WEST WICKHAM SUBDIVISION

SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBER 22

OWNER'S CERTIFICATE

SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO. KNOWN AS BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBER 22, AS DESCRIBED IN A DEED TO JARONE DEVELOPMENT, LLC AS RECORDED IN INSTRUMENT NUMBER 20140495351 OF THE LORAIN COUNTY DEED RECORDS. CONTAINING 35.1209 ACRES OF LAND, BUT SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS.

THE UNDERSIGNED HEREBY CERTIFIES THAT THE ATTACHED PLAT REPRESENTS "WEST WICKHAM SUBDIVISION", BEING SUBLOTS 1 TO 30 INCLUSIVE. AND BLOCKS "A", "B", AND "C", DOES HEREBY ACKNOWLEDGE THIS PLAT OF SAME AND DEDICATE TO PUBLIC USE AS SUCH, PENDLETON COURT (60 FEET WIDE), BOLTON LANE (60 FEET WIDE). A PORTION OF NAGEL ROAD AND EASEMENTS, SHOWN HEREIN AND NOT HERETOFORE DEDICATED.

THE UNDERSIGNED DOES HEREBY GRANT THE HOMEOWNERS ASSOCIATION WITHIN WEST WICKHAM SUBDIVISION BLOCKS "A", "B", AND "C" FOR LANDSCAPING, DRAINAGE, STORMWATER MANAGEMENT, AND UTILITIES. SAID BLOCKS ARE NOT GRANTED FOR USE BY THE GENERAL PUBLIC, BUT ARE GRANTED FOR THE COMMON USE BY HOMEOWNERS WITHIN THE WEST WICKHAM SUBDIVISION

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING PLATTING, ZONING, HEALTH OR OTHER LAWFUL RULES OR REGULATIONS INCLUDING THE APPLICABLE OFF-STREET LOADING AND PARKING REQUIREMENTS OF THE MUNICIPALITY OF AVON, OHIO, FOR THE BENEFIT OF HIMSELF AND ALL OTHER SUBSEQUENT PARTIES TAKING TITLE FROM UNDER OR THROUGH THE UNDERSIGNED.

THE DIMENSIONS SHOWN ON THE PLAT ARE IN FEET AND DECIMAL PARTS THEREOF. EASEMENTS ARE RESERVED WHERE INDICATED ON THE PLAT FOR PUBLIC UTILITY PURPOSES ABOVE AND BENEATH THE SURFACE OF THE GROUND.

IN WITNESS THEREOF, THE UNDERSIGNED HAVE HEREUNTO SET THEIR HANDS

THIS 3/ST DAY OF JANUARY 2019

(JARONE DEVELOPMENT, LLC)

FRANK JARAM (MANAGING MEMBER)

SEWER AND UTILITY EASEMENT

DRAINAGE. STORM WATER MANAGEMENT BASINS (BLOCKS "A" & "B"), SEWER (BLOCK "C") AND UTILITY EASEMENTS AS SHOWN HEREON THIS PLAT D BY THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND AND DO HEREBY GRANT UNTO THE CITY OF AVON, AN OHIO MUNICIPAL CORPORATION (HEREINAFTER REFERRED TO AS THE "GRANTEE"), A PERMANENT RIGHT-OF-WAY AND EASEMENT OF SUCH WIDTHS AND LENGTHS AS DEFINED AND SHOWN ON THIS PLAT OVER AND THROUGH SUCH SUBLOTS AND BLOCKS "A", "B", AND "C" AS SHOWN HEREON TO CLEAN, DEEPEN, UTILITIES AS GRANTEE MAY DETERMINE UPON. WITHIN AND ACROSS THE EASEMENT PREMISES, SUBJECT TO THE TERMS INCLUDED HEREIN. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF DRAINAGE, PUBLIC UTILITIES DESCRIBED EASEMENT PREMISES WITH THE RIGHT OF ACCESS AND EGRESS TO ANY OF THE WITHIN SHOWN EASEMENTS FOR EXERCISING ANY OF THE PURPOSES OF THIS EASEMENT GRANT.

IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THE GRANTEE SHALL NOT BE REQUIRED IN ANY WAY TO CONSTRUCT OR TO SHARE IN THE COST OF INITIAL CONSTRUCTION OF THE WATER RETENTION BASIN AND DRAINAGE IMPROVEMENTS PROVIDED, HOWEVER, THAT THE GRANTEE, BY ACCEPTANCE OF THE EASEMENT, AGREES TO PERFORM ANY MAINTENANCE, REPAIRS OR REPLACEMENT OF THE WATER RETENTION BASIN WITHIN THE EASEMENT AREA REQUIRED TO KEEP THE SAME IN PROPER WORKING ORDER IF, AND ONLY IF, THE GRANTOR, ITS SUCCESSORS OR ASSIGNS, DOES NOT MEET ITS OBLIGATION TO PROPERLY MAINTAIN, REPAIR OR REPLACE SUCH BASIN. THE COST BORNE BY GRANTEE HEREUNDER SHALL BE REIMBURSED TO GRANTEE BY GRANTOR, ITS SUCCESSORS AND ASSIGNS, AND, AT THE DISCRETION OF THE GRANTEE, SUCH COST MAY BE PLACED AS A LIEN UPON THE REAL PROPERTY PARCEL ON WHICH THE WATER RETENTION BASIN IS LOCATED. GRANTOR, IT SUCCESSORS AND ASSIGNS MY USE THE EASEMENT AREA IN ANY MANNER AND TO ANY EXTENT NOT INCONSISTENT WITH THERE GRANT OF EASEMENT HEREIN, AND SUCH USE SHALL NOT INTERFERE WITH THE INTENDED USE OF THE BASIN OR IMPEDE THE FLOW OF WATER THROUGH THE BASIN.

(JARONE DEVELOPMENT, LLC)

NOTARY PUBLIC:

STATE OF OHIO

COUNTY OF

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED FRANK JARONE, MANAGING MEMBER OF JARONE DEVEOLPMENT, LLC WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL

Notary Public NOTARY PUBLIC

in and For the State of Ohio Commission Expires IY COMMISSION EXPIRES

ACREAGE SUMMARY

3.7568 ACRES IN RIGHT-OF-WAY 17.8567 ACRES IN SUBLOTS #1-30 2.2407 ACRES IN BLOCKS "A", "B", & "C"

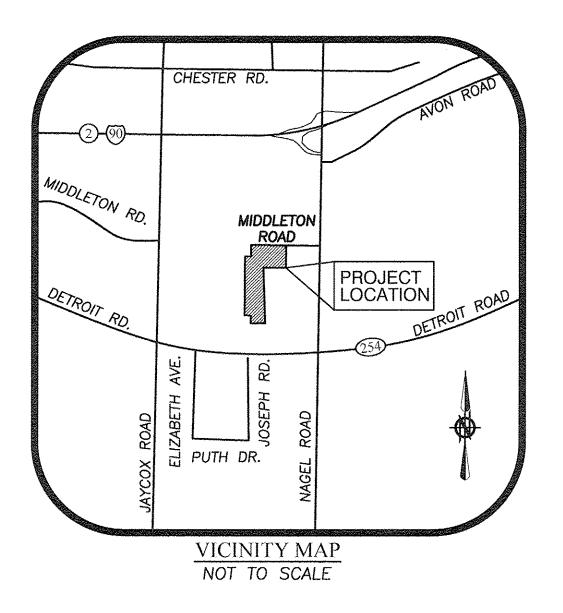
23.8542 ACRES TOTAL IN SUBDIVISION

04-00-022-102-082

WEST WICKHAM SUBDIVISION 23.8542 ACRES (INCLUDES NAGEL RD. DEDICATION 0.6467 OF AN ACRE) REMAINDER PARCEL 8.5791 ACRES MIDDLETON ROAD SUBDIVISION 2.6876 ACRES

TOTAL 35.1209 ACRES (REC.&CALC.)

