## SLIMAN'S MIDDLE RIDGE ALLOTMENT NO. 3

PART O.L.NO. 35 AMHERST TWP., NOW AMHERST VILL., LORAIN COUNTY, OHIO.

> SCALE 1":100' MARCH 1957

|       |                 |                    |                 |                                         | 0.07E         | 6    | :         |                            | N.& LOUI:             | SE DUTE      |               |              | 0°-31'E<br>31.97 | S<br>F    | STEPHAN<br>FRANCES | 1 & RUTH | JAKAS       |            |     |                                                    | <b>.</b>     |
|-------|-----------------|--------------------|-----------------|-----------------------------------------|---------------|------|-----------|----------------------------|-----------------------|--------------|---------------|--------------|------------------|-----------|--------------------|----------|-------------|------------|-----|----------------------------------------------------|--------------|
| T     | <u> </u>        |                    | - 7             | 85                                      | 100           | 85   | 100       | 001                        | 100                   | 100          | 100           | 100          | 60               | 1 00      | 8.5                | 100      | 85          | 100        | 85  | 105.87                                             | 7,           |
| DRIVE |                 |                    | RICGE ALLOT NO. | 901/<br>92<br>SUTILLI<br>EASEM<br>8949. | 26.10<br>N 91 |      | 89<br>6 F | 88<br>0-1.4<br>1900<br>RAN | 20 87<br>20 87<br>100 | 202.87<br>EW | 203.57<br>100 | 204.27       | ANE              | 205.3     | 206.09             | 8        | 80 80 80 85 | 79 0       |     | 77<br>157.86                                       | 0H10 TURN P1 |
| ODGE  | 0<br> <br> <br> |                    | SI MIDDLE       | 85<br>90'11'                            | · 61          | * 62 | ± 63      | * 64                       | f 65                  | * 66 ·       | 67            | · 68         | : 69             | · 70      | 71                 | - 72     | - 73        | *5<br>= 74 |     | 58.66<br>4:/03*43<br>7:230<br>8 76<br>8 76<br>8 00 | 266.90CK A   |
|       | <br>            |                    | LIMAN'          | 5 UTI<br>EASEN                          | LITY<br>VENT  | 85   | 100       | 85                         | 100                   | 5 UT II      | LITY EASE     | MENT 7<br>85 | 100              | 85        | 100                | 8.5      | 100         | 8.5        | 100 | 6000 182:31<br>103.88                              | 61.76        |
|       |                 | N 0°0 7' W 1655.64 |                 |                                         |               |      |           |                            |                       |              |               |              |                  | 1 - 1 - 3 |                    |          |             |            |     |                                                    |              |

## SURVEYORS CERTIFICATE:

ALLOTMENT NO. 3 IS OUTLINED IN HEAVY BLACK LINES EASEMENTS ARE AS NOTED. ALL OF WHICH I CERTIFY TO BE CORRECT

ARNOLD F. KOEPP SEAL REGISTERED SURVEYOR

PLANNING COMMISSION

THIS PLAT OF SLIMAN'S MIDDLE RIDGE ALLOTMENT NO. 3 WAS DULY APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE

PLANNING COMMISSION

HN P. RUTH V-CHAIRMAN FRED.H HOGREFE SECRETARY

## SURVEYOR

OWNERS CERTIFICATE: ANTHONYA

TOPUBLIC USE THE LANES AND DRIVES AS SHOWN HEREON

WE THE UNDERSIGNED SLIMAN, PRES. RUTH SLIMAN, VICE PRES. PETER SLIMAN, TREASURER BARBARA SLIMAN, SECRETARY OF T&P DEVELOPERSING. OWNERS OF LAND SHOWN ON THIS PLAT ASSOUTCINED BY HEAVY BUACKILINES NO HEREBY ACCEPITETHIS MAP AND SUBDIVISION OF THE SAME AND DEDICATE

PERPETUAL EASEMENTS ARE HEREBY GRANTED, AS OUTLINED IN RED TO THE LORAIN TELEPHONE CO. AND THE AMHERST BOARD OF PUBLIC AFFAIRS, THEIR SUCCESSORS OR ASSIGNS FOR THE CONSTRUCTION AND MAINT AIN ENCE OF THEIR UTILITES

ANTHONY A. SLIMAN RUTH SLIMAN

PETER J. SLIMAN BARBARA J. SL.IMAN

COUNTY OF LORAIN STATE OF OHIO S.S.

