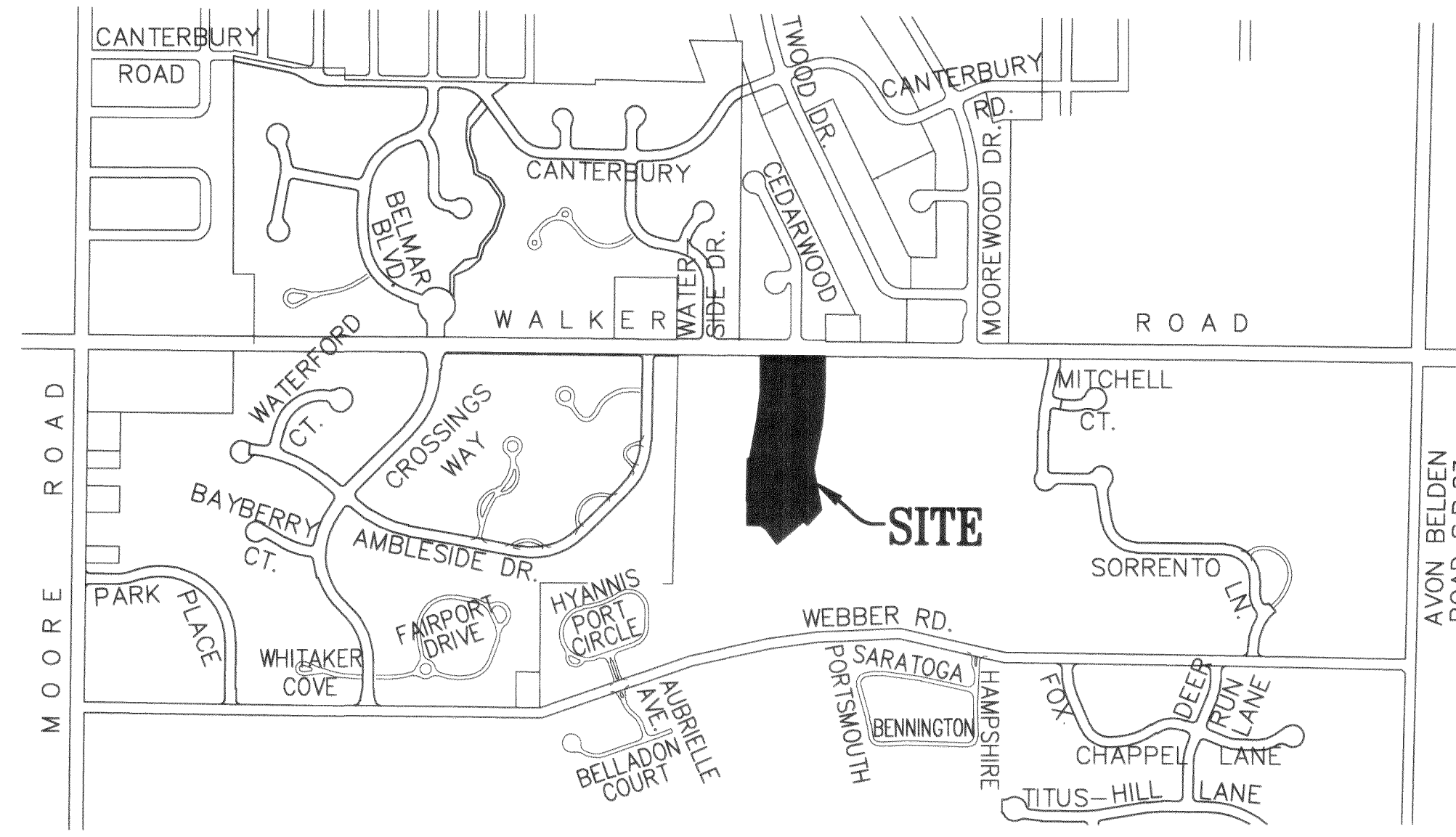


# PORT WEST SUBDIVISION NO. 1 PLAT

BEING PART OF AVON TOWNSHIP SECTION NO. 8 NOW IN THE  
CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

LOTS ARE SUBJECT TO A HOMEOWNERS' ASSOCIATION AND THE MAINTENANCE OF ENTRY  
LANDSCAPING, CUL-DE-SAC ISLAND & BLOCKS ARE THE RESPONSIBILITY OF THE HOMEOWNERS'  
ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL ALSO BE REQUIRED TO MAINTAIN AND INSPECT  
THE RETENTION AND WATER QUALITY BASIN, AND PROVIDE REPORTS TO THE CITY OF AVON LAKE, AS  
SET FORTH IN THE INSPECTION AND MAINTENANCE AGREEMENT THAT IS REQUIRED TO BE ENTERED  
INTO BETWEEN THE DEVELOPER AND THE CITY OF AVON LAKE IN ACCORDANCE WITH THE PROVISIONS  
OF AVON LAKE MUNICIPAL CODE, CHAPTER 1060, SECTION 1060.08(D)(10) & SECTION 1060.13.



**SURVEYOR'S CERTIFICATE**

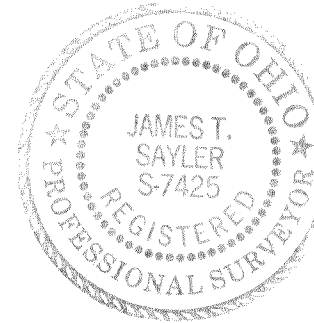
THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS, PULTE HOMES OF OHIO, LLC, I HAVE SURVEYED AND PLATTED THE PORT WEST SUBDIVISION NO. 1 AS SHOWN HEREON AND CONTAINING 8.5797 ACRES IN AVON TOWNSHIP SECTION NO. 8, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO.

AT ALL POINTS INDICATED  $\odot$  5/8" CAPPED (REITZ ENG.) IRON PIN MONUMENTS WERE SET.  
