## CHANDON SUBDIVISION NO. 1

## PLAT

SURVEYOR'S CERTIFICATE THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS, UNITED MODEL HOMES, LLC, I HAVE SURVEYED AND PLATTED THE CHANDON SUBDIVISION NO. 1 AS SHOWN HEREON AND CONTAINING 5.4714 ACRES IN AVON TOWNSHIP SECTION NO. 29, NOW IN THE CITY OF

AT ALL POINTS INDICATED 15/8" CAPPED (REITZ ENG.) IRON PIN MONUMENTS WERE SET. AT ALL POINTS INDICATED O 5/8" CAPPED (REITZ ENG.) IRON PINS WERE SET.

MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE BASED ON WALKER ROAD BEARING N89'40'50"W AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT

JANUARY, 2018



AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO.

ACREAGE IN 20 LOTS 2.5634 AC. 1.8140 AC. ACREAGE IN 2 BLOCKS 1.9040 AC. 5.4714 AC. ACREAGE IN STREET R/W

THE HENRY G. REITZ ENGINEERING COMPANY

3/20/2018 VICE PRES JAMES T. SAYLER, REGISTERED SURVEYOR NO. S-7425

OWNERS CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT AND SURVEY, DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS AT OUR REQUEST AND AUTHORIZE ITS RECORDING. WE DO HEREBY DEDICATE TO PUBLIC USE THE STREET SHOWN HEREON AND DESIGNATED AS DEL LANE AND LEONESS COURT.

UNITED MODEL HOMES, LLC 22700 ROYALTON ROAD STRONGSVILLE, OH 44149

NOTARY PUBLIC

STATE OF OHIO THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR UNITED MODEL HOMES, LLC, BY ROGER A. PUZZITIELLO, MANAGER, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF CHANDON SUBDIVISION NO. 1 AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID CORPORATION

whereof, I have hereunto set my hand and official seal this 21.

