

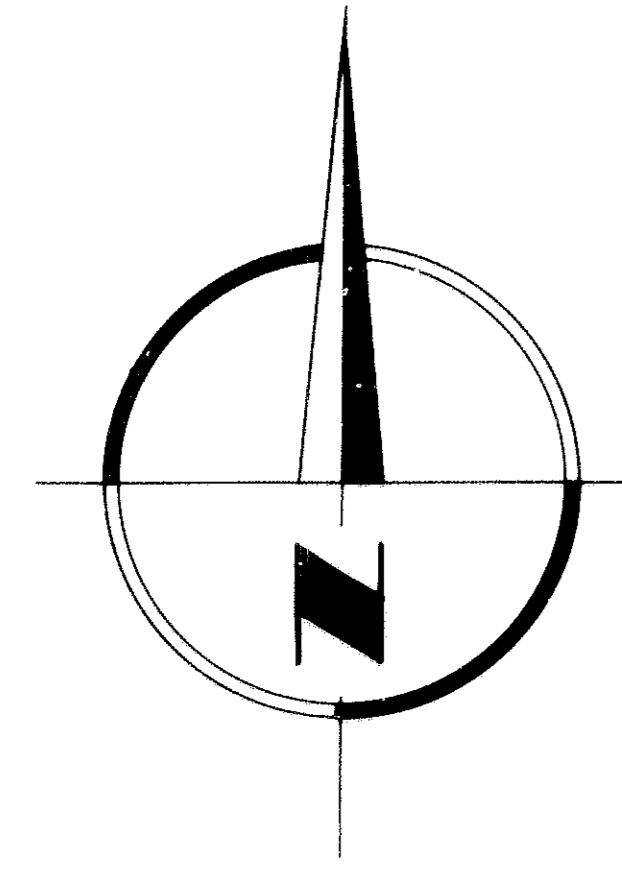
# OAKWOOD ACRES SUBDN. NO. 6

SITUATED IN PART OF O.L. # 99 - SHEFFIELD TWP. - NOW CITY OF LORAIN - LORAIN CO. - OHIO

SCALE 1"=60'

BY - ZAY E. HOLLIS  
REG. ENG. AND SURVEYOR

AUGUST 1961



603909  
603909

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OWNER'S CERTIFICATE:  
THIS IS TO CERTIFY THAT WE THE UNDERSIGNED - ALEX DRUSCINO AS PRESIDENT AND A.J. DRUSCINO AS VICE PRES. OF THE DRUSCINO DEVELOPMENT CO. HAVING EXAMINED THE ABOVE PLAT OF OAKWOOD ACRES SUBDN. NO. 6 DO HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATE TO PUBLIC USE, YALE DK - EAST 41 ST. STREET - DENISON AVE. - AND EAST 42ND. ST. AS SHOWN HEREON.

*Alex Druscino*  
ALEX DRUSCINO - PRES.  
*A.J. Druscino*  
A.J. DRUSCINO - V.P.  
THE DRUSCINO DEVELOPMENT CO.

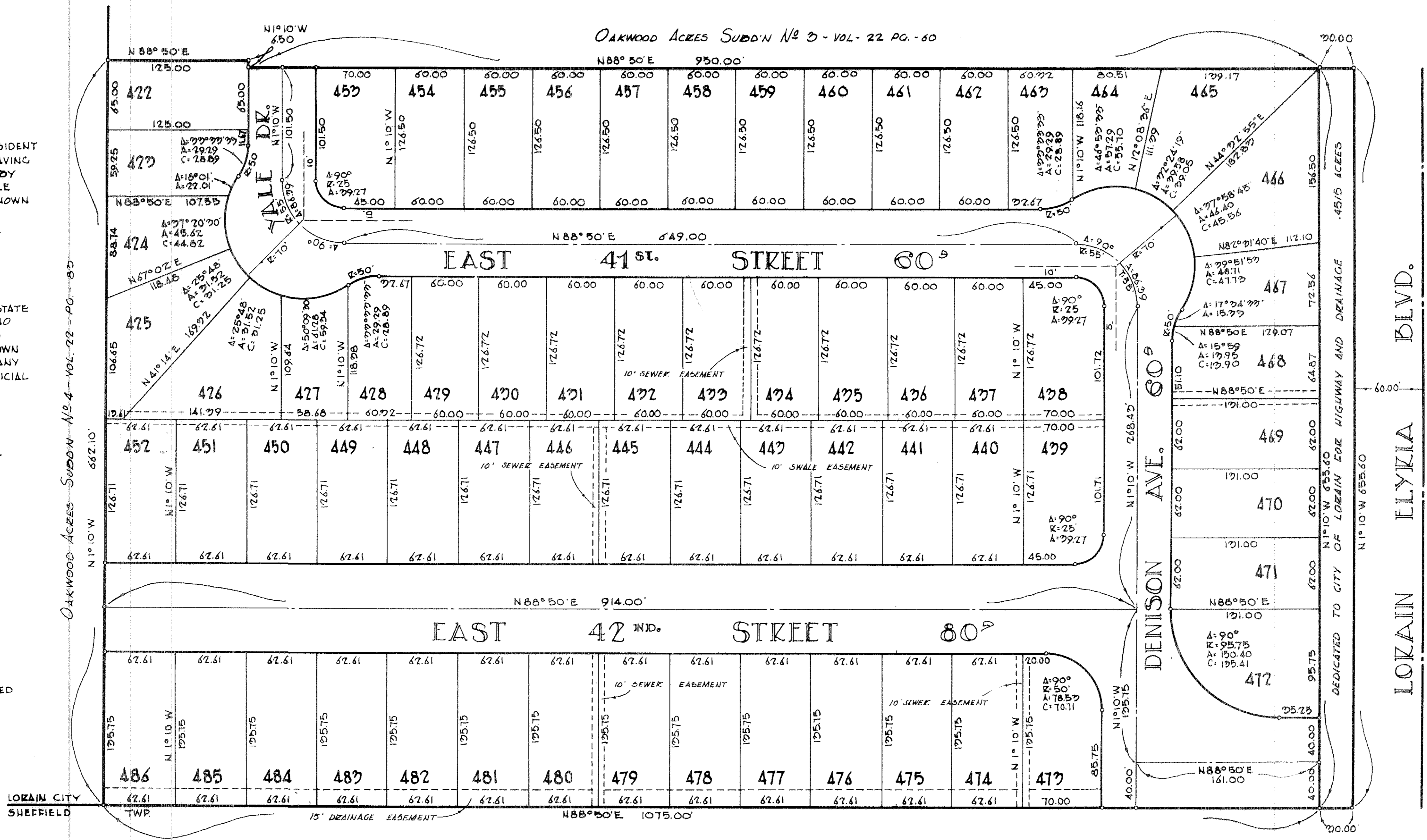
COUNTY OF LORAIN } S.S.  
STATE OF OHIO }  
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR ALEX DRUSCINO AS PRES. AND A.J. DRUSCINO AS VICE PRES. OF THE DRUSCINO DEVELOPMENT CO. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING PLAT AND THAT IT WAS OF THEIR OWN FREE ACT AND DEED AND THE EXPRESSED WISHES OF THEIR COMPANY IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND OFFICIAL SEAL THIS DAY OF 1961

