

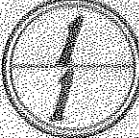
CENTERLINE SURVEY PLAT  
LOR - 57 - 18.62  
ELYRIA TOWNSHIP LOTS - 30, 31, 32, 33 T-6N R-17W  
CITY OF ELYRIA  
LORAIN COUNTY, OHIO

703495

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

94  
99

CENTERLINE SURVEY PLAT  
LOR - 57 - 18.62



MONUMENT ASSEMBLIES - 49TH ST.			
± SURVEY STATION	LOCATION	QUAN	REMARKS
5+79.45	P.O.T.	1	@ Inter Leona
13+50	P.O.T.	1	
18+17.27	P.C.	1	
19+74.86	P.I.	1	
22+86.62	P.I.	1	
Total Monument Assemblies		5	

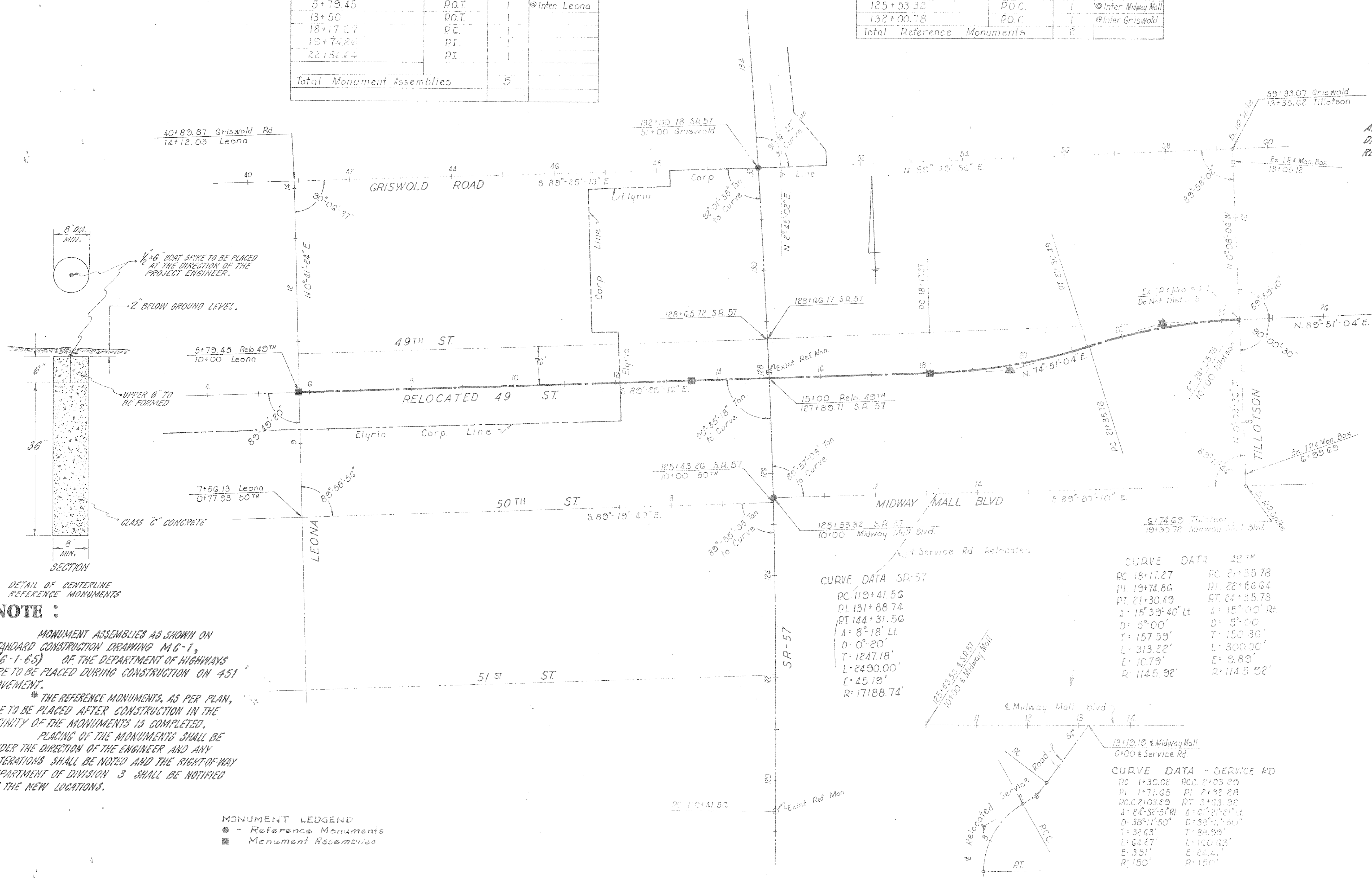
Scale in Feet

REFERENCE MONUMENTS - S.R. 57 (SEE DETAIL)			
± SURVEY STATION	LOCATION	QUAN	REMARKS
125+53.32	P.O.C.	1	@ Inter Midway Mall
132+00.78	P.O.C.	1	@ Inter Griswold
Total Reference Monuments		2	

APPROVED *D.A. Crim*  
DATE 2/3/67 DIVISION DEPUTY DIRECTOR - DIVISION #3  
REGISTERED ENGINEER NO 24400

I HEREBY CERTIFY THAT THE ACCOMPANYING PLAN IS A TRUE DELINEATION OF A SURVEY MADE BY THE DEPARTMENT OF HIGHWAYS STATE OF OHIO.  
BY *C.E. J. Smith* DATE 2/3/67

SURVEY SUPERVISOR  
REGISTERED SURVEYOR NO 3309



**NOTE :**  
MONUMENT ASSEMBLIES AS SHOWN ON STANDARD CONSTRUCTION DRAWING M.C.-1, (6-1-65) OF THE DEPARTMENT OF HIGHWAYS ARE TO BE PLACED DURING CONSTRUCTION ON 451 PAVEMENT.  
