

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS, SOUTH PORT DEVELOPMENT, LLC. BY KOPF CONSTRUCTION CORP., MANAGER WE HAVE SURVEYED AND PLATTED THE SOUTH PORT SUBDIVISION NO. 3 AS SHOWN HEREON AND CONTAINING 12.3289 ACRES IN AVON TOWNSHIP SECTION NO. 29, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO.

AT ALL POINTS INDICATED 5/8" ~ 30" LONG CAPPED (REITZ ENG.) IRON PIN MONUMENTS WERE SET.  
AT ALL POINTS INDICATED 5/8" ~ 30" LONG CAPPED (REITZ ENG.) IRON PINS WERE SET.

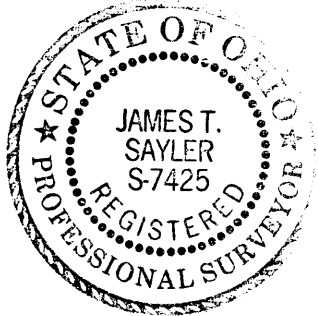
MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE BASED ON WALKER ROAD BEARING N89°28'00"E AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT.

NOVEMBER, 2024

ACREAGE IN 20 LOTS 8.4669 AC.  
ACREAGE IN 3 BLOCKS 1.9455 AC.  
ACREAGE IN STREET R/W 1.9165 AC.  
TOTAL 12.3289 AC.

THE HENRY G. REITZ ENGINEERING COMPANY

BY: [Signature] 2/3/25, PRES.  
JAMES T. SAYLER, REGISTERED SURVEYOR NO. S-7425



OWNERS CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT AND SURVEY, DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS AT OUR REQUEST AND AUTHORIZE ITS RECORDING. WE DO HEREBY DEDICATE TO PUBLIC USE THE STREETS SHOWN HEREON AND DESIGNATED AS SOUTH PORT DRIVE 60' AND ANNAPOLIS COVE 60'.

SOUTH PORT DEVELOPMENT LLC.,  
BY KOPF CONSTRUCTION CORP., MANAGER  
420 AVON BELDEN ROAD  
AVON LAKE, OH 44012

BARRY J. EDELSTEIN, SR. VICE PRESIDENT

NOTARY PUBLIC

COUNTY OF Lorain )  
STATE OF OHIO ) SS  
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR SOUTH PORT DEVELOPMENT LLC., BY KOPF CONSTRUCTION CORP., MANAGER, BY BARRY J. EDELSTEIN, SR. VICE PRESIDENT, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF SOUTH PORT SUBDIVISION NO. 3 AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 5th DAY OF February, 2025.

