# AVONDALE SUBDIVISION No. 4

## ACCEPTANCE AND DEDICATION

BE IT KNOWN THAT THE UNDERSIGNED AV ASSOCIATES, L.P. HEREBY CERTIFIES THAT THIS PLAT CORRECTLY 'G" REPRESENTS AVONDALE SUBDIVISION NO. 4, A SUBDIVISION OF SUBLOTS 63 THROUGH 74 INCLUSIVE, BLOCKS "AND "F" AND DOES HEREBY ACCEPT PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL STREETS SHOWN HEREON AND DESIGNATED AS FAIRVIEW DRIVE (SIXTY) 60 FEET IN WIDTH.

AND DOES HEREBY GRANT UNTO THE HOMEOWNERS ASSOCIATION WITHIN THE AVONDALE SUBDIVISIONS CERTAIN AREAS OF LAND DESIGNATED AS BLOCKS "F" AND "G" FOR LANDSCAPING AND STORMWATER MANAGEMENT. SAID AREAS ARE NOT GRANTED FOR USE BY THE GENERAL PUBLIC, BUT ARE GRANTED FOR THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS WITHIN AVONDALE SUBDIVISIONS AS MORE FULLY PROVIDED IN THE "AVONDALE SUBDIVISION DECLARATION OF COVENANTS" AS SHOWN RECORDED IN THE LORAIN COUNTY OFFICIAL RECORDS AS INSTRUMENT #2015-0569734, DATED DECEMBER 17, 2015. THE TERMS AND CONDITIONS SET FORTH ARE HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUBLOT OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON AND TO UTILITES INCLUDING BUT NOT LIMITED TO THE OHIO EDISON COMPANY, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND CHARTER COMMUNICATIONS. THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEES) A PERMANENT EASEMENT TWELVE (12) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AS SHOWN HEREIN, PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR. MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

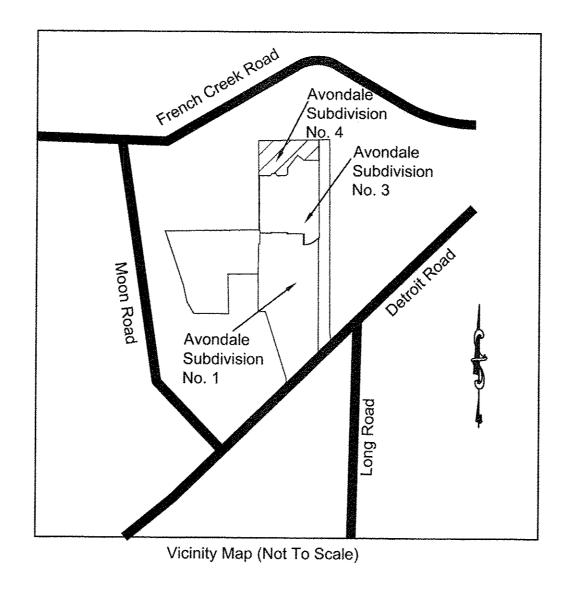
THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF AVON, OHIO FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM OR UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, James	es C. Rumbau	AGENT OF	AV ASSOCIATES L.I	P., HAS HERETO	SET HIS H
AT <u>P:ttsbuegh</u> , F , 201 <u>7</u> .	PENNSYLVANIA, THI	S 23RA	DAY OF	October	
BK. C. Rung					
President ()	, AGENT OF AV	ASSOCIATES L.P.			
COMMONWEALTH OF PENNSYL	VANIA )				
COUNTY OF ALLEGHENY) BEFORE ME, A NOTARY PUBLIC  IMUS C. FUNDAMAN, AGENT HISTRUMENT AND THAT THE SA DEED OF AV ASSOICATES L.P.	Γ OF AV ASSOCIATE	S L.P., WHO ACKNO	WLEDGED THAT HE	DID SIGN THE F	OREGOING
IN TESTIMONY WHEREOF, I HAV PENNSYLVANIA,	'E HEREUNTO SET N	MY HAND AND OFFIC	CIAL SEAL AT <u> </u>	tsburgh	
THIS 234	DAY OF	Dotober		, 2017.	
			COMMONWEALTH		
NOTARY PUBLIC STESHOS			NOTARIAL SEAL Etienne Bookshar, Notary Plum Boro, Allegheny Co My Commission Expires May	Public	•
DEVELOPED BY:			MEMBER, PENNSYLVANIA ASSOCIATION	OF HOTARIES	
AV ASSOCIATES, L.P.					
772 PINE VALLEY DRIVE PITTSBI PHONE: (724) 327-5755	URGH, PA 15239				
FX: (724) 733-0189					
CONTACT: JILL ALLAN					

