE

COUNTY OF LORAIN

PREPARED

PART OF AVON TOWNSHIP SECTION 19

KLEINOEDER-SCHMIDT & ASSOCIATES

CONSULTING ENGINEERS & SURVEYORS

SURVEYORS CERTIFICATE

ENGINEERS CERTIFICATE

PREPARED IN ACCORDANCE WITH THE

AS SHOWN HEREON.

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNER, KOPF CONSTRUCTION CORP., I HAVE SURVEYED AND PLATTED GREEN POINTE SUBDIVISION NO. 2, AS SHOWN HEREON AND CONTAINING 8.361 ACRES IN AVON TOWNSHIP SECTION 19, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN AND STATE OF OHIO.

AT ALL POINTS INDICATED O, IRON PIN MONUMENTS WERE EITHER FOUND OR SET. MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.

> ACREAGE IN LOTS ACREAGE IN STREETS

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF

GREEN POINTE SUBDIVISION NO. 2 AND FIND THE SAME TO BE

CODIFIED ORDINANCES OF THE CITY OF AVON LAKE AND FIND

THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS

6.880 1.481 8.361

KLEINDEDER REGISTERED SURVEYOR

CITIZENS FEDERAL SAVINGS : LOAN ASSOCIATION OF CLEVELAND

THIS IS TO CERTIFY THAT CITIZENS FEDERAL SAVINGS & LOAN ASSOC. OF CLEVELIND, MORTGAGEE OF LANDS CONTAINED WITHIN THIS

PLAT OF GREEN POINTE SUBDIVISION NO. 2, AS SHOWN HEREON AND

REPRESENTED BY THE UNDERSIGNED DOES HEREBY ACCEPT THIS PLAT

OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE,

MORTGAGEES CERTIFICATE

STONEY BROOK DRIVE AND CHESTNUT COURT,

Efind H Schafer

AS SHOWN HEREON.

NOTARY PUBLIC

COUNTY OF LORAIN SS

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR EQUARD H. SCHAEPER

CITALENS FEDERAL SAVINGS ! LOAN ASSOC. of CLEVELAND, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 2, AND THAT IT WAS ALS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 2/ST DAY OF SEPTEMBER, 19 79.

MY COMMISSION EXPIRES:

State of Ohio, Cuyahoga County

M: Quantussion expires Jan. 17, 1984

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 2 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE ON THE 2nd DAY OF OCTOBER , 1979

NOTARY PUBLIC

OWNERS CERTIFICATE

STONEY BROOK DRIVE AND CHESTNUT COURT

AND MAINTENANCE OF PUBLIC UTILITIES.

COUNTY OF LORAIN SS

THIS IS TO CERTIFY THAT BEFORE ME. A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR HERMAN R. KOPF REPRESENTING KOPF CONSTRUCTION CORP. WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF GREEN POINTE SUBDIVISION NO. 2 , AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 2137 DAY OF SEPTEMBER , 1979.

THIS IS TO CERTIFY THAT KOPF CONSTRUCTION CORP. DOES HEREBY

REPRESENTING KOPF CONSTRUCTION CORP.

ACCEPT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 2 TO BE

AS SHOWN HEREON. KOPF CONSTRUCTION CORP. FURTHER GRANTS

PEPETUAL EASEMENTS AS SHOWN HEREON FOR THE INSTALLATION

CORRECT AND DEDICATES FOREVER TO PUBLIC USE,

NOTARY PUBLIC

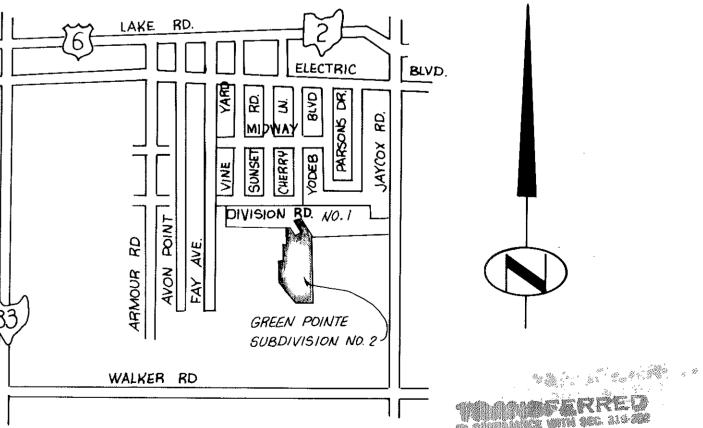
MY COMMISSION EXPIRES: AUGUST 20, 1983

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF GREEN POINTE SUBDIVISION NO. 2 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO, AND THE STREETS SHOWN HEREON WERE ACCEPTED FOR PUBLIC USE BY ORDINANCE NO. 134-79 PASSED THE 8th DAY OF OCTOBER,

