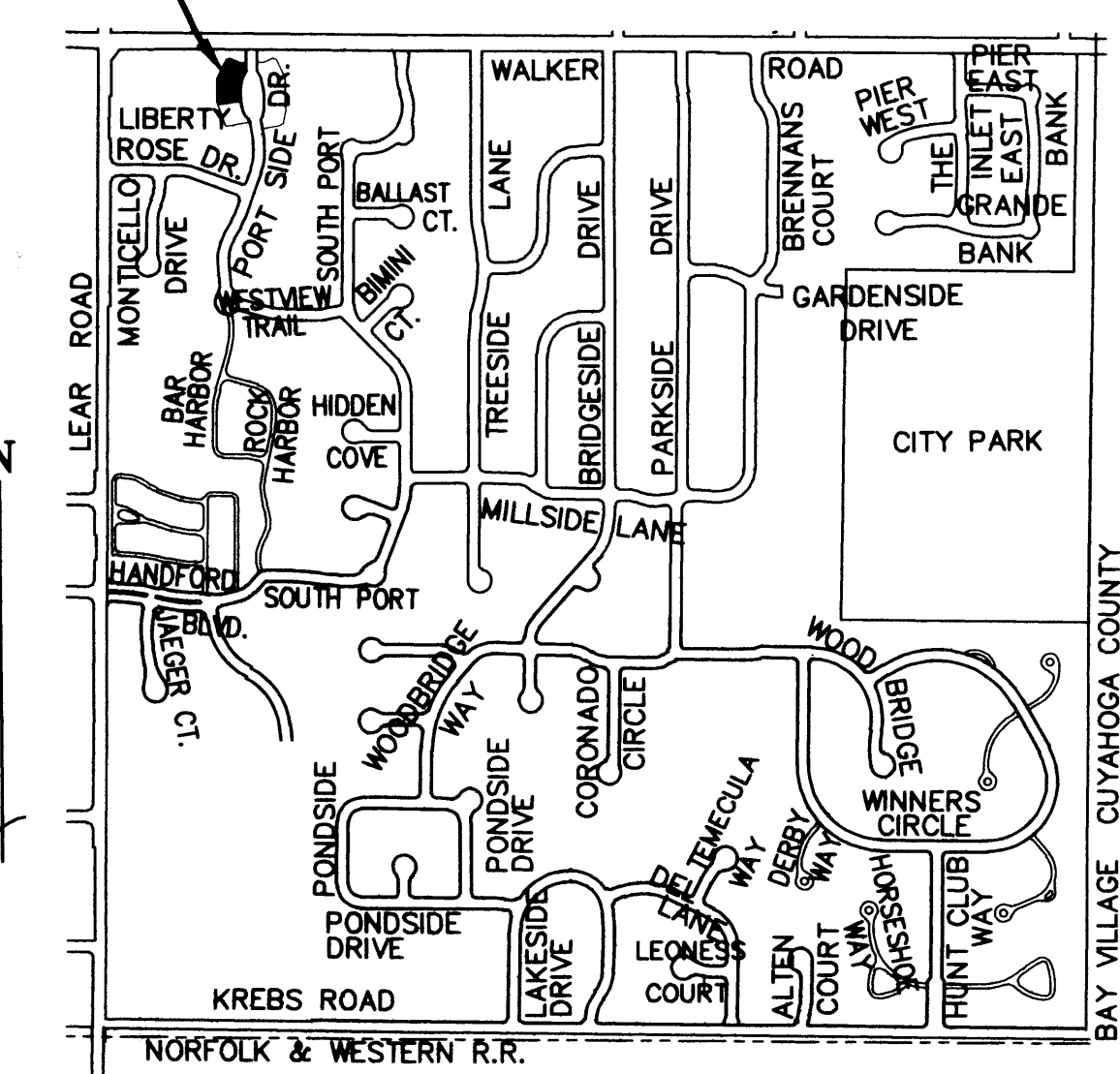


SITE MAP



| CURVE DATA TABLE                                                                      |                                                                                        |                                                                                       |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| (CL1)<br>R=500.00'<br>D=10°00'00"<br>L=87.27'<br>C=87.16'<br>N05°32'00"W<br>T=43.74'  | (CL2)<br>R=300.00'<br>D=29°36'15"<br>L=155.01'<br>C=153.29'<br>N04°16'07"E<br>T=79.28' | (E1)<br>R=150.00'<br>D=25°12'00"<br>L=65.97'<br>C=65.44'<br>N26°32'30"W<br>T=33.53'   |
| (E2)<br>R=500.00'<br>D=13°24'30"<br>L=117.01'<br>C=116.74'<br>N07°14'15"W<br>T=58.77' | (E3)<br>R=500.00'<br>D=03°24'30"<br>L=29.74'<br>C=29.74'<br>N01°10'15"E<br>T=14.88'    | (E4)<br>R=500.00'<br>D=16°49'00"<br>L=146.75'<br>C=146.23'<br>N05°32'00"W<br>T=73.91' |
| (E5)<br>R=150.00'<br>D=25°12'00"<br>L=65.97'<br>C=65.44'<br>N15°28'30"E<br>T=33.53'   | (C1)<br>R=150.00'<br>D=38°36'30"<br>L=101.08'<br>C=99.18'<br>N29°50'15"W<br>T=52.54'   | (C2)<br>R=562.79'<br>D=02°30'00"<br>L=24.56'<br>C=24.56'<br>N09°17'00"W<br>T=12.28'   |
| (D1)<br>R=150.00'<br>D=38°36'30"<br>L=101.08'<br>C=99.18'<br>N18°46'15"E<br>T=52.54'  | (D2)<br>R=562.79'<br>D=07°30'00"<br>L=73.67'<br>C=73.62'<br>N04°17'00"W<br>T=36.89'    |                                                                                       |

CERTIFICATION

THIS IS TO CERTIFY THAT THE ATTACHED DRAWINGS CORRECTLY REPRESENT THE BUILDINGS AS CONSTRUCTED.

