1.20

		_				679542	
	SHEZWOOD	PARK	COUNTRY	CLUB HOMESITES			NORTH
			VOL.	21 PG. 19	\		
0.L. 20 TR. 2	N 0° 23' E	573.01'		N 0° 04' 30" W 979.53'			
O.L. 19 TR. 2	186.94			777.55			
OWNERS CERTIFICATE:  THIS IS TO CERTIFY THAT ED BIVENS AS PRESIDENT	000	CITY OF LOA	RAIN PARK				
AND RN MAHAFFEY AS SECRETARY OF COLUMBIA GAS OF OHIO INC. OWNER OF SUBLOT NO I HEREBY ACCEPT SAME TO BE			N 0° 05' 40" E 1583.92"				OWNERS CERTIFICATE: THIS IS TO CERTIFY THAT HERMAN SZYMANOWSKI
CORRECT	383.87	160.01	160.01 160.01	160.01	400.00		AS VICE PRESIDENT AND EDWARD SZYMANOWSKI AS SECRETARY OF TONY'S BAKERY, OWNER
L.M. Mahasley	23.32		· .				OF LAND CONTAINED WITHIN THIS FOREGOING PLAT (SUBLOT NO.15)
	8						DO HEREBY ACCEPT SAME TO BE CORRECT
COUNTY OF FRANKLIN S.S.						51 A O R	
STATE OF DATE TO THE STATE OF T	25 EASEMENT FILED						Herman Symmondie E. J. Szymannola
THIS IS TO CERTIFY THAT BEFORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR <u>E.D. BIVENS</u>	IR. CITY AUDITORS DEEL	D FILE					YIZE PESIDENT SECRETARY
AS PRESIDENT AND RNMAHAFFEY AS SECRETARY OF COLUMBIA GAS OF OHIO INC. WHO ACKNOWLEDGED THE SIGNING							
OF THIS PLAT TO BE OF THEIR OWN FREE ACT AND DEED AND THE EXPRESSED WISHES OF THEIR COMPANY, IN	7	22 6,86	5 4 4 5 4	3 % 2 %	•		STATE OF OHIO SS:
TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND MY AND OFFICIAL SEAL THIS 19 DAY OF FEB. 1965	To the state of th	55%	ក្នុ	7 7 7	•		THIS IS TO CERTIFY THAT BEFORE ME, A HOTARY PUBLIC IN
	<b>35</b> .	<b>&gt;</b>	<b>&gt;</b>	≥			AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR HERMAN SZYMANOWSKI AS VICE PRESIDENT AND
Raheal Joseph Chaffin	142.	<u>v</u>	· 15.	· · · · · · · · · · · · · · · · · · ·	<b>.</b>	04\ z \ \	EDWARD SZYMANOWSKI AS SEC-TREAS. OF TONY'S
NAHEAL JOSEPH CHAFFIN  NGFARY PUBLIC, FRANKLIN & PICKAWAY COUNTIES	- 15-0 UTILITIES EASEMENT	80 80 80 80 80 80 80 80 80 80 80 80 80 8	80 80 80	φ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ	¥.,		BAKERY WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE OF THEIR OWN FREE ACT AND DEED AND THE
OWNERS CERTIFICATE:	D-112-48-52-					10 M	EXPRESSED WISHES OF THEIR COMPANY. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL
THIS IS TO CERTIFY THAT LORAIN INC., BEING REPRESENTED	Z: 70.00 G: 116.62 A: 48°11'23"					\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	SEAL THIS got DAY OF CIPAL 1965
BY FRANK NARDINI AS PRESIDENT AND ERWIN SCHULTZ  AS SECRETARY, OWNER OF LANDS CONTAINED WITHIN	2.50.00						Defect Fred
THIS FOREGOING PLAT, DO HEREBY ACCEPT THE SAME TO BE	C-40.82 226.62	160.00	160.00	160.00	566.06		NOTARY PUBLIC
CORRECT AND DEDICATE TO PUBLIC USE, WEST PARK DRIVE  AND THAT PORTION OF GROUND KNOWN HEREON AS CITY OF	70.00	· · · · · · · · · · · · · · · · · · ·	N 0° 45. W	1743.55'			MY COMMISSION EXPIRES Lept 16 1968
LORAIN PARK.	141.00	WEST	The same of the sa	PARK	DRIVE	60'	
- Jan -2 - Colwin m. School 2	(A 48°11'23"	175.00	00 175.00	175.00	175.00 / 400.	00	
PRESIDENT SECRETARY TREASURER &	6.84 (F. 50.00) (-40.82)				- IS UTILITY EASE	MENT WENT	The state of the s
COUNTY OF LORAIN S.S:	> Δ.112°48'52" 2.70.00				7-6"		
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND	C-116.62	2 0 2 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Z Z %	2 8 9	230 2009	16	
FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR FRANK NARDINI AS PRESIDENT AND ERWIN SCHULTZ AS SECRETARY	3 9 <sub>0</sub>	ज ज	ਹੌਂ ਹ	र्ज	ਹਾਂ		
OF LORAIN INC. WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE OF THEIR OWN FREE ACT AND DEED AND THE		Lu .	m (7)	[Th	NO.43'30"W	463.89	
EXPRESSED WISHES OF LORAIN INC. IN TESTIMONY WHEREOF		418.0	18.0	418.0	800	50. 50	
HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS DAY OF 1965	8	9   10		12 3	14	15	
Ciciam D. Serian					S 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9		
HOTARY PUBLIC							
MY COMMISSION EXPIRES DEPT 9. 1968 O.L. 19 TR. 2	322.12	175.00 175.00	75.00	175.00 175.00	175.00 300.88		
0.L. 18 TR. 2			N 0°45 W	1473.00	300.08	/N 0°40'W 226.90'	
					• .		