NOTARY

\ SEAL

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED ANTHONY & RUTH SLIMAN PETER J. & BARBARA SLIMAN OFFICERS OF TAP DEVELOPERS INC. AN OHIO CORPORATION WHO ARE OWNERS OF SLIMAN'S MIDDLE RIDGE ALLOTMENT NO. 3 WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING PLAT AND THAT IT WAS THEIR FREE ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL AT AMHERST, OHIO THIS 28TH DAY OF SEPTEMBER 1957

> S. GILBERT WETTRICH NOTARY PUBLIC

MY COMMISSION EXPIRES 6/15/59

TRANSFERRED OCT. 14, 1957 FRANK AYRES

AUDITOR

VILLAGE COUNCIL:

THIS PLAT OF SLIMAN'S MIDDLE RIDGE DEVELOPMENT NO. 3 WAS DULY APPROVED BY THE COUNCIL OF THE VILLAGE OF AMHERST OHIO THIS IST DAY OF OCTOBER 1957 BY RESOLUTION \_\_\_\_\_

> JACK KOONTZ MAYOR ROBERT L. RENOUARD CLERK

VILLAGE ENGINEER

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE ABOVE PLAT AND HEREBY APPROVE THE SAME.

> THOMAS W. LAUNDON VILLAGE ENGINEER

RECEIVED FOR RECORD OCTOBER 4 AT 12:45 O'CLOCK PM RECORDED OCTOBER 4 1957 IN RECORD VOL. 20 PAGE 28

> LEOTA B. MITCHELL M.C. LORAIN COUNTY RECORDER

RECORDING FEE \$ 23.00

SECRETARY RECEIVED FOR RECORD NOV. 12, 1957 AT 1: 32 O'CLOCK P.M RECORDED IN VOLUME 20 PAGE 28A OF LORAIN COUNTY RECORD OF PLATS LEOTA B. MITCHELL COUNTY RECORDER M.C.

ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY

SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN

RECORDING FEE \$17.75

SUBDIVISION NO. 1., REVISED TO BE CORRECT AS SHOWN HEREON. COMPANYING.

SEAL

SURVEYOR

O WNER'S CERTIFICATE:

REGISTERED SURVEYOR

MUNICIPAL ENGINEER, LORAIN, OHIO

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE ABOVE PLAT OF DEBRACY SUBDIVISION NO.1, REVISED, AND PART OF ORIGINAL LOT NO.5, TRACT NO.3, AND FIND THAT THE MONUMENTS