NOTARY PUBLIC

MY COMMISSION EXPIRES 3/10/2025



WATERLINE, DRAINAGE AND STORM SEWER EASEMENTS

WATERLINE, DRAINAGE AND STORM SEWER EASEMENTS AS SHOWN HEREON THIS PLAT ARE GRANTED BY THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND WHO DOES HEREBY GRANT UNTO THE CITY OF AVON LAKE, (HEREINAFTER REFERRED TO AS THE "GRANTEE"), A PERMANENT RIGHT-OF-WAY AND EASEMENT OF SUCH WIDTHS AND LENGTHS AS DEFINED AND SHOWN ON THIS PLAT OVER AND THROUGH SUCH SUBLOTS AND BLOCKS AS SHOWN HEREON TO CLEAN, DEEPEN, WIDEN, IMPROVE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH IMPROVEMENTS ABOVE AND BELOW GROUND, TO MAINTAIN AND/OR IMPROVE SUCH FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR MAINTAINING PUBLIC SERVICES, DRAINAGE AND UTILITIES AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES, SUBJECT TO THE TERMS INCLUDED HEREIN. NO STRUCTURES SHALL BE PLACED WITH SAID EASEMENTS. WITHIN SAID EASEMENT, NO FENCES, SIGNAGE, MOUNDING OR ROCKS GREATER THAN TWO FEET IN DIAMETER SHALL BE PLACED WITHIN FIVE FEET OF WATERLINES OR SANITARY SEWERS WITHOUT PRIOR APPROVAL OF THE GRANTEE. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SUCH DRAINAGE, PUBLIC UTILITIES AND FACILITIES, THE RIGHT TO CLEAN, WIDEN, DEEPEN, REPAIR, AUGMENT AND MAINTAIN DRAINAGE AND PUBLIC SERVICES WITHIN THE ABOVE DESCRIBED EASEMENT PREMISES, WITH THE RIGHT OF ACCESS AND EGRESS TO ANY OF THE WITHIN SHOWN EASEMENTS FOR EXERCISING ANY OF THE PURPOSES OF THIS EASEMENT GRANT. THE GRANTEE SHALL NOT BE REQUIRED TO REPLACE OR REPAIR ANY CURBS, FENCES, SIDEWALKS, DRIVEWAYS, ROADWAYS, PARKING AREAS, SIGNAGE AND LANDSCAPING, INCLUDING ORNAMENTAL TREES, BUSHES AND SPECIAL PLANTINGS AND THAT THE SAME ARE CONSTRUCTED ON THE EASEMENT AREA AT THE GRANTOR'S RISK; THE GRANTEE'S ONLY OBLIGATION BEING TO RESTORE THE DENSITY OF SUBSURFACE MATERIAL AND TO REPAIR OR REPLACE ANY GRASS DAMAGED IN SUCH MAINTENANCE, REPAIR OR RECONSTRUCTION. REGULAR MAINTENANCE OF THE EASEMENT AREA LANDSCAPE IS THE RESPONSIBILITY OF THE LANDOWNER. THE GRANTEE RESERVES THE RIGHT TO ENTER AND PERFORM ANY NECESSARY LANDSCAPE MAINTENANCE IF THE LANDOWNER FAILS TO DO SO AND CHARGE THE LANDOWNER FOR SAID LANDSCAPE MAINTENANCE.