06-09-2016 SSUE FOR PLANNING COMMISSION APA UPDATED PRIVATE UTILITY EASEMENT STATEMENT PER CITY COMMENT APA IPDATE EASEMENTS AND BLOCKS REISSUE TO CITY APA 02-15-2017 JPDATED PER CITY COMMENTS APA ADDED LANDSCAPE EASEMENT 1-16-2018 APA 2-04-2018 APA SSUE FOR SIGNATURES SSUE FOR SIGNATURES 01-15-2019 APA



PRIVATE UTILITY EASEMENT

WE JARONE DEVELOPMENT, LLC, AN OHIO LIMITED LIABILITY COMPANY. THE OWNERS OF THE WITHIN PLATTED LAND (HEREINAFTER REFERRED TO AS THE "GRANTOR"). DO HEREBY GRANT UNTO THE FOLLOWING UTILITIES, INCLUDING BUT NOT LIMITED TO: FIRST ENERGY, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND TIME WARNER CABLE, THEIR SUCCESSORS AND ASSIGNS, (HEREIN AFTER REFERRED TO AS THE GRANTEES), AND THE CITY, A PERMANENT COMMUNICATION SIGNALS, FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THEIR GRANTEES MAY DETERMINE. UPON, WITHIN AND ACROSS SAID EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS, WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE DESCRIBED EASEMENT PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT. ALL SUBLOTS AND ALL LANDS SHALL BE RESTRICTED TO UNDERGROUND UTILITY

FRANK JARAM (MANAGING MEMBER)

DEVELOPER: IARONE DEVELOPMENT, LLO FRANK JARAM (MANAGING MEMBER) 35700 EAST ROYALTON ROAD

GRAFTON, OHIO 44044

MORTGAGEE'S CERTIFICATE:

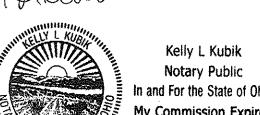
THIS IS TO CERTIFY THAT THE UNDERSIGNED OFFICER OF JARONE DEVELOPMENT, LLC, MORTGAGEE OF LANDS EMBRACED WITHIN THIS PLAT OF WEST WICKHAM SUBDIVISION HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATE TO PUBLIC USE STREETS AND EASEMENTS AS SHOWN HEREIN AND NOT HERETOFORE DEDICATED.

TITLE: MANAGING MEMBER

NOTARY PUBLIC

COUNTY OF

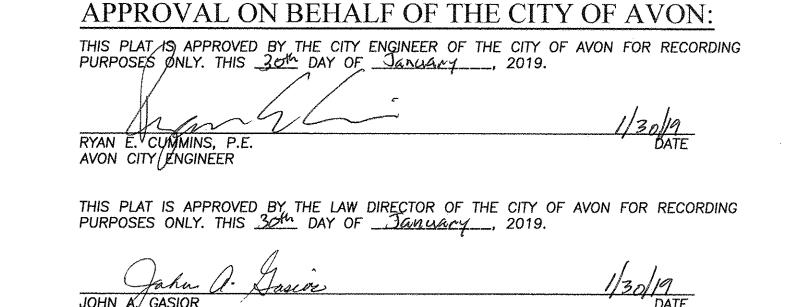
BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED OFFICER OF THE MORTGAGEE, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID CORPORATION FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND



In and For the State of Ohio My Commission Expires

MY COMMISSION EXPIRES:

OHIO EPA PERMITS STORM NOI # 35C08787*A6 SANITARY PERMIT #1096544 WATER PERMIT #1096543-WS



THIS PLAT IS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON FOR RECORDING PURPOSES ONLY. THIS 30th DAY OF January , 2019.