NOVEMBER 29, 2021 MY COMMISSION EXPIRES



**PLAN H CHIMTEO** a and for the State of Ohlo My Commission Expires Mavember 29, 2021

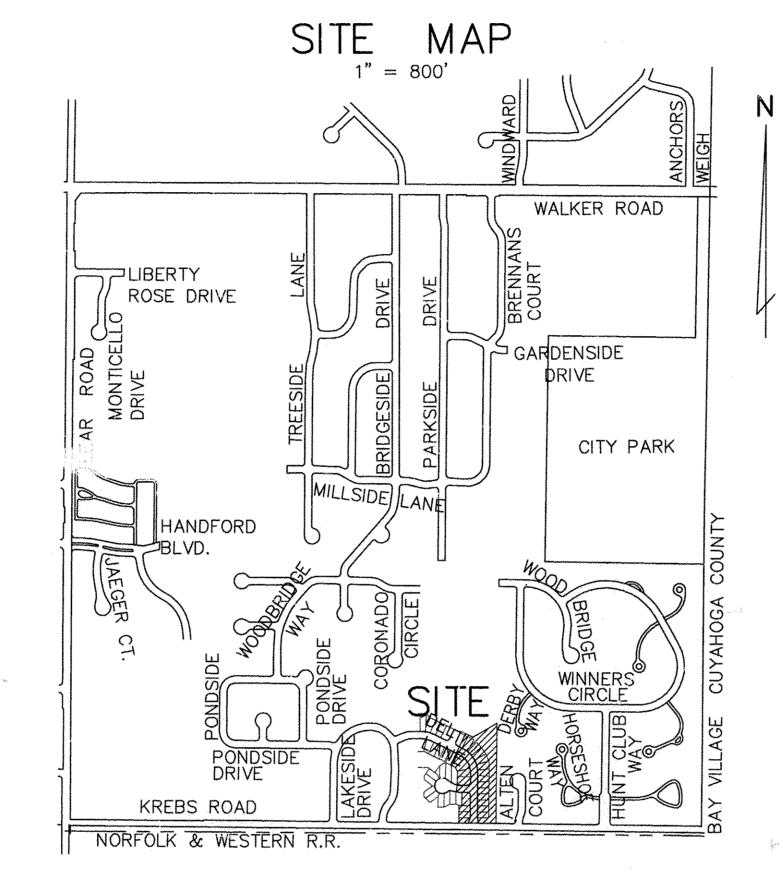
DRAINAGE, & STORM SEWER EASEMENTS DRAINAGE, AND STORM SEWER EASEMENTS AS SHOWN HEREON THIS PLAT ARE GRANTED BY THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND WHO DOES HEREBY GRANT UNTO THE CITY OF AVON LAKE, (HEREINAFTER REFERRED TO AS THE "GRANTEE"), A PERMANENT RIGHT-OF-WAY AND EASEMENT OF SUCH WIDTHS AND LENGTHS AS DEFINED AND SHOWN ON THIS PLAT OVER AND THROUGH SUCH SUBLOTS AND BLOCKS AS SHOWN HEREON TO CLEAN, DEEPEN, WIDEN, IMPROVE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH IMPROVEMENTS ABOVE AND BELOW GROUND, TO MAINTAIN AND/OR IMPROVE SUCH FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR MAINTAINING PUBLIC SERVICES, DRAINAGE AND UTILITIES AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES, SUBJECT TO THE TERMS INCLUDED HEREIN. NO STRUCTURES SHALL BE PLACED WITH SAID EASEMENTS. WITHIN SAID EASEMENT, NO FENCES, SIGNAGE, MOUNDING OR ROCKS GREATER THAN TWO FEET IN DIAMETER SHALL BE PLACED WITHIN FIVE FEET OF WATERLINES OR SANITARY SEWERS WITHOUT PRIOR APPROVAL OF THE GRANTEE. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SUCH DRAINAGE, PUBLIC UTILITIES AND FACILITIES, THE RIGHT TO CLEAN, WIDEN, DEEPEN, REPAIR, AUGMENT AND MAINTAIN PUBLIC DRAINAGE AND SERVICE WITHIN THE ABOVE DESCRIBED EASEMENT PREMISES, WITH THE RIGHT OF ACCESS AND EGRESS TO ANY OF THE WITHIN SHOWN EASEMENTS FOR EXERCISING ANY OF THE PURPOSES OF THIS EASEMENT GRANT. THE GRANTEE SHALL NOT BE REQUIRED TO REPLACE OR REPAIR ANY CURBS. FENCES. SIDEWALKS, DRIVEWAYS, ROADWAYS, PARKING AREAS, SIGNAGE AND LANDSCAPING, INCLUDING ORNAMENTAL TREES, BUSHES AND SPECIAL PLANTINGS AND THAT THE SAME ARE CONSTRUCTED ON THE EASEMENT AREA AT THE GRANTOR'S RISK: THE GRANTEE'S ONLY OBLIGATION BEING TO RESTORE THE DENSITY OF SUBSURFACE MATERIAL AND TO REPAIR OR REPLACE ANY GRASS DAMAGED IN SUCH MAINTENANCE, REPAIR OR RECONSTRUCTION. REGULAR MAINTENANCE OF THE EASEMENT AREA LANDSCAPE IS THE RESPONSIBILITY OF THE LANDOWNER. THE GRANTEE RESERVES THE RIGHT TO ENTER AND PERFORM ANY NECESSARY LANDSCAPE MAINTENANCE IF THE LANDOWNER FAILS TO DO SO AND CHARGE THE LANDOWNER FOR SAID LANDSCAPE MAINTENANCE.

UNITED MODEL HOMES, LLC

ROGER A. PUZZITELLO, MANAGER

BEING PART OF AVON TOWNSHIP SECTION NO. 29 NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

LOTS ARE SUBJECT TO A HOMEOWNERS' ASSOCIATION AND THE MAINTENANCE OF ENTRY ISLAND & BLOCKS ARE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION THE HOMEOWNERS' ASSOCIATION INC. SHALL ALSO BE REQUIRED TO MAINTAIN AND INSPECT THE RETENTION AND WATER QUALITY BASINS, AND PROVIDE REPORTS TO THE CITY OF AVON LAKE, AS SET FORTH IN THE INSPECTION AND MAINTENANCE AGREEMENT THAT IS REQUIRED TO BE ENTERED INTO BETWEEN THE DEVELOPER AND THE CITY OF AVON LAKE IN ACCORDANCE WITH THE PROVISIONS OF AVON LAKE MUNICIPAL CODE, CHAPTER 1060, SECTION 1060.08(D)(10) & SECTION 1060.13.



