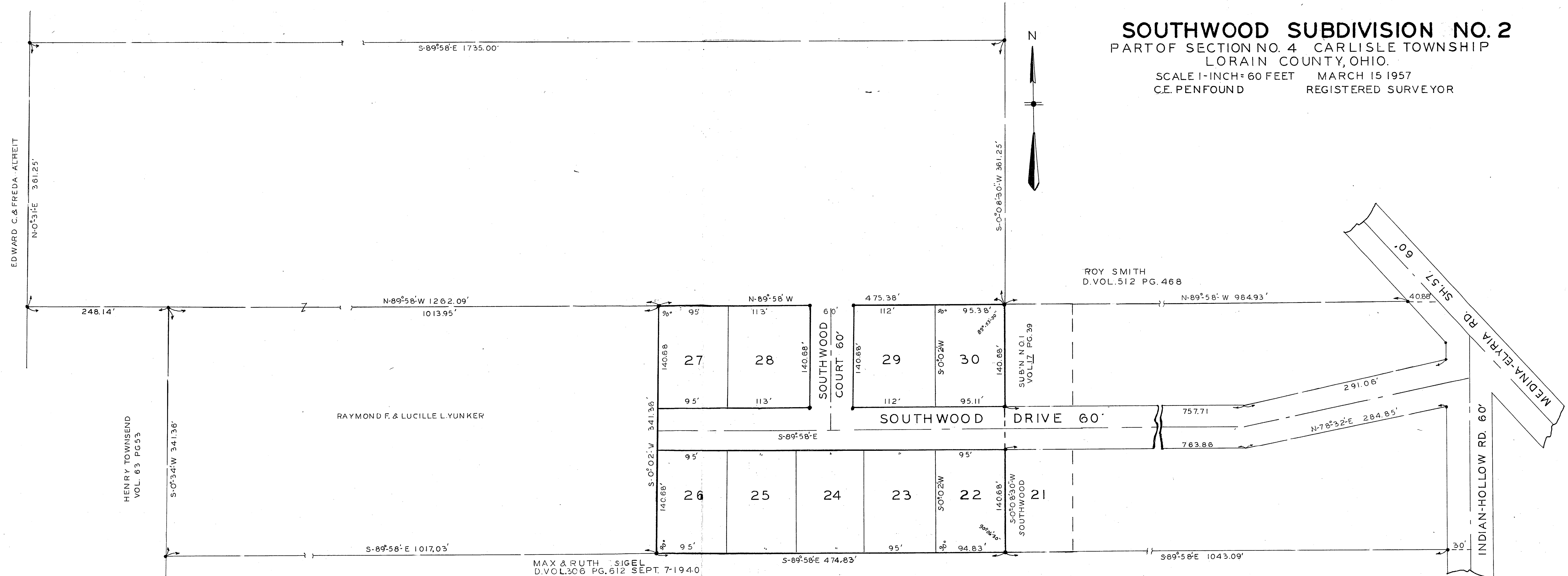


**SOUTHWOOD SUBDIVISION NO. 2**  
 PART OF SECTION NO. 4 CARLISLE TOWNSHIP  
 LORAIN COUNTY, OHIO.  
 SCALE 1-INCH=60 FEET MARCH 15 1957  
 C.E. PENFOUND REGISTERED SURVEYOR



THIS IS TO CERTIFY THAT THE UNDERSIGNED RAYMOND F. AND LUCILLE L. YUNKER, OWNERS OF THE LANDS CONTAINED WITHIN THIS PLAT OF SOUTHWOOD SUBDIVISION NO. 2 DO HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATE TO PUBLIC USE FOR STREET PURPOSES SOUTHWOOD DRIVE & SOUTHWOOD COURT 60 FEET AS SHOWN

RAYMOND F. YUNKER  
LUCILLE L. YUNKER

STATE OF OHIO  
 LORAIN COUNTY SS.  
 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RAYMOND F. YUNKER AND LUCILLE L. YUNKER, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THEIR OWN FREE ACT AND DEED.  
 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT ELYRIA OHIO, THIS 19 DAY OF MARCH 1957

PHYLLIS SCHMIDT NOTARY PUBLIC  
PHYLLIS SCHMIDT NOTARY PUBLIC  
 MY COMMISSION EXPIRES NOV 25 1958



THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS, I HAVE SURVEYED AND PLATTED SOUTHWOOD SUBDIVISION NO. 2 AS SHOWN IN SOLID LINES. DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF IRON PIN MONUMENTS WERE FOUND OR SET AS SHOWN. LANDS EMBRACED IN THIS PLAT ARE PART OF SECTION NO. 4 OF CARLISLE TOWNSHIP, LORAIN COUNTY, OHIO, AND CONTAINING 3.7232 ACRES OF LAND INCLUSIVE OF SOUTHWOOD DRIVE AND SOUTHWOOD COURT AS SHOWN.

ALL OF WHICH I CERTIFY TO BE CORRECT.

C.E. PENFOUND  
 REGISTERED SURVEYOR NO. 3200

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELYRIA, STATE OF OHIO BY RESOLUTION NO. \_\_\_\_\_ DATE 3-20-57

PRESIDENT J.G. KEYS  
 SECRETARY J.J. SERES

THE ABOVE PLAT IS APPROVED BY THE ZONING COMMISSION OF CARLISLE TOWNSHIP \_\_\_\_\_

THE ABOVE PLAT IS APPROVED BY THE TOWNSHIP TRUSTEES OF CARLISLE TOWNSHIP.  
CARL MC MULLEN  
EARL BROWN GEORGE ROBSON

TRANSFERRED MARCH 28, 1957 FRANK AYRES AUDITOR

RECEIVED FOR RECORDING MARCH 30, 1957 AT 9:55 A.M.  
 RECORDED MARCH 30, 1957 IN RECORD VOL. 20 PAGE 7  
LEOTA B. MITCHELL  
 LORAIN COUNTY RECORDER MC. RECORDING FEE \$27.35