PLANNING COMMISSION CHAIR

THIS PLAT IS APPROVED BY THE CITY OF AVON FOR RECORDING PURPOSES BY ORDINANCE THIS 30 DAY OF January

IN COMPLIANCE WITH SEC. 319-202 OHIO REV. CODE JEES FEB 0 6 2019 PAS J. CRAIG SNODGRASS, CPA, CGFM LORAIN COUNTY AUDITOR

LORAIN COUNTY AUDITOR

Doc ID: 020815420005 Type: OFF
Kind: PLAT
Recorded: 02/06/2019 at 12:18:51 PM
Fee Amt: \$345.60 Page 1 of 5
Lorain County, Ohio
Judith M Nedwick County Recorder

JARONE DEVELOPMENT LLC

BASIS OF BEARINGS:

A PORTION OF THE EASTERLY LINE OF

NORTH 00'42'19" EAST AS OBSERVED IN

LOR-90-22.26 PLANS DATED 4-22-10

OF 2012 & UPDATED IN MAY OF 2015

AS ORIGINALLY SURVEYED IN MAY & JUNE

ORIGINAL AVON TOWNSHIP SECTION

NUMBER 22 WAS ASSUMED TO BE

LORAIN COUNTY RECORDER

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED AND PLATTED THE SUBDIVISION PLAT AS SHOWN HEREON AND CONTAINING 23.8542 ACRES OF LAND IN ORIGINAL AVON TOWNSHIP SECTION NUMBER 22, LORAIN COUNTY, OHIO, AT ALL POINTS THUSLY INDICATED O IRON PIN MONUMENTS WERE FOUND AND AT ALL POINTS THUSLY INDICATED • IRON PIN MONUMENTS WERE SET. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. THE PLAN REPRESENTS A SURVEY WHICH A TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND EACH BLOCK COMPUTED FROM FIELD MEASUREMENTS OF GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10.000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT.



LEGEND OF SYMBOLS

5/8" X 30" IRON REBAR WITH CAP STAMPED "BRAMHALL 8073" SET

5/8" X 30" IRON REBAR WITH CAP STAMPED "BRAMHALL 8073" FOUND MONUMENT BOX WITH 5/8" X 30" IRON REBAR WITH CAP

STAMPED "BRAMHALL 8073" SET MONUMENT BOX WITH IRON PIN/PIPE FOUND (SIZE AND

DESCRIPTION AS INDICATED) IRON PIN/PIPE FOUND (SIZE AND DESCRIPTION AS INDICATED)

MONUMENT TO BE SET BY ODOT AS INDICATED LOR-90-22.26 RIGHT-OF-WAY PLANS (4-22-10)