AT ALL POINTS INDICATED  $\bullet$  5/8" CAPPED (REITZ ENG.) IRON PINS WERE SET.

MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE BASED ON WALKER ROAD BEARING N89°40'50"E AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT.

SEPTEMBER, 2021

ACREAGE IN 20 LOTS 5.5002 AC.  
ACREAGE IN 4 BLOCKS 1.1967 AC.  
ACREAGE IN STREET R/W 1.8828 AC.  
TOTAL 8.5797 AC.



THE HENRY G. REITZ ENGINEERING COMPANY

BY: [Signature] 11/5/21, VICE PRES.  
JAMES T. SAYLER, REGISTERED SURVEYOR NO. S-7425

**OWNERS CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT AND SURVEY, DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS AT OUR REQUEST AND AUTHORIZE ITS RECORDING. WE DO HEREBY DEDICATE TO PUBLIC USE THE STREET SHOWN HEREON AND DESIGNATED AS COASTAL DRIVE, AND MIDSHIP DRIVE.

PULTE HOMES OF OHIO, LLC  
387 MEDINA ROAD  
MEDINA, OHIO 44256

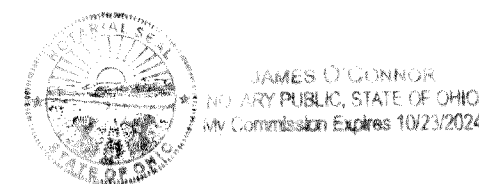
[Signature]  
BRAD PIROLI, VICE PRESIDENT

**NOTARY PUBLIC**

COUNTY OF \_\_\_\_\_ )  
STATE OF OHIO ) SS  
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR PULTE HOMES OF OHIO, LLC, PULTE HOMES, BY BRAD PIROLI, VICE PRESIDENT, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF THE PORT WEST SUBDIVISION NO. 1 AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 8<sup>th</sup> DAY OF November