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

I HEREBY CERTIFY THAT THE LAND CONTAINED HEREIN IS COVERED BY A PROPER CERTIFICATE OF TITLE AND THE DEDICATION IS HEREBY APPROVED AS TO FORM

*Adrian F. Bettleski*  
CITY SOLICITOR

AS A CONDITION ON THE PART OF THE ALLOTTEE AND ACCEPTANCE ON THE PART OF CITY OF LORAIN, THE OWNERS OF LOTS OF THIS PLAT ARE FOREVER PROHIBITED FROM PLANTING TREES OR SHRUBS IN ANY PARTS OF THE STREETS AS SHOWN.



THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF OAKWOOD ACRES SUBDN. NO. 6 WAS ACCEPTED BY THE COUNCIL OF THE CITY OF LORAIN, OHIO BY ORDINANCE NO. 8191 ON THIS 6 DAY OF NOVEMBER 1961

*Frank J. Sear*  
CLERK OF COUNCIL

ENGINEER'S CERTIFICATE:  
THIS IS TO CERTIFY THAT AT THE REQUEST OF OWNERS, THE FALDO CONSTRUCTION COMPANY, I HAVE SURVEYED AND PLATTED OAKWOOD ACRES SUBDN. NO. 6 AS SHOWN HEREON CONTAINING 16.6494 ACRES IN O.L. # 99 OF SHEFFIELD TWP. NOW THE CITY OF LORAIN, LORAIN COUNTY, OHIO. AT ALL POINTS SHOWN THUSLY BY IRON PIN MONUMENT WERE FOUND OR SET MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS USED ARE ASSUMED AND ARE FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. ALL OF WHICH I CERTIFY TO BE CORRECT.  
ACRES IN STREETS - 4.019 }  
ACRES IN LOTS - 12.1789 } DRUSCINO DEVE. CO.  
ACRES IN '00' DEDICATION ON RT. 51 - .4515 - FALDO  
TOTAL ACRES - 16.6494

*Zay E. Hollis*  
ZAY E. HOLLIS  
REG. ENG. AND SURVEYOR

TRANSFERRED  
DEC 14 1961  
*James G. ...*  
AUDITOR

OWNER'S CERTIFICATE:  
THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED, SAM FALDO AS PRESIDENT AND SAM PECORA AS SECRETARY OF THE FALDO CONSTR. CO., IN EXPRESSING THE WISHES OF THE FALDO CONSTR. CO. HEREBY ACCEPT THE FOREGOING PLAT OF OAKWOOD ACRES SUBDN. NO. 6 TO BE CORRECT AND DEDICATE TO THE CITY OF LORAIN THAT '00' EASEMENT FOR HIGHWAY AND DRAINAGE AS SHOWN HEREON.

PRESIDENT  
*Sam Faldo*  
SECRETARY  
FALDO CONSTRUCTION CO.

COUNTY OF LORAIN } S.S.  
STATE OF OHIO }  
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR COUNTY AND STATE DID PERSONALLY APPEAR SAM FALDO AS PRESIDENT AND SAM PECORA AS SECRETARY OF THE FALDO CONSTR. CO. WHO ACKNOWLEDGED THEY DID SIGN THE FOREGOING PLAT AND THAT IT WAS OF THEIR OWN FREE ACT AND DEED AND THE EXPRESSED WISHES OF THE FALDO CONSTR. CO. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND OFFICIAL SEAL ON THIS DAY OF 1961

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT OF OAKWOOD ACRES SUBDN. NO. 6 AND FIND SUFFICIENT MONUMENTS SET TO DEFINE THE STREETS AS SHOWN.

*Edward C. Love*  
CITY ENG. CITY OF LORAIN

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF OAKWOOD ACRES SUBDN. NO. 6 IS HEREBY APPROVED ON THIS 11 DAY OF SEPTEMBER 1961 BY THE PLANNING COMMISSION OF LORAIN OHIO

*Peter ...*  
SECRETARY

RECEIVED FOR RECORD December 14 1961  
AT 3:19 P. M. RECORDED December 14, 1961  
IN PLAT RECORD, VOL. 23 PAGE 14  
*Leota B. Mitchell*  
LORAIN COUNTY RECORDER

See p. 00