BY CH'K'

JAMES RUMBAUGH

BEING A SUBDIVISION OF A 10.5510 ACRES IN ORIGINAL AVON TOWNSHIP SECTION NO. 2 NOW IN THE CITY OF AVON - LORAIN COUNTY - STATE OF OHIO



#### MODICACE DELEACE

WORTGAGE REI	LEASE				
THIS IS TO CERTIFY THAT THE U DEED ON LANDS SHOWN WITHIN CORRECT AND CONSENT TO DE EASEMENTS HEREIN GRANTED A	I THIS PLAT, HAVING EX DICATE TO PUCLIC USI	XAMINED SAID FIN E FAIRVIEW DRIVE	AL PLAT, DO	HOLDER OF HEREBY ACCEPT T EET IN WIDTH, AND	HE SAME TO BI
Dollar Bank, FSB	HAS CAU	JSED THIS INSTRU	MENT TO BE	SUBSCRIBED IN IT:	S NAME BY
Matthew S. Bright	THEREU	NTO DULY AUTHO	RIZED AND IT	rs seal hereunto	AFFIXED AT
Pittsburgh	, PENNSYLVAN	NIA, THIS 24th	DAY OF	October	, 201 <u>7</u> .
BY: Mouha Spanis	<del></del>	(MORTGA	AGEE)		
COMMONWEALTH OF PENNSYLV ) COUNTY OF ALLEGHENY)	'ANIA )				
BEFORE ME, A NOTARY PUBLIC II	N AND FOR SAID COUN	ITY AND STATE, PE	ERSONALLY A	APPEARED THE ABO	OVE
NAMED Matthew S. E ACKNOWLEDGED THAT THEY DIE DEED AND THE FREE ACT AND D	J SIGN THE FOREGOIN	G INSTRUMENT AN	Bank, F. ND THAT THE	S.B. SAME WAS THEIR I	, WHO FREE ACT AND
IN TESTIMONY WHEREOF, I HAVE PENNSYLVANIA,	HEREUNTO SET MY H	AND AND OFFICIAI	L SEAL AT	Pittsburgh	
THIS24th	DAY OF	October		, 201 <u>7</u> .	
Sharon a Casal NOTARY PUBLIC	ler	Ci My	ONWEALTH OF PE NOTARIAL SEAI Sharon A. Cassler, Nota ity of Pittsburgh, Alleghe Commission Expires Al FERNSTLVAN A ASSOCIA	L ry Public eny County oril 10, 2019	

# RESTRICTED PROPERTIES (PRESERVATION OF WETLAND AREAS)

ALL LANDS SHOWN HEREIN AS "RESTRICTED PROPERTIES" ARE SUBJECT TO THE DECLARATION OF RESTRICTIONS (PRESERVATION OF WETLAND AREAS) AS SHOWN RECORDED IN THE LORAIN COUNTY OFFICIAL RECORDS AS INSTRUMENT # 2015-0554846. SAID PROPERTIES SHALL BE KEPT IN THEIR NATURAL STATE. AS HEREIN USED, THE TERM NATURAL STATE MEANS THAT NO CONSTRUCTION OR PLACING OF BUILDINGS, CAMPING ACCOMMODATIONS OR MOBILE HOMES, BILLBOARDS, FENCES, SIGNS, OR OTHER ADVERTISING MATERIAL OR STRUCTURES OF ANY KIND, EITHER TEMPORARY OR PERMANENT SHALL, SHALL BE PLACED OR ERECTED ON THE RESTRICTED PRIORITIES, UNLESS OTHERWISE EXPRESSLY PROVIDED HEREUNDER OR APPROVED BY THE OHIO EPA. THERE SHALL BE ON OR IN THE RESTRICTED PROPERTIES NO FILLINGS, DRILLING, EXCAVATING, REMOVAL OF TOPSOIL, SAND, GRAVEL, ROCK MINERALS OR OTHER MATERIALS NOR ANY BUILDINGS OF ROADS OR CHANGE IN TOPOGRAPHY OF THE LAND IN ANY MANNER (WITH THE EXCEPTION OF THE MAINTENANCE OF SMALL FOOT TRAILS), OTHER THAN THAT CAUSED BY THE FORCES OF NATURE OR AS RESERVED HEREUNDER. THERE SHALL BE NO REMOVAL, DESTRUCTION, OR CUTTING OF VEGETATION, SPRAYING OF HERBICIDES, GRAZING OF DOMESTIC ANIMALS, OR DISTURBANCE OR MANIPULATION OF THE PROPERTIES WITHOUT FIRST OBTAINING DEPARTMENT OF THE ARMY (CORPS OF ENGINEERS) AUTHORIZATION. CONTROL OF NUISANCE VEGETATION, OR ANY OTHER MANIPULATION WITHIN THE RESTRICTED PROPERTIES, SHALL ONLY OCCUR AFTER CORPS OF ENGINEERS CONCURRENCE THAT SUCH MANAGEMENT PRACTICES ARE NECESSARY TO ENSURE LONG-TERM PROTECTION OF THE RESTRICTED PROPERTIES. EACH AND EVERY ACTIVITY, INCLUDING BUT NOT LIMITED TO CONSTRUCTION ACTIVITY THAT MIGHT ENDANGER THE NATURAL INTEGRITY OR STATE OF THE RESTRICTED PROPERTIES IS FORBIDDEN.