[Signature]  
NOTARY PUBLIC



MY COMMISSION EXPIRES 10/23/24

**DRAINAGE AND STORM SEWER EASEMENTS**

DRAINAGE AND STORM SEWER EASEMENTS AS SHOWN HEREON THIS PLAT ARE GRANTED BY THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND WHO DOES HEREBY GRANT UNTO THE CITY OF AVON LAKE, (HEREINAFTER REFERRED TO AS THE "GRANTEE"), A PERMANENT RIGHT-OF-WAY AND EASEMENT OF SUCH WIDTHS AND LENGTHS AS DEFINED AND SHOWN ON THIS PLAT OVER AND THROUGH SUCH SUBLOTS AND BLOCKS AS SHOWN HEREON TO CLEAN, DEEPEN, WIDEN, IMPROVE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH IMPROVEMENTS ABOVE AND BELOW GROUND, TO MAINTAIN AND/OR IMPROVE SUCH FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR MAINTAINING PUBLIC SERVICES, DRAINAGE AND UTILITIES AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES, SUBJECT TO THE TERMS INCLUDED HEREIN. NO STRUCTURES SHALL BE PLACED WITH SAID EASEMENTS. WITHIN SAID EASEMENT, NO FENCES, SIGNAGE, MOUNDING OR ROCKS GREATER THAN TWO FEET IN DIAMETER SHALL BE PLACED WITHIN FIVE FEET OF WATERLINES OR SANITARY SEWERS WITHOUT PRIOR APPROVAL OF THE GRANTEE. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SUCH DRAINAGE, PUBLIC UTILITIES AND FACILITIES, THE RIGHT TO CLEAN, WIDEN, DEEPEN, REPAIR, AUGMENT AND MAINTAIN PUBLIC DRAINAGE AND SERVICE WITHIN THE ABOVE DESCRIBED EASEMENT PREMISES, WITH THE RIGHT OF ACCESS AND EGRESS TO ANY OF THE WITHIN SHOWN EASEMENTS FOR EXERCISING ANY OF THE PURPOSES OF THIS EASEMENT GRANT. THE GRANTEE SHALL NOT BE REQUIRED TO REPLACE OR REPAIR ANY CURBS, FENCES, SIDEWALKS, DRIVEWAYS, ROADWAYS, PARKING AREAS, SIGNAGE AND LANDSCAPING, INCLUDING ORNAMENTAL TREES, BUSHES AND SPECIAL PLANTINGS AND THAT THE SAME ARE CONSTRUCTED ON THE EASEMENT AREA AT THE GRANTOR'S RISK; THE GRANTEE'S ONLY OBLIGATION BEING TO RESTORE THE DENSITY OF SUBSURFACE MATERIAL AND TO REPAIR OR REPLACE ANY GRASS DAMAGED IN SUCH MAINTENANCE, REPAIR OR RECONSTRUCTION. REGULAR MAINTENANCE OF THE EASEMENT AREA LANDSCAPE IS THE RESPONSIBILITY OF THE LANDOWNER. THE GRANTEE RESERVES THE RIGHT TO ENTER AND PERFORM ANY NECESSARY LANDSCAPE MAINTENANCE IF THE LANDOWNER FAILS TO DO SO AND CHARGE THE LANDOWNER FOR SAID LANDSCAPE MAINTENANCE.

PULTE HOMES OF OHIO, LLC,

[Signature]  
BRAD PIROLI, VICE PRESIDENT

**12' UTILITY EASEMENT**

WE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND DO HEREBY GRANT UNTO THE ILLUMINATING COMPANY, COLUMBIA GAS OF OHIO, CENTURYLINK COMPANY OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE "GRANTEES"), A PERMANENT RIGHT OF WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS AS SHOWN HEREON AND PARALLEL WITH ALL STREETS LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC LINES, GAS MAINS AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY, GAS AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC, GAS AND COMMUNICATION FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEES SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

PULTE HOMES OF OHIO, LLC,

[Signature]  
BRAD PIROLI, VICE PRESIDENT

**ENGINEER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE PORT WEST SUBDIVISION NO. 1 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

[Signature] 11/12/21  
AVON LAKE CITY ENGINEER,  
GARY A. TIPPING, P.E.

**PLANNING COMMISSION**

THIS IS TO CERTIFY THAT THIS PLAT OF THE PORT WEST SUBDIVISION NO. 1 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE, ON THE 2 DAY OF November, 2021.

[Signature]  
AVON LAKE PLANNING COMMISSION SECRETARY,  
JOSEPH R. REITZ

**CITY COUNCIL**

THIS IS TO CERTIFY THAT THIS PLAT OF THE PORT WEST SUBDIVISION NO. 1 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO BY ORDINANCE NO. 21-163 PASSED THE 8<sup>th</sup> DAY OF November, 2021.