\* THE REFERENCE MONUMENTS, AS PER PLAN, ARE TO BE PLACED AFTER CONSTRUCTION IN THE VICINITY OF THE MONUMENTS IS COMPLETED.  
PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF THE ENGINEER AND ANY ALTERATIONS SHALL BE NOTED AND THE RIGHT-OF-WAY DEPARTMENT OF DIVISION 3 SHALL BE NOTIFIED OF THE NEW LOCATIONS.

**MONUMENT LEGEND**  
● - Reference Monuments  
■ - Monument Assemblies

CURVE DATA SR-57		CURVE DATA 49TH	
PC 119+41.56	PI 131+68.74	PC 18+17.27	PI 19+74.86
PT 144+31.56	Δ: 8° 18' Lt	PT 21+30.49	PT 22+86.62
D: 0° 20'	T: 1247.18'	L: 15° 39' 40" Lt	L: 15° 00' Rt
L: 2490.00'	E: 45.19'	D: 5° 00'	D: 5° 00'
E: 45.19'	R: 17188.74'	T: 157.59'	T: 150.80'
		L: 313.22'	L: 300.00'
		E: 10.73'	E: 2.89'
		R: 1145.92'	R: 1145.92'

CURVE DATA - SERVICE RD			
PC 1+30.00	PI 1+71.65	PT 2+03.29	PT 2+32.28
PC.C 2+03.29	PT 3+63.32	Δ: 24° 32' 51" Rt	Δ: 6° 21' 21" Lt
D: 38° 11' 50"	D: 38° 11' 50"	T: 32.63'	T: 89.99'
L: 64.27'	L: 100.03'	E: 3.61'	E: 24.21'
R: 150'	R: 150'		

# 703495  
RECEIVED F.P. 15, 1967  
RECORDED F.P. 15, 1967  
PLAT BOOK 24 PAGE 82  
C.E. PAID 4.32  
LORAIN COUNTY RECORDER