## **APPROVALS**

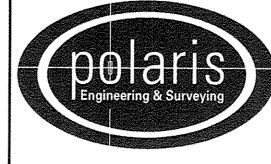
THIS PLAT IS APPROVED FOR REC	CORDING PURPOSES ONLY THIS	9th DAY OF Jan	1 wary , 2018. THIS
APPROVAL DOES NOT CONSTITUT DEDICATED HEREON.	TE AN ACCEPTANCE OF THE DEDIC		
COUNCIL PRESIDENT - CRAIG WIT	HERSPOON		
THIS PLAT IS APPROVED FOR REC	ORDING PURPOSES ONLY THIS	DAY OF	, 201
Carpen With	erspoon		
PLANNING COMMISSION CHAIRPE	RSON - CAROLYN WITHERSPOON		
THIS PLAT IS APPROVED FOR REC	ORDING PURPOSES ONLY THIS	9th DAY OF Jane	<u>1904</u> , 201 <u>8</u> .
- Marca			
CITY OF WON CONSULTING ENGI	NEER - RYAN CUMMINS P.E.	Kir	D: 020317250001 Type: 0FF
		Rec	orded: 01/17/2018 at 03:33:57 per Amt: \$176.80 Page 1 of 1 rain County, Ohio lith M Nedwick County Recorder
			11th M Nedwick County Recorder e 2018-0658630
AREA TABULAT	ION SUBDIVISION	13	*2010-000000
SUBLOTS	6.3407 ACRES	ME 77	RITAGE GROUP LP 2_PINE VALLEY DRIVE
BLOCKS F & G	3.3132 ACRES	PI	TTSBURGH, PA 15239
RIGHT-OF-WAY	0.8971 ACRES		10+vol 104 295.39,40
SUBDIVISION 4		,	97.07.10
TOTAL AREA	10.5510 ACRES		
		TR	ANSFERRED
		in co	MPLIANCE WITH SEC. 319-202 OHIO REV. CODE
			THIU KEY, OUT IN IN IN
SURVEYOR'S CE	RTIFICATION		JAN 1 7 2018
		I CRAI	S SNODGEASS, CPA, CGFM \
	VE SURVEYED THE 10.5510 ACRE P.	ARCEL OF L	ORAIN COUNTY AUDITOR
	D IN THE CITY OF AVON AND PREF		
	ANCE WITH THE PROVISIONS OF C		
	ATIVE CODE. MONUMENTS WERE S SHOWN HEREON ARE BASED ON		



DATE:	10/06/2017	
SCALE:	HOR. <u>1"=50'</u>	
	VERT1"=0'	,
FOLDER:		
FILENAME: Record Plat Subd. 4		
TAB:	Plat 4-01	

DRAWN: MPS

Avondale Subdivision No. 4 Record Plat



POLARIS ENGINEERING & SURVEYING, INC. 34600 CHARDON ROAD - SUITE D WILLOUGHBY HILLS, OHIO 44094 (440) 944-4433 (440) 944-3722 (Fax) www.polaris-es.com

**Cover Sheet** 

COORDINATE SYSTEM OF 1983 - NORTH ZONE, 1986 ADJUSTMENT. ALL

DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, AND BASED ON A FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION IN OCTOBER OF 2013. ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

CONTRACT No.		
13144		
SHEET	OF	
1	2	