ABULATION OF OWNERSHIP & ACREAGE:			LAKE LANDS CORP.	D. V. 209 PG. 344		EARL COOPER	
SUKVEYOR'S CER	THAT AT THE REQUEST OF THE OWNERS WE HAVE	COUNTY RECORDE	R	CITY ENGINEER			
COLLIMBIA GAS OF OUTO INC   566.42×   / 034   PLATTED WEST I	PARK SUBDIVISION INDUSTRIAL PARK WITHIN		PROING THISDAY OF ,M. O'CLOCK.RECORDED		TIFY THAT I HAVE EXAMINED THIS LAT OF WEST PARK SUBDIVISION		
2 LORAIN, INC. 160.00x 548.60 AVERAGE 2.015 44.75 ACRES OF	UNDRIES AS SHOWN HEREON EMBRACING LAND IN O.L. 19 TR 2 OF BLACK RIVER	0HIN	VOLUME PAGE	INDUSTRAIL P	ARK AND FIND SUFFICIENT MONUMENTS		
3 LORAIN, INC. 160.00x 550.96 AVERAGE 2.024 TOWNSHIP OF ACRES LIES IN	WHICH 2.58 ACRES LIES IN STREETS, 3.55 PARK, AND 38.62 ACRES LIES IN BUILDING	OF LORAIN COUNT	T PLAT RECORDS.		STREET AS SHOWN HEREON.		
4 LORAIN, INC. 553.32 AVERAGE 2.032 LOTS. MEASURE	EMENTS SHOWN ARE IN FEET AND DECIMAL OF BEARINGS USED ARE ASSUMED AND AR	1091	IN COUNTY RECORDER	LOR	arles P. Waryu AIH CITY ENGINEED	AS A CONDITION ON THE P	ART OF THE ALLOTER AND ACCEPTANCE
555 68 AVERAGE 2.041 FOR PURPOSES	OF DESCRIBING ANGLES ONLY ALL OF	LORAIN CITY COUNT	CIL	CITY SOLICITO	· · · · · · · · · · · · · · · · · · ·	ON THE PART OF THE CITY O	PROHIBITED FROM PLANTING TREES AND
	Hickory France		THAT THIS FOREGOING PLAT OF WES		TIFY THAT THE LAND HEREIN CONTAINED	SHRUBS IN ANY PARTS	OF THE STREETS AS SHOWN HEREON.
	REGISTERED SURVEYOR L. E. WARNER & ASSOCIATES	AND ACCEPTED BY	ISTRIAL PARK IS HEREBY APPRO Y THE COUNCIL OF THE CITY OF LORA	IN BY THE DEDICAT	SY A PROPER CERTIFICATE OF TITLE AND FION IS APPROVED HEREBY AS TO FORM		
8 LORAIN, INC. 347.72× 418.06 3.017 9 LORAIN, INC. 175.00× 418.06 1.679		ORDINANCE NO. 1 JULY 1965	30-65 PASSED THIS 14 DAY	, at ,	trian F. Betleshi		AL.
IO LORAIN, INC. 175.00× 418.06  II LORAIN, INC. 175.00× 418.06  I LORAIN, INC. 175.00× 418.06  I LORAIN, INC. 175.00× 418.06  I LORAIN, INC. 175.00× 418.06		-301-7-1963	A: 10 A	$\mathcal{C}_{\mathcal{A}}$	CITY SOLICITOR		
11 LORAIN, INC. 175.00× 418.06 1.679 TRANSFERED_		<del></del>	CLERK OF GOUNCIL				
12 LORAIN, INC. 175.00× 418.06 1.679			V	まった 自動で 一体 一を確認的			WEST PARK SUBDIVISION
3 LORAIN, INC. 175.00× 418.06 1.679 4 LORAIN, INC. 175.00× 418.06 1.679	PLANNING COM	The state of the s			Fig. (CD) (CD) (CD) (CD) (CD) (CD) (CD)		INDUSTRIAL PARK
5 TONY'S BAKERY 218.73 × 495.83 AVERAGE 2.383	HEREBY APPROVE	FY THAT THIS FOREGOING PLAT IS ED AND ACCEPTED THIS 8th DAY	2 2				PART OF ORIGINAL LOT 19 TRACT 2
6 LOKAIN, INC. 218.73 × 431.94 AVERAGE 2.073		4 BY THE PLANNING COMMISSIO	2 N		AT resource from Landson M		BLACK RIVER TWP. NOW THE CITY OF LOBAIN, LOBAIN CO., OHIO
EST PARK DRIVE 2.58	(a)				OCT 1 8 1965 RECORDED IN LORAIN		
ITY OF LORAIN PARK 3.55		JECRETARY	e de la companya del companya de la companya del companya de la co	The second of the second	Plat Voi 24 Page 37		SCALE 1":100" FEB. 1965
TOTAL 44.75 ACRES	And address of the second of t	V Con Co		TO AUTHOR	LEOTA B. MITCHELL  LOTAIN County Recorder		R. E. WARNER AND ASSOCIATES
그 마다 마다 마다 가는 사람들이 되었다. 그 그 그 그들은 그 그들은 그는 그들은 그를 가는 것이 되었다. 그는 그를 가는 것이 되었다. 그는 그를 가는 것이 되었다. 그는 그를 가는 것이 되었다.				1 1 1 miles	, a 1		