JAMES T. SAYLER, PRESIDENT  
PROFESSIONAL ENGINEER NO. E-52385

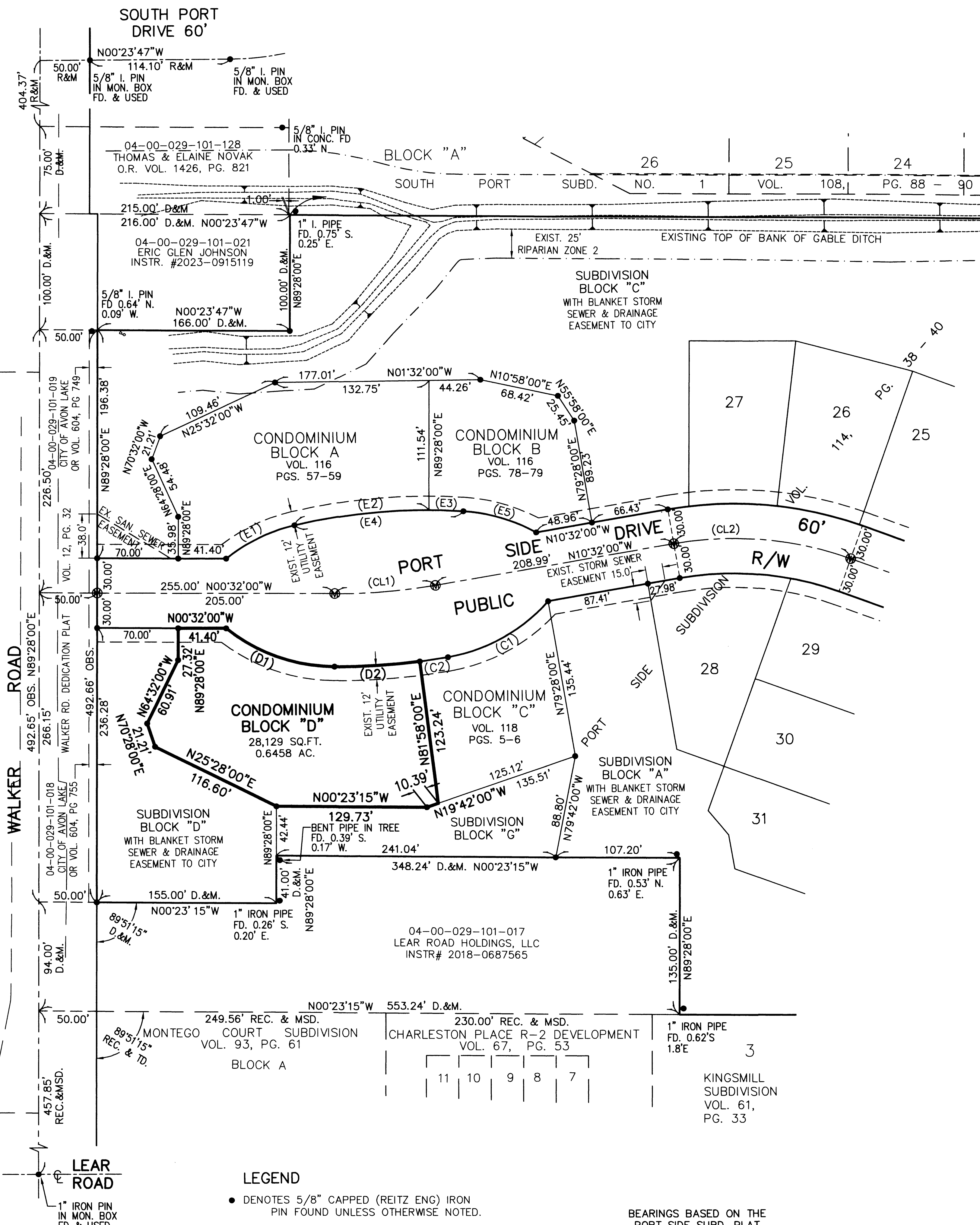
JAMES T. SAYLER, PRESIDENT  
PROFESSIONAL SURVEYOR NO. S-7425

TRANSFERRED  
IN COMPLIANCE WITH SEC. 319-202  
JUL 31 2025  
J. CRAIG SKOGRASS, CPA, CGFM  
LORAIN COUNTY AUDITOR

2025-0061732  
PLAT Fee: \$267.20 Page 1 of 4  
Recorded: 7/31/2025 at 10:39 AM  
Receipt: T20250017044  
Lorain County Recorder Mike Doran

Plat Vol 118  
Pg 25 of 27

NOTE:  
LIMITED COMMON ELEMENTS INCLUDE THE LAND WITHIN 3 FEET FROM THE UNIT FOUNDATION SHOWN AND WITHIN 3 FEET OF ANY PATIOS, DECKS AND/OR PORCHES ADJACENT TO THE FOUNDATION OF EACH UNIT AND THE DRIVEWAY ADJACENT TO THE FOUNDATION WITHIN 18 FEET OF THE GARAGE DOOR.



LEGEND

- DENOTES 5/8" CAPPED (REITZ ENG) IRON PIN FOUND UNLESS OTHERWISE NOTED.
- Ⓜ DENOTES 5/8" CAPPED ~ 30" LONG (REITZ ENG.) IRON PIN FOUND IN MONUMENT BOX