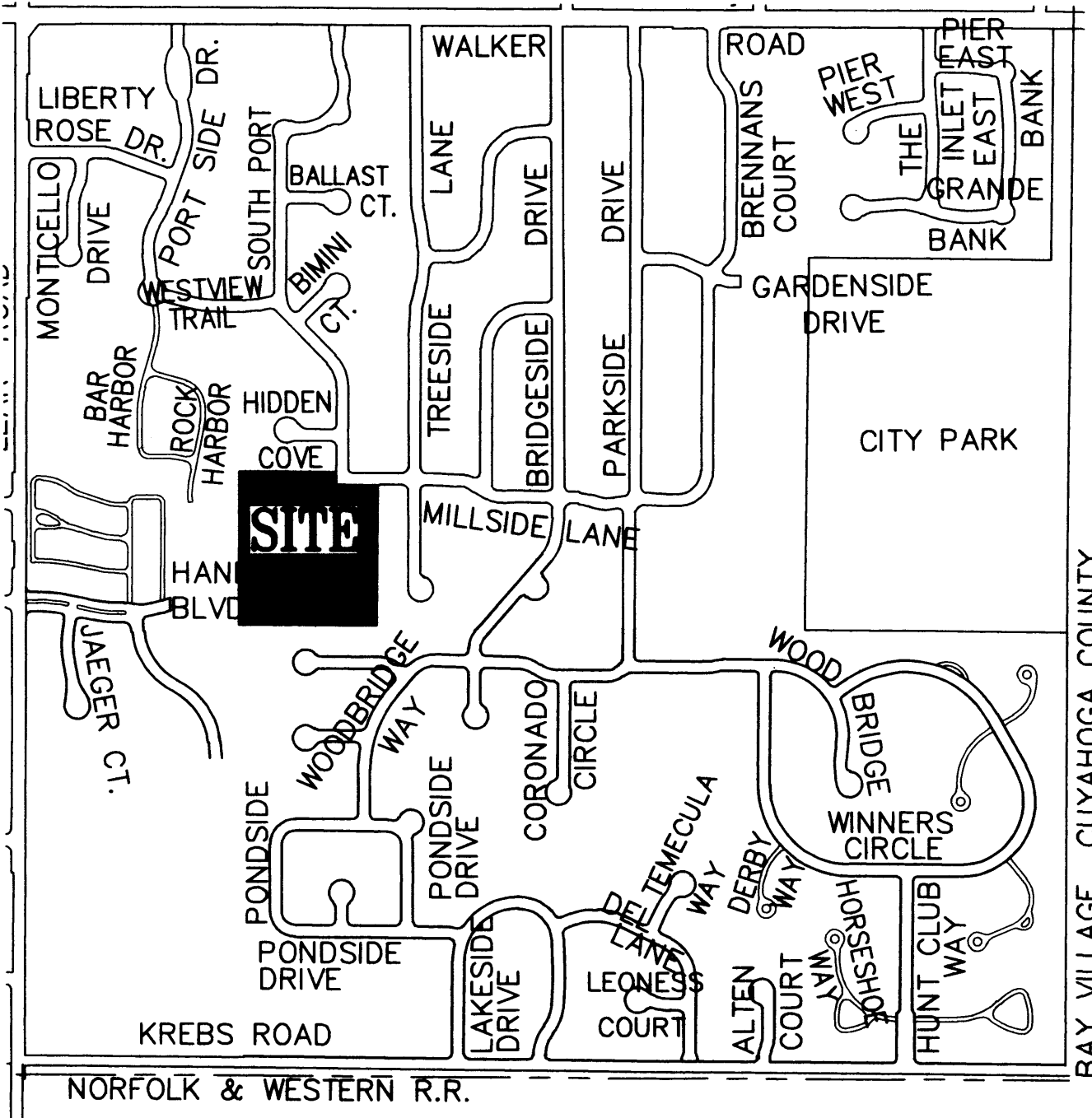
SOUTH PORT DEVELOPMENT LLC., BY KOPF CONSTRUCTION CORP., MANAGER

BARRY J. EDELSTEIN, SR. VICE PRESIDENT

# SOUTH PORT SUBDIVISION NO. 3 PLAT

BEING PART OF AVON TOWNSHIP SECTION NO. 29 NOW IN THE  
CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

LOTS ARE SUBJECT TO A HOMEOWNERS' ASSOCIATION AND THE MAINTENANCE OF ENTRY ISLAND & BLOCKS ARE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION THE HOMEOWNERS' ASSOCIATION INC. SHALL ALSO BE REQUIRED TO MAINTAIN AND INSPECT THE RETENTION AND WATER QUALITY BASINS, AND PROVIDE REPORTS TO THE CITY OF AVON LAKE, AS SET FORTH IN THE INSPECTION AND MAINTENANCE AGREEMENT THAT IS REQUIRED TO BE ENTERED INTO BETWEEN THE DEVELOPER AND THE CITY OF AVON LAKE IN ACCORDANCE WITH THE PROVISIONS OF AVON LAKE MUNICIPAL CODE, CHAPTER 1060, SECTION 1060.08(D)(10) & SECTION 1060.13.



RIPARIAN EASEMENTS

RIPARIAN EASEMENTS AS SHOWN HEREON THIS PLAT ARE GRANTED BY THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND WHO DOES HEREBY GRANT UNTO THE CITY OF AVON LAKE, (HEREINAFTER REFERRED TO AS THE "GRANTEE"), A PERMANENT RIGHT-OF-WAY AND EASEMENT OF SUCH WIDTHS AND LENGTHS AS DEFINED AND SHOWN ON THIS PLAT OVER AND THROUGH SUCH SUBLOTS AND BLOCKS AS SHOWN HEREON TO MINIMIZE DEGRADATION OF WATER RESOURCES AND TO REDUCE WATER QUALITY IMPACTS AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE WITHIN AND ACROSS THE EASEMENT PREMISES, SUBJECT TO THE TERMS INCLUDED HEREIN.