[Signature]  
MAYOR  
GREGORY J. ZILKA

[Signature]  
CLERK OF COUNCIL,  
VALERIE ROSMARIN

**LAW DIRECTOR**

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE PORT WEST SUBDIVISION NO. 1 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

[Signature]  
AVON LAKE LAW DIRECTOR,  
GARY A. EBERT

**TRANSFERRED**  
IN COMPLIANCE WITH SEC. 319-202  
OHIO REV. CODE

NOV 18 2021  
J. CRAIG SHODGRASS, CPA, CGFM  
LORAIN COUNTY AUDITOR

REINHARDT & ASSOCIATES  
4365 E. LAKE ROAD  
SHEFFIELD LAKE, OH 44054  
Plat Vol. 111  
pgs. 7, 8, 9.

**TRANSFERRED**  
IN COMPLIANCE WITH SEC. 319-202  
OHIO REV. CODE

NOV 18 2021  
J. CRAIG SHODGRASS, CPA, CGFM  
LORAIN COUNTY AUDITOR

Doc ID: 023216850004 Type: OFF  
Kind: PLAT  
Recorded: 11/18/2021 at 11:50:48 AM  
Fee Amt: 8255.00 Page 1 of 4  
Lorain County, Ohio  
Rika Doran County Recorder  
File 2021-0850038

LORAIN COUNTY AUDITOR

LORAIN COUNTY RECORDER

|           |         |   |
|-----------|---------|---|
| REVISIONS | 11/5/21 | CORRECTED ACREAGE TABLE ON SHEET 2 & PINS LOCATIONS AT REAR OF S/L 2 TO BE ABOVE POND WATER SURFACE |
|           |         |   |
|           |         |   |
|           |         |   |
|           |         |   |