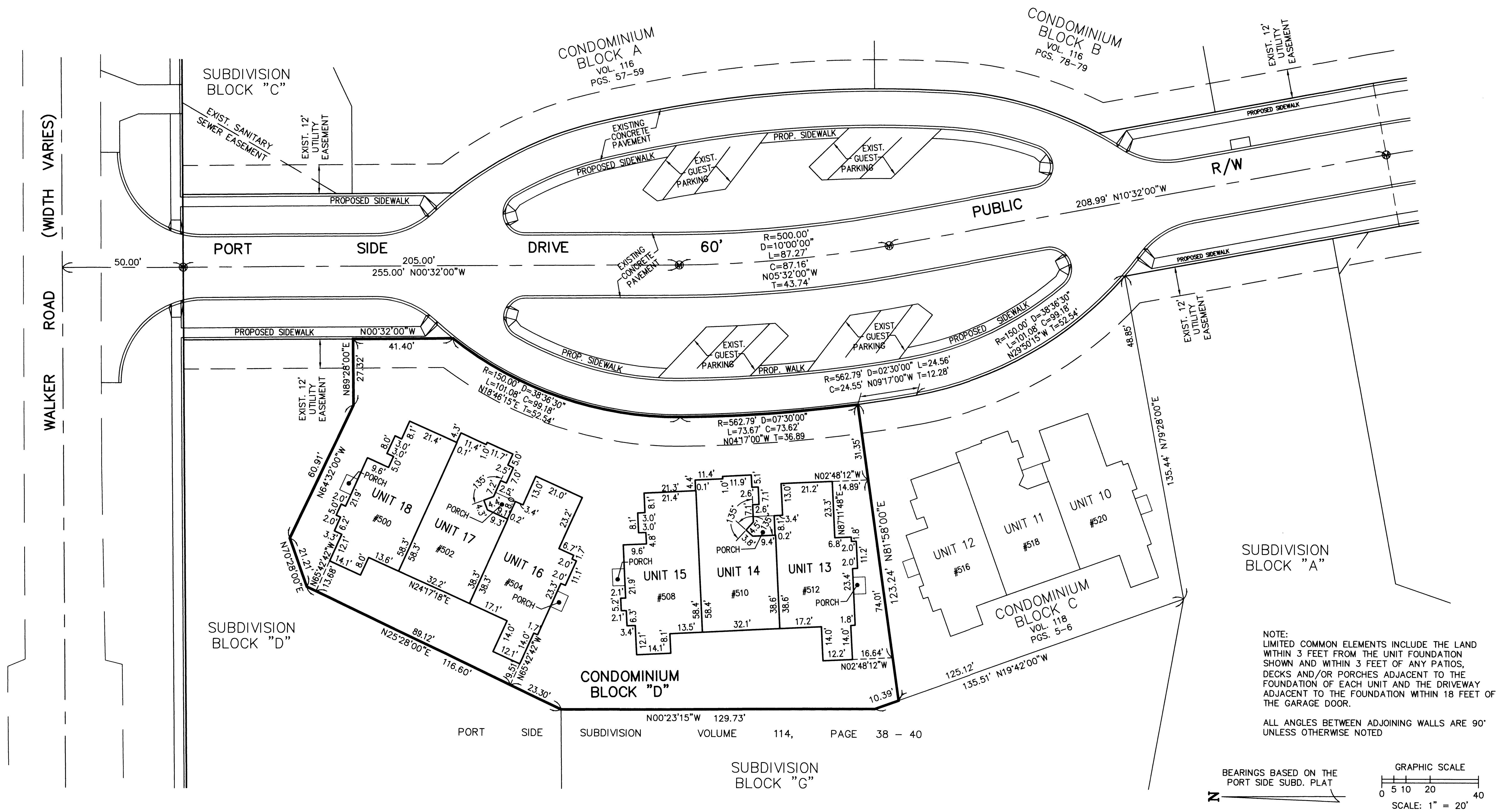
BEARINGS BASED ON THE PORT SIDE SUBD. PLAT

GRAPHIC SCALE: 1"=50'  
0 25 50 100

PORT SIDE  
CONDOMINIUM PH 4  
BEING PART OF BLOCK "F" IN THE PORT SIDE SUBD. AS RECORDED IN VOL. 114 OF PLATS, PGS. 38-40 OF LORAIN COUNTY RECORDS, OF PART OF ORIGINAL AVON TWP. SECTION 29, CITY OF AVON LAKE, COUNTY OF LORAIN, OHIO