- 1) FENCES MAY BE INSTALLED BY SOUTH PORT SUBDIVISION NO. 3 LOT OWNERS WITHIN THE RIPARIAN EASEMENT AREA PROVIDED EACH END OF AN INSTALLED FENCE ON A LOT HAS GATES WITH A MINIMUM OF TEN (10) FEET IN LENGTH THAT ALLOW ACCESS TO THE GABLE DITCH.
- 2) NO OTHER STRUCTURES, INCLUDING, BUT NOT LIMITED TO, DECKS, POOLS, PATIOS AND SHEDS SHALL BE INSTALLED OR PLACED IN ANY PART OF THE RIPARIAN EASEMENT AREA.
- 3) NO TREES OR MAJOR LANDSCAPING THAT WOULD INHIBIT THE CLEANING OF THE GABLE DITCH SHALL BE PLANTED OR PLACED IN ANY PART OF THE RIPARIAN EASEMENT AREA.
- 4) EXCEPT FOR THE REPLACEMENT OF GRASS WITHIN THE RIPARIAN EASEMENT AREA, THE CITY OF AVON LAKE, OHIO SHALL NOT BE LIABLE FOR THE REPLACEMENT OF ANY LANDSCAPING OR FENCES INSTALLED ON THE RIPARIAN EASEMENT AREA WHILE PERFORMING ACTIVITIES PERMITTED BY THE DRAINAGE, STORM SEWER AND RIPARIAN EASEMENTS.

SOUTH PORT DEVELOPMENT LLC., BY KOPF CONSTRUCTION CORP., MANAGER

BARRY J. EDELSTEIN, SR. VICE PRESIDENT

12' UTILITY EASEMENT

WE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND DO HEREBY GRANT UNTO THE ILLUMINATING COMPANY, COLUMBIA GAS OF OHIO, CENTURYLINK COMPANY OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE "GRANTEES"), A PERMANENT RIGHT OF WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS AS SHOWN HEREON AND PARALLEL WITH ALL STREETS LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC LINES, GAS MAINS AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY, GAS AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC, GAS AND COMMUNICATION FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEES SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

SOUTH PORT DEVELOPMENT LLC., BY KOPF CONSTRUCTION CORP., MANAGER

BARRY J. EDELSTEIN, SR. VICE PRESIDENT

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE SOUTH PORT SUBDIVISION NO. 3 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

[Signature]  
AVON LAKE CITY ENGINEER,  
CHRISTOPHER L. HOWARD, P.E.

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF THE SOUTH PORT SUBDIVISION NO. 3 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO BY ORDINANCE NO. 25-29 PASSED THE 10th DAY OF February, 2025.

[Signature]  
MAYOR,  
MARK A. SPAETZEL

[Signature]  
CLERK OF COUNCIL,  
VALERIE E. ROSMARIN

LAW DIRECTOR

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE SOUTH PORT SUBDIVISION NO. 3 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

[Signature]  
AVON LAKE LAW DIRECTOR,  
GARY A. EBERT

TRANSFERRED  
IN COMPLIANCE WITH SEC. 319.202  
OHIO REV. CODE  
MAR 05 2025  
J.B. Fee Ex.  
I. CRANE SMODGRASS, CPA, CGFM  
LORAIN COUNTY AUDITOR

MORTGAGEE'S CERTIFICATE

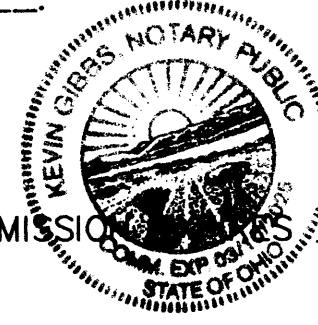
THIS IS TO CERTIFY THAT HUNTINGTON NATIONAL BANK. LENDING, MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF THE SOUTH PORT SUBDIVISION NO. 3 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED, DOES HEREBY CONSENT TO THE RECORDING OF SAID PLAT AND HEREBY RELEASES THE LAND COMPRISING SOUTH PORT DRIVE 60' AND ANNAPOLIS COVE 60', AS SHOWN HEREON, FROM THE LIEN AND OPERATION OF ITS MORTGAGE.