## PORT WEST SUBDIVISION NO. 1 PLAT

**THE HENRY G. REITZ  
ENGINEERING COMPANY**

4214 ROCKY RIVER DRIVE, CLEVELAND, OH, 44135  
PHONE: (216) 251-3033, REITZ@REITZENG.COM

1  
3  
SEPTEMBER  
2021

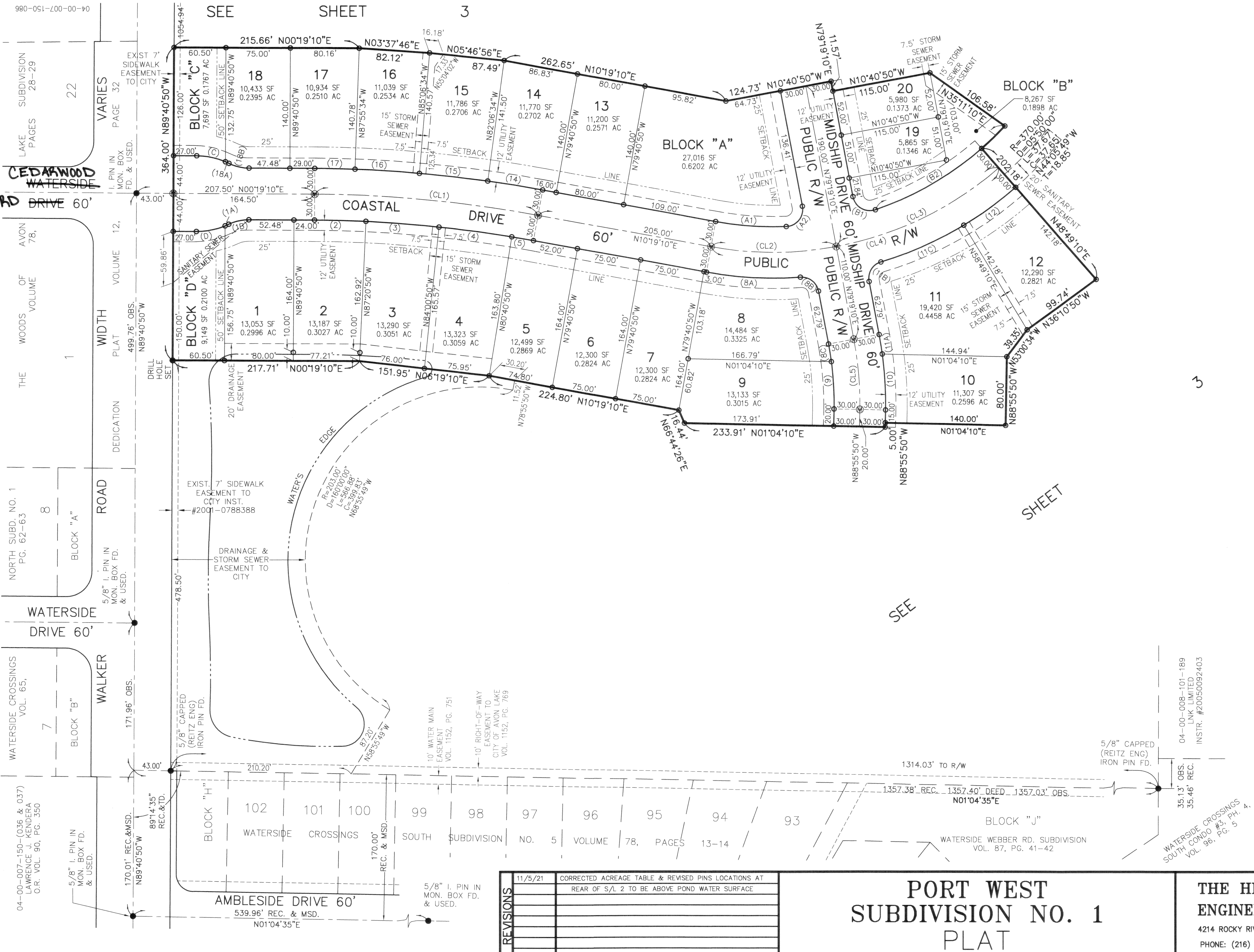


- LEGEND**
- DENOTES 5/8" IRON PIN FOUND UNLESS OTHERWISE NOTED.
  - DENOTES 5/8" CAPPED (REITZ ENG) IRON PIN SET.
  - Ⓜ DENOTES 5/8" CAPPED (REITZ ENG) IRON PIN SET MONUMENT.

|                     |                   |
|---------------------|-------------------|
| ACREAGE IN 20 LOTS  | 5.5002 AC.        |
| ACREAGE IN 4 BLOCKS | 1.1967 AC.        |
| ACREAGE IN R/W      | 1.8828 AC.        |
| <b>TOTAL</b>        | <b>8.5797 AC.</b> |