THE HENRY G. REITZ  
ENGINEERING COMPANY  
4214 ROCKY RIVER DRIVE, CLEVELAND, OH, 44135  
PHONE: (216) 251-3033, REITZ@REITZENG.COM

1 3  
JUNE 2025

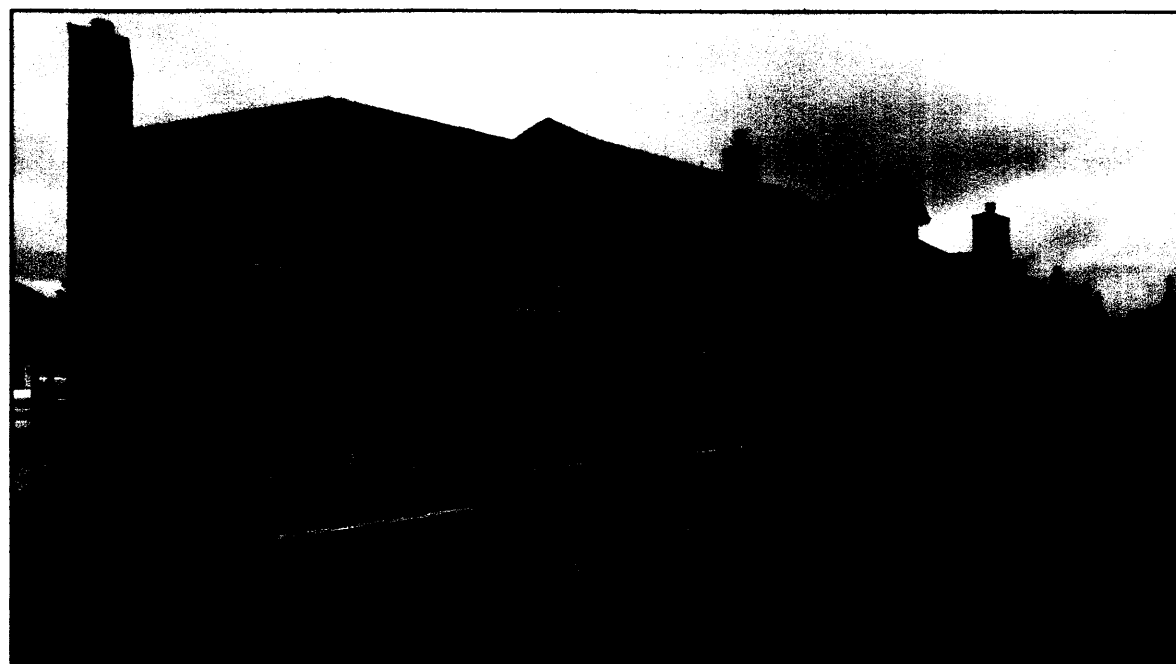




UNITS 13-15 FRONT



UNIT 13 SIDE



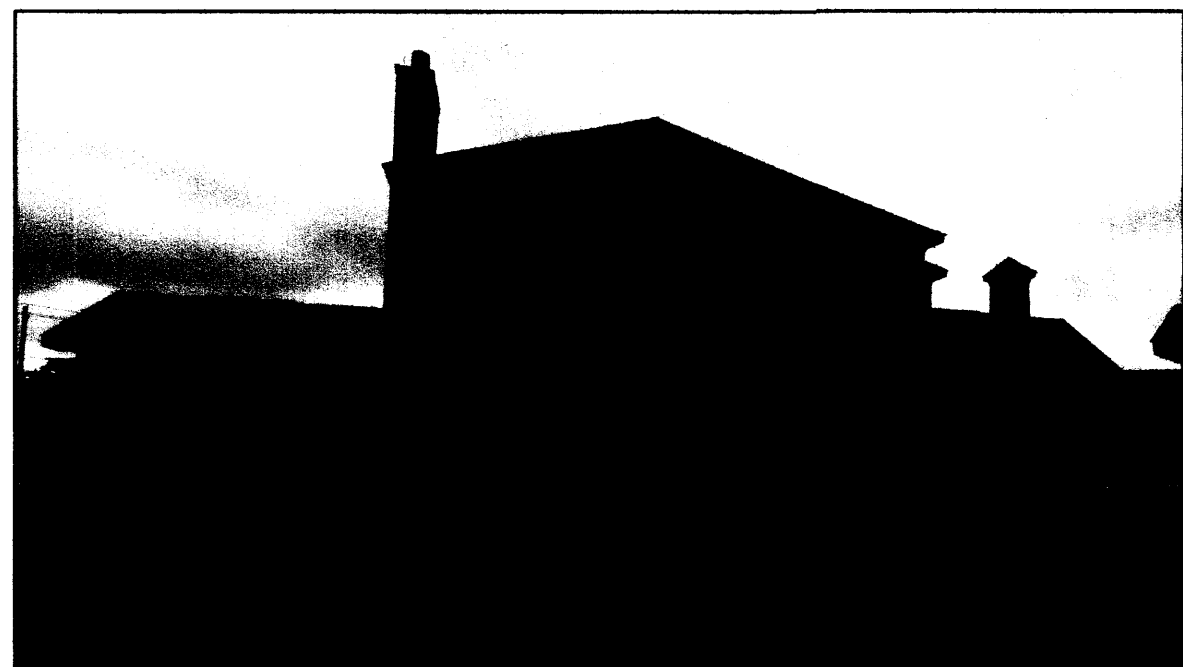
UNITS 13-15 REAR



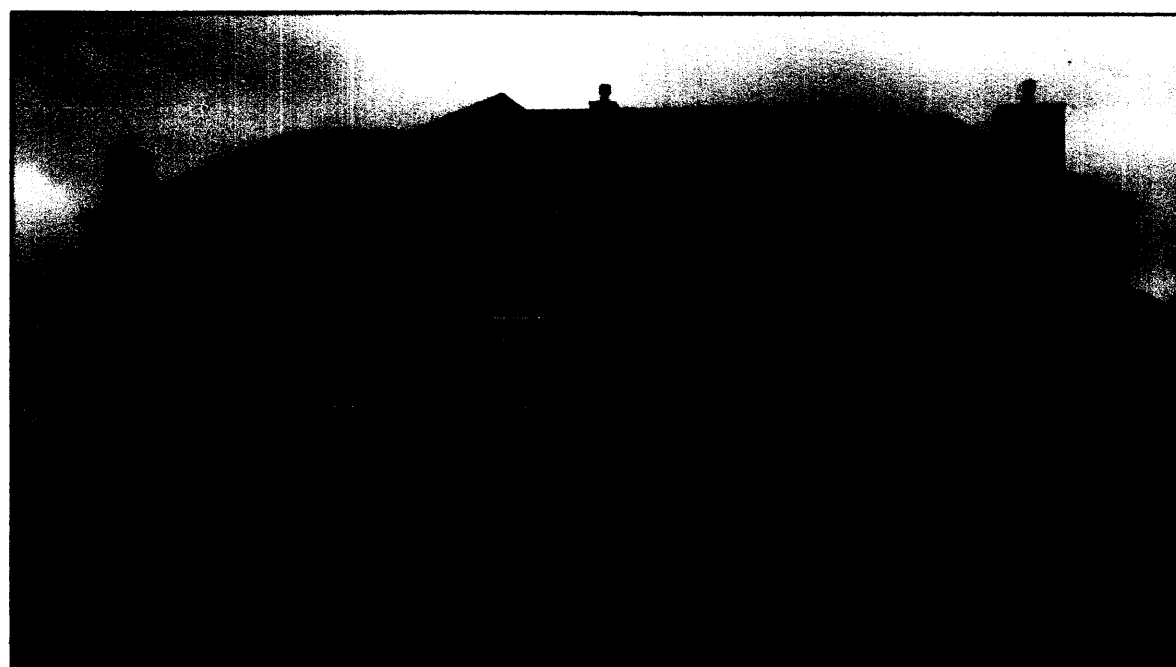
UNIT 15 SIDE



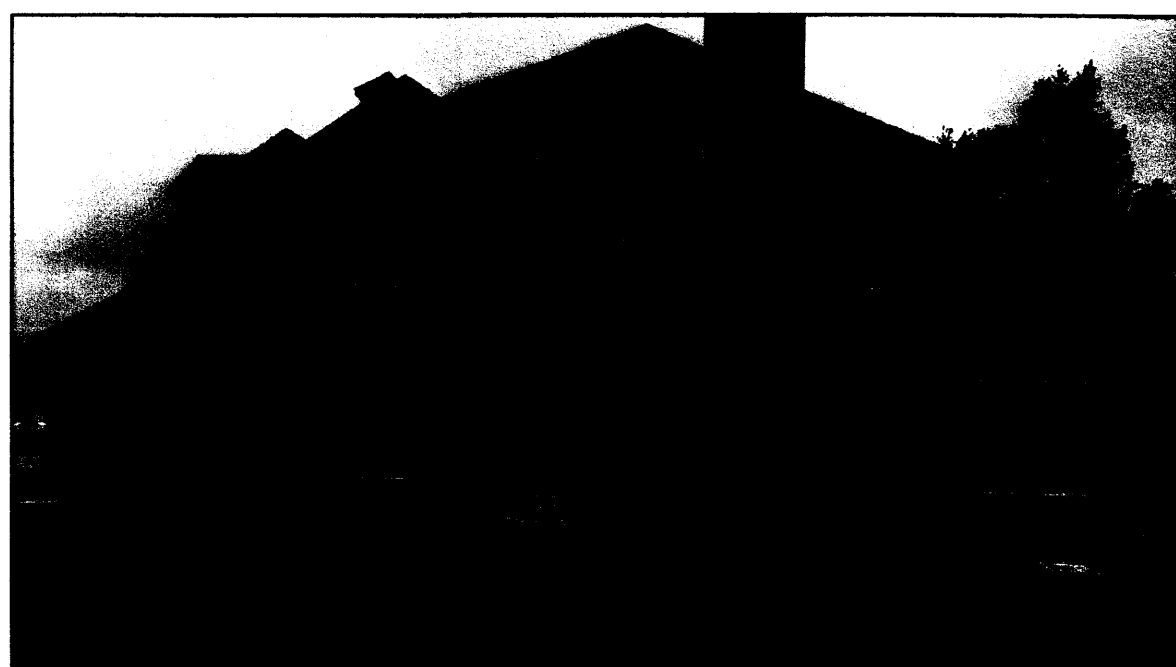
UNITS 16-18 FRONT



UNIT 16 SIDE



UNITS 16-18 REAR



UNIT 18 SIDE

| REVISIONS |  |
|-----------|--|
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**PORT SIDE  
CONDOMINIUM PH 4**

BEING PART OF BLOCK "F" IN THE PORT SIDE SUBD. AS RECORDED IN VOL. 114  
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Plat SheetInstrument # 2025-0061732

Film # \_\_\_\_\_

Name of Plat Port Side Condominium Phase 4Owner: Polte Homes of Ohio LLC

Description: Situated in City of Avon Lake, being  
a part of Block "F" in the Port Side Subdivision  
as recorded in Plat Vol 114 pg 38-40 part of  
Original Avon township Section 29. see Declaration  
that follows for acreage.

Creating Units 13 thru 18 Concurrently  
and Block "B"

Floor Plans: See ImageRelated/Margin: Declaration follows # 2025-0061733 Plat Vol 114 Pg 38

Comments: \_\_\_\_\_

Vol 118Receiving StampPg. 25, 26, 27Amount \$ 267.20Initials: JH