BY: [Signature]

NOTARY PUBLIC

COUNTY OF Lorain )  
STATE OF OHIO ) SS  
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR, HUNTINGTON NATIONAL BANK BY: [Signature] WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF SOUTH PORT SUBDIVISION NO. 3 AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 6th DAY OF February, 2025.



NOTARY PUBLIC

MY COMMISSION EXPIRES 3/10/2025

LORAIN COUNTY AUDITOR

2025-0044499  
PLAT Fee: \$172.80 Page 1 of 3  
Recorded: 3/5/2025 at 01:29 PM  
Receipt: T20250004636  
Lorain County Recorder Mike Doran

Plat Vol 117  
Pages 55-56  
LORAIN COUNTY RECORDER

SOUTH PORT  
SUBDIVISION NO. 3  
PLAT

THE HENRY G. REITZ  
ENGINEERING COMPANY  
4214 ROCKY RIVER DRIVE, CLEVELAND, OH, 44135  
PHONE: (216) 251-3033, REITZ@REITZENG.COM

1 / 2  
NOVEMBER  
2024



LEGEND

- DENOTES 5/8" CAPPED (REITZ ENG) IRON PIN FOUND UNLESS OTHERWISE NOTED.
- DENOTES 5/8" ~ 30" LONG CAPPED (REITZ ENG.) IRON PIN SET
- Ⓜ DENOTES 5/8" CAPPED ~ 30" LONG (REITZ ENG.) IRON PIN SET IN MONUMENT BOX

SETBACKS

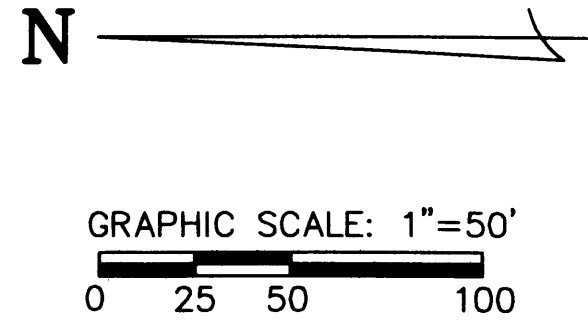
PER PUD ZONING SECTION 1252.04(f)  
INCLUDING FOOTNOTE (c):  
(FROM PRIOR TO 2022 CODE UPDATE)

CODE MIN. FRONT YARD SETBACKS = 25'  
PROPOSED FRONT YARD SETBACKS = 40'

CODE MIN. SIDE YARD SETBACKS = 10'

