ENGLAND ESTATES SUBDIVISION NO. 3 AND EMMA OF PART OF ORIGINAL EATON TOWNSHIP LOT NO. 99 IN THE VILLAGE OF GRAFTON, COUNTY OF LORAIN, AND STATE OF OHIO. MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED ON THIS MAP, DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF ALL OF WHICH WE CERTIFY TO BE N.89 30'00"W. CORRECT. MAY 1973 25.00 THE HENRY G REITZ ENGINEERING CO.
BY P.T. Sayler. SEC,-TREAS, SCALE 1" = 50' REVISED 1-20-75 66.00 N.89°48'20"E. 371.48 WASHINGTON WE, THE UNDERSIGNED MORTGAGEES AND, OWNERS OF THE LAND SHOWN IN THIS PLAT DO HEREBY ACCEPT THIS MAP AND SUBDIVISION OF THE SAME AND DEDICATE TO PUBLIC USE FOR STREET PURPOSES THAT PART OF WELLFLEET DRIVE, BREWSTER COURT, HYANIS DRIVE, AND WASHINGTON DRIVE AS SHOWN HEREON OUTLINED IN YELLOW. LIXCOLA SAVING PLICALE BY Estable School Met Prosent By South South State, Personally Country of chinahosa) S.S. Before Me, a notary public in and for said country and state, personally Country and State of Ohio By Maurice S. Shave and John C. Houtman Who acknowledged that they did sign the foregoing instrument and that the same was their free fact and deed of M. Cash Sand Co. In testimony whereof I have S Hereunto set my hand and official seal at March Sudgewills, Ohio this 17 Day of Mermber 1974. STATE OF OHIO JS.S. BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE LINCOLN SAVINGS FLOAN CO. BY ENGLISH WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED 110 OF THE LINCOLN SAVINGS & LOAN CO. IN TESTIMONY WHEREOF ! HAVE HEREINTO SET MY HAND AND OFFICIAL SEAL AT OHIO THIS DAY OF JANUARY 1974 UBD THIS PLAT APPROVED BY THE ENGINEER OF THE VILLAGE OF GRAFTON THIS DAY OF 1 30. BULLEINE THIS PLAT APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF GRAFTON THIS 9 DAY OF COLORES DEBORAH L. RODECKER, Notary Public Commissioned As DEBORAH L. KITCHELL My Commission Expires Nov. 19, 1978 THIS PLAT APPROVED BY THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE COUNCIL OF THE VILLAGE OF GRAFTON THIS DAY OF THE VILLAGE OF THE VILLAG THIS PLAT APPROVED BY THE SOLICITOR OF THE VILLAGE OF GRAFTON THIS DAY OF 0 SURVEYOR'S CERTIFICATE: THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS, MAURICE F. SHAVE AS PRESIDENT AND JOHN HOOTMAN AS VICE PRESIDENT OF NORTHEAST LAND CO. , I HAVE SURVEYED AND PLATTED NEW ENGLAND ESTATES SUBDIVISION NO.3, AS SHOWN HEREON AND CONTAINING 9.6746 ACRES OF LAND IN ORIGINAL EATON TOWNSHIP LOT NO. 99, NOW IN THE VILLAGE OF GRAFTON, COUNTY OF LORAIN AND STATE OF OHIO. AT ALL POINTS SO INDICATED \_\_\_ IRON PIN MONUMENTS WERE EITHER FOUND OR SET, MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF, BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE 121.14 .0 OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT. ACREAGE IN LOTS 7.5814 DRIVE ACREAGE IN STREETS 2.0932
TOTAL ACREAGE 9.6746 REGISTERED SURVEYOR NO. 4505 HYANIS 1 NEW ENGLAND 1350 ATES DRIN ARBANIA PROS NOVAK ROAD

**NEW**