**CURVE DATA TABLE**

| (CL1)  | (CL2)   | (CL3)  | (CL4)  |
|--|---|--|--|
| R=1500.00<br>D=10'00"00"<br>L=261.80'<br>C=261.47'<br>N05'19'10"E<br>T=131.23' | R=400.00<br>D=21'00"00"<br>L=461.61'<br>C=145.79'<br>N00'10'50"W<br>T=74.14'          | R=400.00<br>D=30'30"00"<br>L=212.93'<br>C=210.43'<br>N25'55'50"W<br>T=109.05'          | R=400.00<br>D=51'30"00"<br>L=359.54'<br>C=347.56'<br>N15'25'50"W<br>T=192.94'        |
| R=400.00<br>D=11'45"00"<br>L=82.03'<br>C=81.89'<br>N85'11'40"E<br>T=41.16'     | (1A)<br>R=86.50'<br>D=03'03'20"<br>L=4.61'<br>C=4.61'<br>N23'59'40"W<br>T=2.31'       | (1B)<br>R=53.50'<br>D=25'50'30"<br>L=24.13'<br>C=23.93'<br>N12'36'05"W<br>T=12.27'     | (2)<br>R=1470.00'<br>D=02'20"00"<br>L=59.86'<br>C=59.86'<br>N01'29'10"E<br>T=29.94'  |
| R=1470.00'<br>D=03'20"00"<br>L=85.52'<br>C=85.51'<br>N04'19'10"E<br>T=42.77'   | (3)<br>R=1470.00'<br>D=03'20"00"<br>L=85.52'<br>C=85.51'<br>N07'39'10"E<br>T=42.77'   | (4)<br>R=1470.00'<br>D=01'00"00"<br>L=25.66'<br>C=25.66'<br>N09'49'10"E<br>T=12.83'    | (5)<br>R=430.00'<br>D=14'37'14"<br>L=109.73'<br>C=109.43'<br>N03'00'33"E<br>T=55.16' |
| R=20.00'<br>D=83'37'14"<br>L=29.19'<br>C=26.67'<br>N37'30'33"E<br>T=17.89'     | (8B)<br>R=370.00'<br>D=03'12'00"<br>L=20.66'<br>C=20.66'<br>N80'55'10"E<br>T=10.34'   | (9)<br>R=370.00'<br>D=08'33'00"<br>L=55.21'<br>C=55.16'<br>N86'47'40"E<br>T=27.66'     | (10)<br>R=430.00'<br>D=08'41'40"<br>L=65.25'<br>C=65.19'<br>N86'43'20"E<br>T=32.69'  |
| R=430.00'<br>D=03'03'20"<br>L=22.93'<br>C=22.93'<br>N80'50'50"E<br>T=11.47'    | (11A)<br>R=20.00'<br>D=83'37'14"<br>L=29.19'<br>C=26.67'<br>N58'52'13"W<br>T=17.89'   | (11B)<br>R=430.00'<br>D=14'07'14"<br>L=105.97'<br>C=105.71'<br>N24'07'13"W<br>T=53.26' | (12)<br>R=430.00'<br>D=10'00"00"<br>L=75.05'<br>C=74.95'<br>N36'10'50"W<br>T=37.62'  |
| R=1530.00'<br>D=02'25'44"<br>L=64.86'<br>C=64.86'<br>N09'06'18"E<br>T=32.43'   | (14)<br>R=1530.00'<br>D=03'00'00"<br>L=80.11'<br>C=80.10'<br>N06'23'26"E<br>T=40.06'  | (15)<br>R=1530.00'<br>D=02'49'00"<br>L=75.21'<br>C=75.21'<br>N03'28'56"E<br>T=37.62'   | (16)<br>R=1530.00'<br>D=01'45'16"<br>L=46.85'<br>C=46.85'<br>N01'11'48"E<br>T=23.43' |
| R=86.50'<br>D=03'03'20"<br>L=4.61'<br>C=4.61'<br>N24'38'00"E<br>T=2.31'        | (18A)<br>R=53.50'<br>D=25'50'30"<br>L=24.13'<br>C=23.93'<br>N13'14'25"E<br>T=12.27'   | (18B)<br>R=370.00'<br>D=12'47'12"<br>L=82.57'<br>C=82.40'<br>N03'55'34"E<br>T=41.46'   | (A1)<br>R=20.00'<br>D=98'12'48"<br>L=34.28'<br>C=30.24'<br>N30'12'46"E<br>T=23.09'   |
| R=20.00'<br>D=98'12'48"<br>L=34.28'<br>C=30.24'<br>N30'12'46"E<br>T=23.09'     | (B1)<br>R=370.00'<br>D=28'07'12"<br>L=181.59'<br>C=179.77'<br>N32'57'14"W<br>T=92.66' | (C)<br>R=86.50'<br>D=22'47'10"<br>L=34.40'<br>C=34.17'<br>N11'42'45"E<br>T=17.43'      | (D)<br>R=86.50'<br>D=22'47'10"<br>L=34.40'<br>C=34.17'<br>N11'04'25"W<br>T=17.43'    |

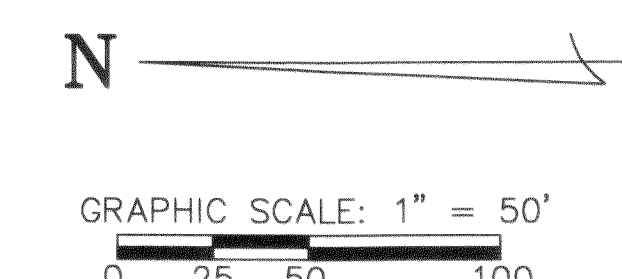


| REVISIONS | DATE    | DESCRIPTION  |
|-----------|---------|--|
| 1         | 11/5/21 | CORRECTED ACREAGE TABLE & REVISED PINS LOCATIONS AT REAR OF S/L 2 TO BE ABOVE POND WATER SURFACE |