12' UTILITY EASEMENT

WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDEDO HEREBY GRANT UNTO THE ILLUMINATING COMPANY, COLUMBIA GAS OF OHIO, CENTURYLINK COMPANY OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE "GRANTEES"), A PERMANENT RIGHT OF WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS AS SHOWN HEREON AND PARALLEL WITH ALL STREETS LINES TO CONSTRUCT, PLACE, OPERATE MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC LINES, GAS MAINS AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS AND PEDESTALS. CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY, GAS AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN REPAIR AND AUGMENT ELECTRIC, GAS AND COMMUNICATION FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEES SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

REVISED PER CITY ENGINEER'S REVIEW CYCLE 1 COMMENTS

UNITED MODEL HOMES, LLC ream I exilately ROGER A. PUZZINELLO, MANAGER ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE CHANDON SUBDIVISION NO. 1 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

AVON LAKE CITY ENGINEER

MICHAEL C. BRAMHALL, P.E., P.S.

PLANNING COMMISSION THIS IS TO CERTIFY THAT THIS PLAT OF THE CHANDON SUBDIVISION NO. 1 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE, ON THE LOS DAY OF MOLE

AVON LAKE PLANNING COMMISSION SECRETARY JOSEPH R. REITZ

THIS IS TO CERTIFY THAT THIS PLAT OF THE CHANDON SUBDIVISION NO. 1 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO BY ORDINANCE NO. 45-2018 PASSED THE 26th DAY OF 2018.

MAYOR() (/ GREGORY J. ZILKA

Valen E. Roman CLERK OF COUNCIL. VALERIE ROSMARIN

LAW DIRECTOR THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE CHANDON SUBDIVISION NO. 1 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE.

AVON LAKE LÁW DÍRECTOR. ABRAHAM LIEBERMAN

MORTGAGEE'S CERTIFICATE THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF LAKEWOOD, MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF THE CHANDON SUBDIVISION NO. 1 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED, DOES HEREBY CONSENT TO THE RECORDING OF SAID PLAT AND HEREBY RELEASES THE LAND COMPRISING DEL LANE AND LEONESS COURT, AS SHOWN HEREON, FROM THE LIEN AND OPERATION OF ITS MORTGAGE.

NOTARY PUBLIC COUNTY OF

STATE OF OHIO THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF LAKEWOOD. BY: \_\_\_\_\_ Lester WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF CHANDON SUBDIVISION NO 1 AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, LHAVE HEREUNTO SET MY HAND AND DAY OF

5-3-2020 MY COMMISSION EXPIRES

My Commission Expires

OHIO GREAT NORTHERN TITLE 1111 SUPERIOR AVE CLEVELAND, OH 44114 Platrol. 105 Dages 14, 15, 16

MORTGAGEE'S CERTIFICATE THIS IS TO CERTIFY THAT KREBS RD. LENDING, LLC, MORTGAGEE OF

LANDS CONTAINED WITHIN THIS PLAT OF THE CHANDON SUBDIVISION NO. 1 AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED. DOES HEREBY CONSENT TO THE RECORDING OF SAID PLAT AND HEREBY RELEASES THE LAND COMPRISING DEL LANE AND LEONESS COURT, AS SHOWN HEREON. FROM THE LIEN AND OPERATION OF ITS MORTGAGE.

COUNTY OF Collier STATE OF OFFIOTION SS THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR KREBS RD. LENDING, LLC, BY: Keith A. Ugnderburg WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF CHANDON SUBDIVISION NO. 1 AND THAT THE SAME WAS THEIR FREE ACT AND

DEED AND THE FREE ACT AND DEED OF SAID CORPORATION.

MICHELLE RODRIGUEZ Notary Public - State of Florida Commission # GG 181309 My Comm. Expires Mar 19, 2022 MY COMMISSION EXPIRES

NOTARY PUBLIC March )

TRANSFERRED N COMPLIANCE WITH SEC. 319-202 OHIO REV. CODE

LORAIN COUNTY AUDITOR

Recorded: 06/01/2018 at 10:36:02 AM Fee Amt: \$259.20 Page 1 of 1 Lorain County, Ohio Judith M Nedwick County Recorder File 2018-0674458

LORAIN COUNTY RECORDER

**CHANDON** SUBDIVISION NO. 1 PLAT

THE HENRY G. REITZ ENGINEERING COMPANY 4214 ROCKY RIVER DRIVE CLEVELAND, OHIO 44135

**JANUARY** 

PHONE: (216) 251-3033

2018