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED FRANK NARDINI AS PRESIDENT AND LAURA NARDINI

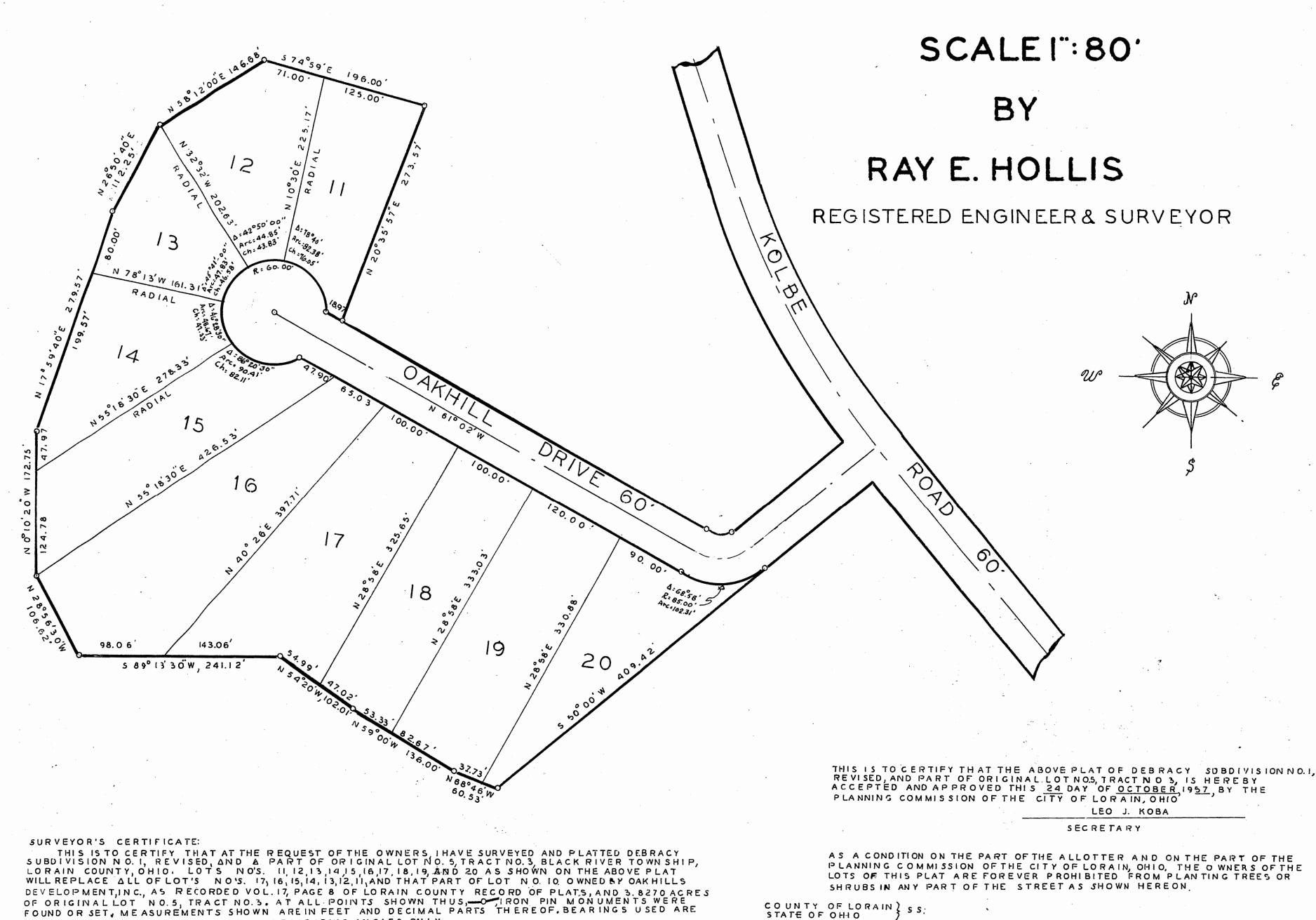
AS SECRETARY OF OAKHILLS DEVELOPMENT COMPANY, INCORPORATED, IN REPRESENTING AND IN EXPRESSING
THE WISHES OF OAK HILLS DEVELOPMENT COMPANY, INCORPORATED, TO HEREBY ACCEPT THIS FOREGOING PLAT OF DEBRACY

FRANK NARDINI

PRESIDENT

LAURA NARDINI

DEBRACY SUBDIVISION NO. I REVISED AND A PART OF ORIGINAL LOT NO 5, TRACT NO. 3 BLACK RIVER TOWNSHIP, LORAIN COUNTY, OHIO OCTOBER, 1957



AS A CONDITION ON THE PART OF THE ALLOTTER AND ON THE PART OF THE PLANNING COMMISSION OF THE CITY OF LORAIN, OHIO, THE O WNERS OF THE LOTS OF THIS PLAT ARE FOREVER PROHIBITED FROM PLANTING TREES OR

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR FRANK NARDINI AS PRESIDENT AND LAURA NARDINI AS SECRETARY OF OAK HILLS DEVELOPMENT COMPANY, INC., WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED AND THE WISHES OF OAK HILLS DEVELOPMENT COMPANY, INC. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF NOVEMBER 1957

> WILLIAM D. SERIAN NOTARY PUBLIC

SEAL

MY COMMISSION EXPIRES SEPT. 8,1960

TRANSFERRED NO V. 12 1957 FRANK AYRES AUDITOR