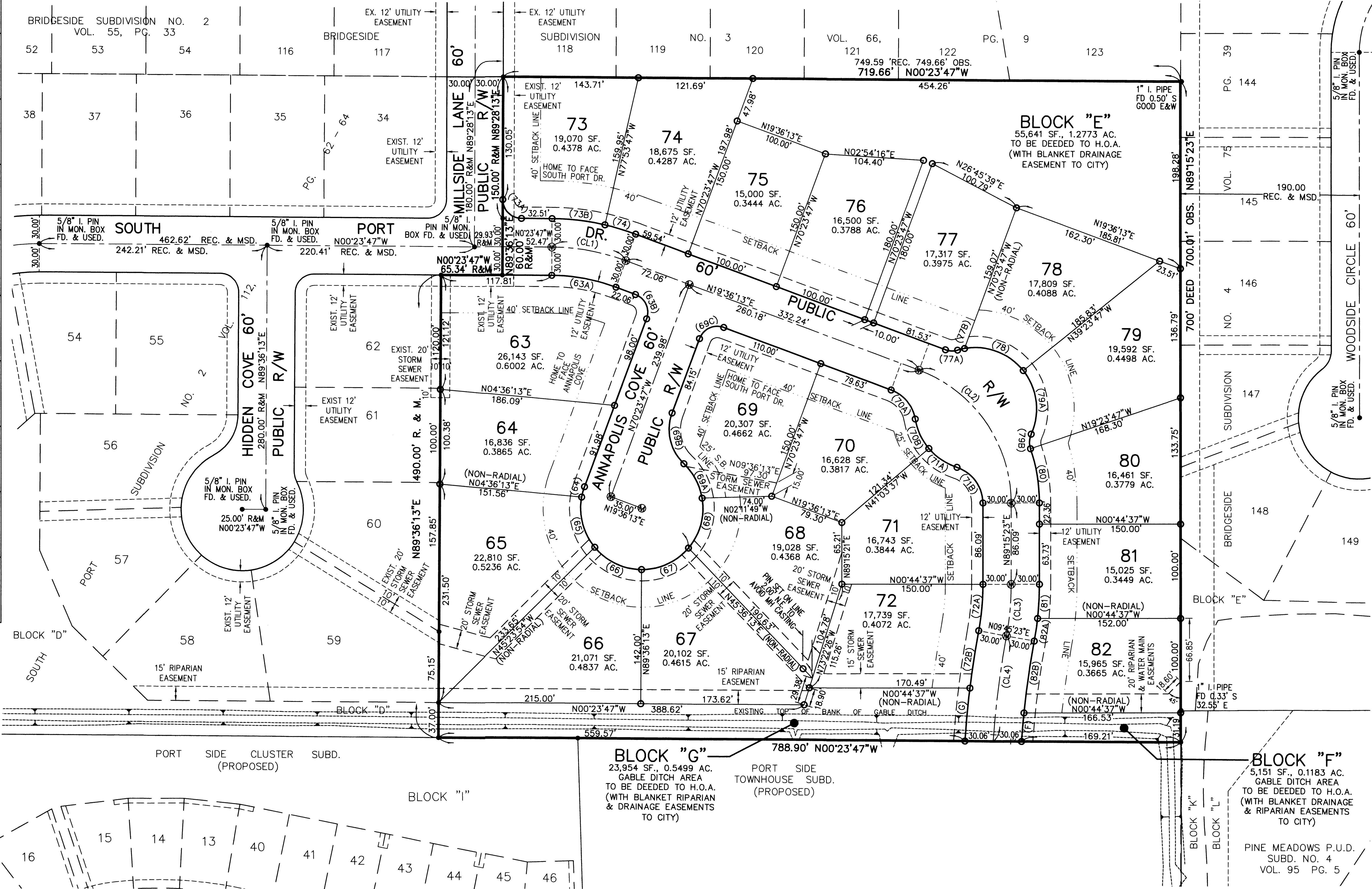
CODE MIN. REAR YARD SETBACKS = 35'

ACREAGE IN 20 LOTS	8.4669 AC.
ACREAGE IN 3 BLOCKS	1.9455 AC.
ACREAGE IN R/W	1.9165 AC.
TOTAL	12.3289 AC.