DRILL HOLE FOUND (AS INDICATED) MAGNETIC NAIL FOUND

LIMITED ACCESS

CENTERLINE PROPERTY LINE

RIGHT-OF-WAY LINE

PROPOSED RIGHT-OF-WAY

RECORD INFORMATION MEASURED INFORMATION

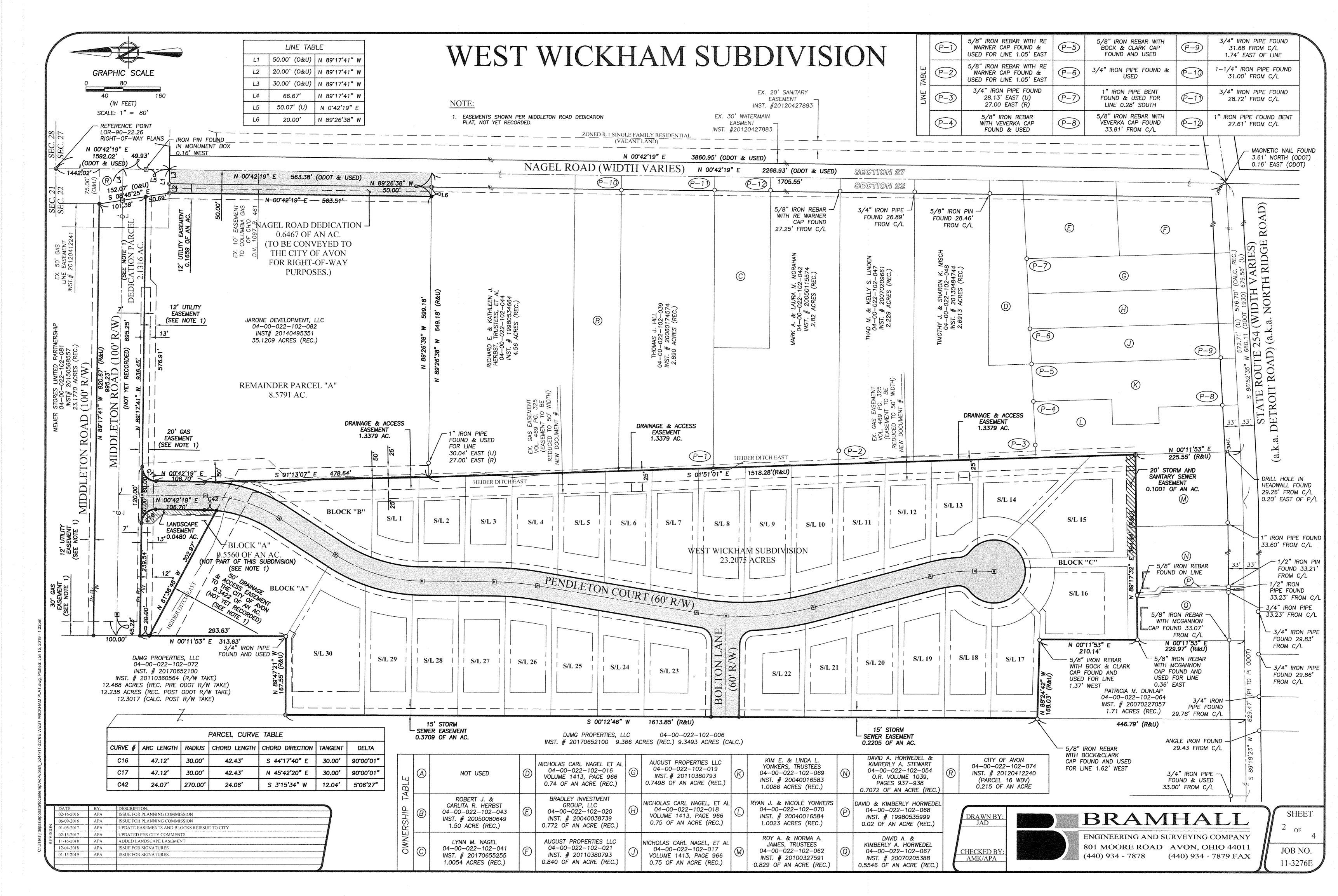
CALCULATED INFORMATION

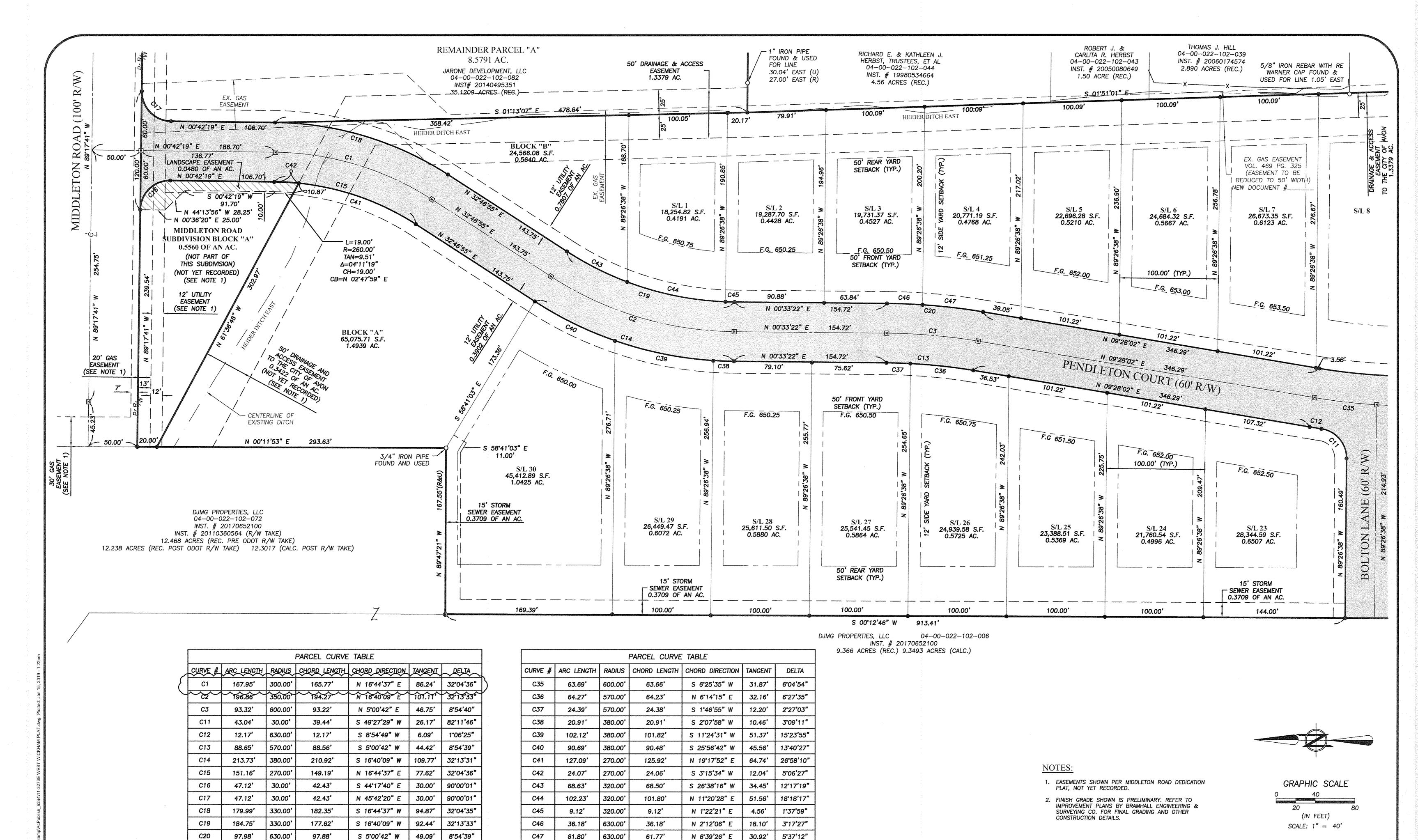
USED INFORMATION LOR-90 ODOT INFORMATION

CHECKED BY AMK/APA



SHEET OF JOB NO. 11-3276E





SSUE FOR PLANNING COMMISSION

ISSUE FOR PLANNING COMMISSION.

UPDATED PER CITY COMMENTS

ADDED LANDSCAPE EASEMENT

ISSUE FOR SIGNATURES

ISSUE FOR SIGNATURES

UPDATED CURVE LINFORMATION

02-16-2016

)2-15-2017

0-23-2018

-16-2018

2-04-2018

11-15-2019

APA

APA

APA

APA

DRAWN BY: JAD

CHECKED BY

AMK/APA



BRANHALL ENGINEERING AND SURVEYING COMPANY 801 MOORE ROAD AVON, OHIO 44011

(440) 934 - 7879 FAX

(440) 934 - 7878

JOB NO. 11-3276E