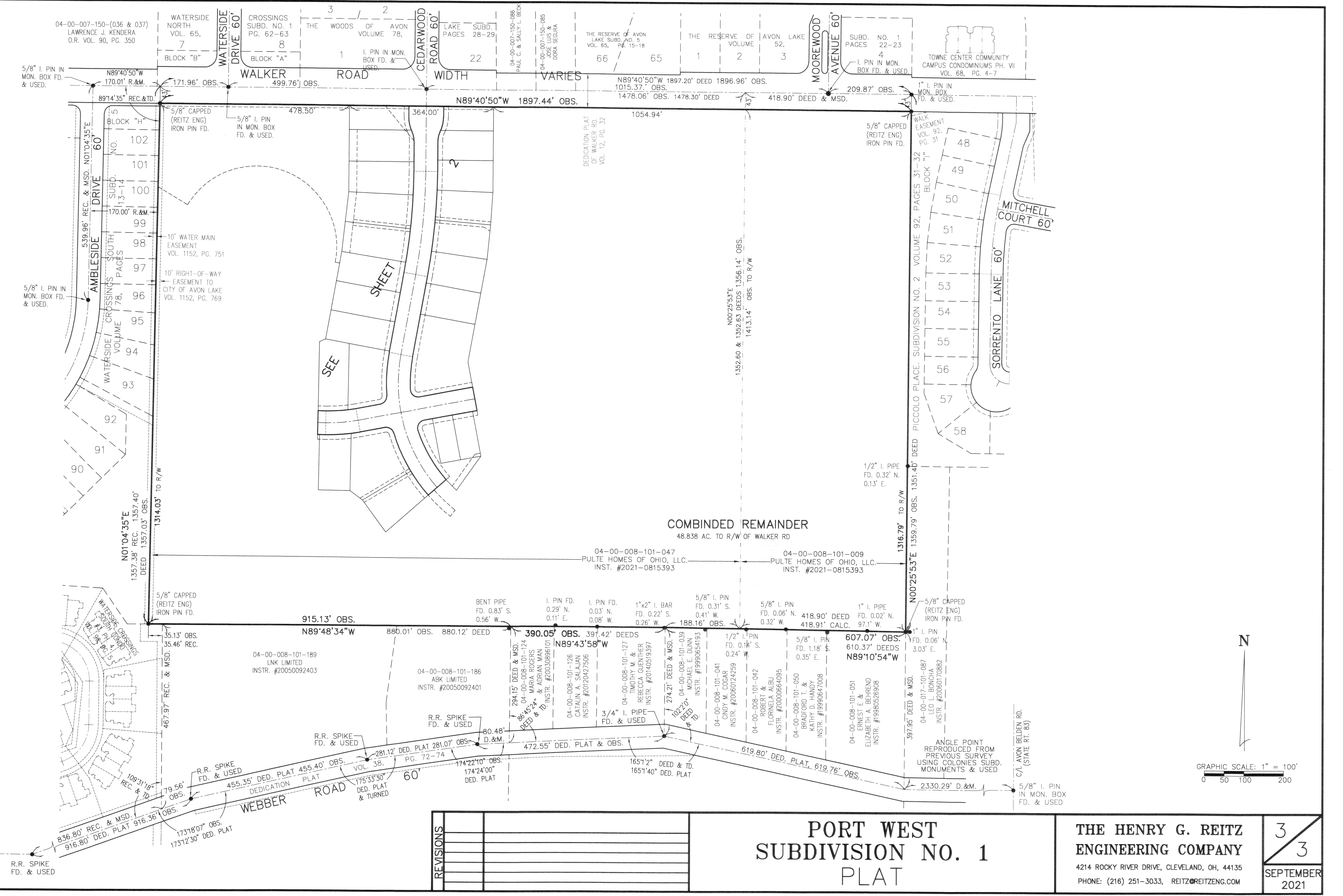
**PORT WEST  
SUBDIVISION NO. 1  
PLAT**

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PHONE: (216) 251-3033, REITZ@REITZENG.COM

2  
3  
SEPTEMBER  
2021







| REVISIONS | DATE | DESCRIPTION |
|-----------|------|-------------|
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

## PORT WEST SUBDIVISION NO. 1 PLAT

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3  
3  
SEPTEMBER  
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