CURVE DATA TABLE

(CL1) R=230.00' D=20°00'00" L=80.29' C=79.88' N09°36'13"E T=40.56'	(CL2) R=150.00' D=69°39'10" L=182.35' C=171.33' N54°25'48"E T=104.36'	(CL3) R=300.00' D=10°30'00" L=54.98' C=54.90' N85°29'37"W T=27.57'
(CL4) R=1000.00' D=06°26'54" L=112.55' C=112.49' N83°28'04"W T=56.33'	(63A) R=200.00' D=20°00'00" L=69.81' C=68.46' N09°36'13"E T=35.27'	(63B) R=20.00' D=90°00'00" L=31.42' C=28.28' N64°36'13"E T=20.00'
(64) R=65.00' D=10°00'00" L=11.34' C=11.33' N75°23'47"W T=5.69'	(65) R=65.00' D=50°00'00" L=56.72' C=54.94' N74°36'13"E T=30.31'	(66) R=65.00' D=50°00'00" L=56.72' C=54.94' N24°36'13"E T=30.31'
(67) R=65.00' D=50°00'00" L=56.72' C=54.94' N25°23'47"W T=30.31'	(68) R=65.00' D=50°00'00" L=56.72' C=54.94' N75°23'47"E T=30.31'	(69A) R=65.00' D=36°57'52" L=41.93' C=41.21' N61°07'17"E T=21.73'
(69B) R=50.00' D=66°57'52" L=58.44' C=55.17' N76°07'17"E T=33.07'	(69C) R=20.00' D=90°00'00" L=31.42' C=28.28' N25°23'47"W T=20.00'	(70A) R=40.00' D=60°02'10" L=41.91' C=40.02' N49°37'18"E T=23.11'
(70B) R=65.00' D=30°42'00" L=34.83' C=34.41' N64°17'24"E T=17.84'	(71A) R=65.00' D=32°03'16" L=36.36' C=35.89' N32°54'45"E T=18.67'	(71B) R=39.60' D=72°22'16" L=50.02' C=46.76' N53°04'15"E T=28.97'
(72A) R=270.00' D=10°30'00" L=49.48' C=48.41' N85°29'37"W T=24.81'	(72B) R=1030.00' D=03°25'22" L=61.53' C=61.52' N81°57'18"W T=30.77'	(73A) R=20.00' D=89°52'00" L=31.37' C=28.25' N44°32'13"E T=19.95'
(73B) R=260.00' D=12°30'00" L=56.72' C=56.61' N05°51'13"E T=28.47'	(74) R=260.00' D=07°30'00" L=34.03' C=34.01' N15°51'13"E T=17.04'	(77A) R=20.00' D=37°21'50" L=13.04' C=12.81' N00°55'18"E T=6.76'
(77B) R=65.00' D=06°44'10" L=7.64' C=7.64' N14°23'32"W T=3.83'	(78) R=65.00' D=61°37'40" L=69.92' C=66.59' N19°47'22"E T=38.77'	(79A) R=65.00' D=62°58'50" L=71.45' C=67.91' N82°05'38"E T=39.82'
(79B) R=20.97' D=42°58'50" L=15.73' C=15.36' N87°54'22"W T=8.26'	(80) R=180.00' D=18°39'10" L=58.60' C=58.34' N79°55'48"E T=29.56'	(81) R=330.00' D=06°18'40" L=36.35' C=36.33' N87°35'17"W T=18.19'
(82A) R=330.00' D=04°11'20" L=24.13' C=24.12' N82°20'17"W T=12.07'	(82B) R=970.00' D=04°32'42" L=76.95' C=76.93' N82°30'58"W T=38.49'	(F) R=970.00' D=01°47'20" L=30.28' C=30.28' N85°40'59"W T=15.14'
(G) R=1030.00' D=03°08'02" L=56.34' C=56.33' N85°14'00"W T=28.18'		



REVISIONS	
1/16/25	REVISED PER CITY DEPARTMENT HEAD COMMENTS
SOUTH PORT SUBDIVISION NO. 3 PLAT	
THE HENRY G. REITZ ENGINEERING COMPANY 4214 ROCKY RIVER DRIVE, CLEVELAND, OH, 44135 PHONE: (216) 251-3033, REITZ@REITZENG.COM	
2	NOVEMBER 2024

Plat SheetInstrument # 2025-0044499

Film # \_\_\_\_\_

Name of Plat South Port Subdivision No. 3Owner: South Port Development LLC.Description: Situated in the City of Avon Lake,  
County of Lorain, State of Ohio; being a part  
of Original Avon Township Section No. 29 with a total  
of 12.3289 Acres / Easements also -Creating Sublots 63 thru. 82 inclusive  
and Blocks E-F-G

Floor Plans: \_\_\_\_\_

Related/Margin: \_\_\_\_\_

Comments: 2<sup>nd</sup> Amendment to Declaration # 2025-0044500  
to follow PlatVol 117Receiving StampPg. 55-56Amount: 172.80Initials: SC