UNDERGROUND CABLE EASEMENT

KOPF CONSTRUCTION CORP, THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY AND THE LORAIN TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEES) A PERMANENT RIGHT OF WAY EASEMENT TEN (10) FEET IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH, AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS CONCRETE PADS AND OTHER FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING AND TRANSMITTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF TO REMOVE TREES, LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT LIABILITY THEREOF SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID ELECTRIC OR COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT, AND MAINTAIN SERVICE CABLES OUTSIDE THE ABOVE DESCRIBED PREMISE'S AND THE RIGHT OF ACCESS, INGRESS AND EGRESS, TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND GRANT THAT ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE. REPRESENTING KOPF CONSTRUCTION CORP.



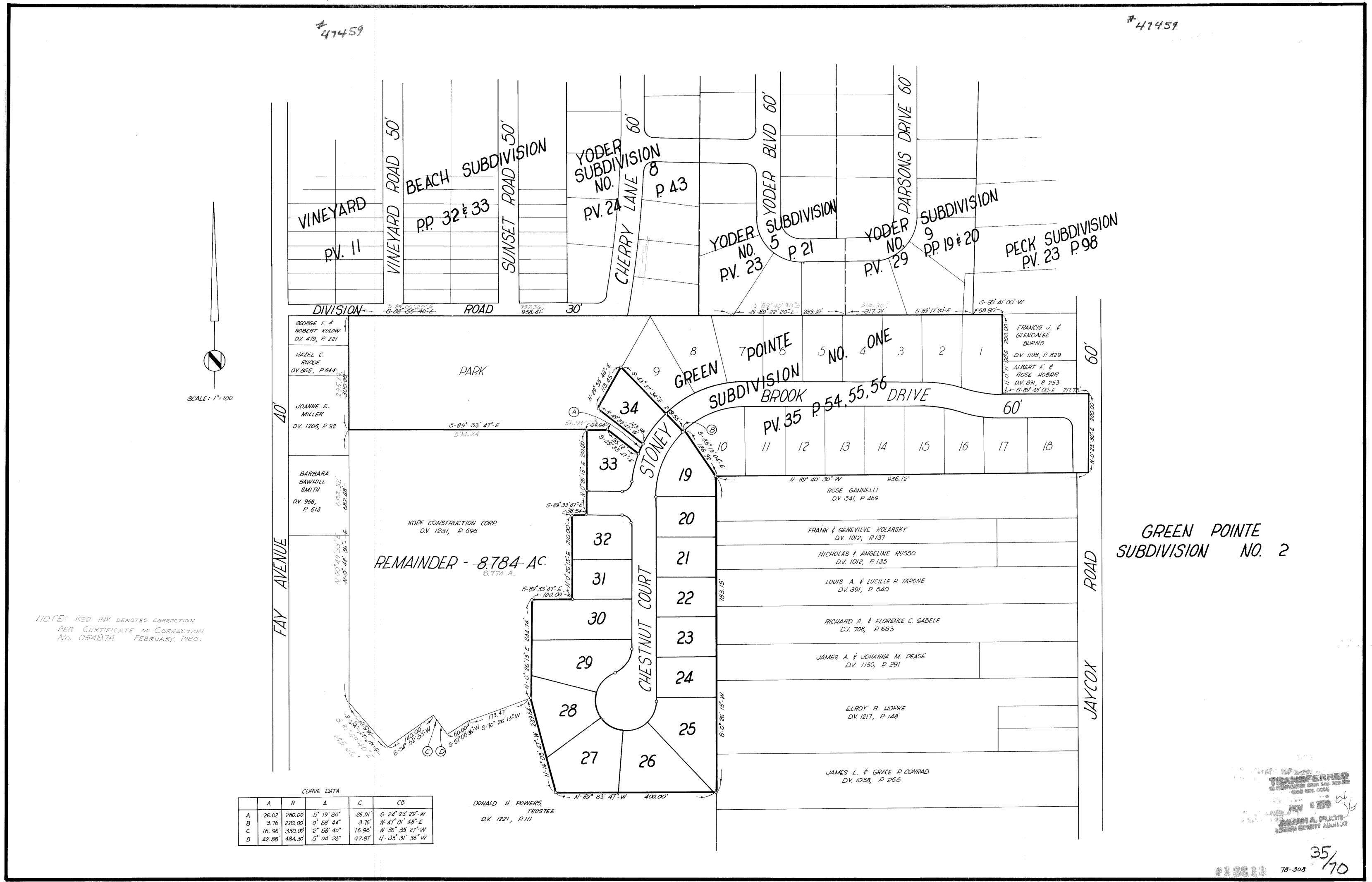
AREA MAP NO SCALE

NOTE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GREEN POINTE SUBDIVISION NO. 2 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

Edward C. Broke AVON LAKE MUNICIPAL ENGINEER

SHEET 1 OF 3



#47459

SCALE: 1"= 50' KOPF CONSTRUCTION CORP. D.V. 1231, P. 696 5-0° 26′ 13"-W 244.74 29 **28** 29,887 Sq. FT. 25,000 SQ. FT 25, 219 SQ. FT. DONALD H. POWERS, TRUSTEE PARK D.V. 1221, P. 111 5-0° 26' /3"-W 210.00' A=64.97' R= 75.00' A=49°38'01" C=62.96' CB=5-9°39'32"-E A= 67.68' R= 75.00' A= 51° 42'04" C= 65.40' CB= S-41°00'30'-W 5-0° 26' 13"-W 210.00 32 3/ 24,941 SQ.FT. 16,158 Sq. FT. 15,000 SQ. FT. A=64.80' R=75.00' A=49° 30' 10" C=62.80' CB=5-59° 18' 33' E *3*3 A=86.95' R=75.00' A=66*25' 19" — C=82.16' CB:S-33*38'52'4 A=68.65'

R=280.00'

A=14°02'53"

C=68.48

A=82°45'22" C8=5/4°42'18W

C=33.05'

CB=5-49°03'32"-W

T=22.02'

33' T = 25.00' A = 39.27' R = 25.00' A = 90° 00' 00' C = 35.36' CB = N-44° 33' 47"-W) 50' BUILDING N-6°01'17"-E 151.07" 34 15,226 59.FT. 100.00 100.00 85. 00° 16.54 BROOK

R=250.00

C=195.78. 201.16 A=95.23' R=280.00' Δ=19°29'12" C=94.77' CB=5-36°47'50"-W A= 64.68' R= 75.00' A= 49° 24' 55" C= 62.70' CB= N-71° 18' 49"-E CHESTNUT 5-0° 26' 13"-W COURT 60' 508. 29' **26** 24,349 SQ.FT. 100.00' 100.00' A=60.44' R=75.00' A=46°10'09" C * 58.81' CB= N-23°31'18"-E ----- 10' CEI & LORAIN TELEPHONE CO. EASM'T A= 180.78 R= 220.00' A= 47°04' 57" C= 175.74' CB= N-23°58'41"-E 50' BUILDING 24 22 **20** 15,000 Sq.FT. 21 8 16, 237 SQ. FT. A= 3.76' R= 220.00' A= 0° 58' 44" C= 3.76 CB= N- 47° 01' 48-E 25,302 SQ. FT. 15,000 SQ. FT. 15,000 SQ. FT. 15,000 SQ.FT. 15,000 SQ. FT. 233.29' 100.00' 100.00' 100.00' 100.00' 8-0° 26' 13"-W 783.15 JAMES L. É GRACE P. ELROY R. HOPKE ROSE GANNELLI JAMES & JOHANNA RICHARD A. F NICHOLAS & FRANK É 10018 A. F D.V. 1217, P. 148 CONRAD D.V. 341, P. 469 PEASE FLORENCE C. LUCILLE R. ANGELINE GENEVIEVE D.V. 1038, P. 265 D.V. 1150, P. 291 RUSSO KOLARSKY D.V. 1012, P.135 D.V. 1012, P. 137 GABELE TARONE DV. 391, P. 540 D.V. 708, P. 653

47459

GREEN POINTE SUBDIVISION Nº 2

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