AVONDALE SUBDIVISION No. 3

ACCEPTANCE AND DEDICATION

BE IT KNOWN THAT THE UNDERSIGNED AV ASSOCIATES, L.P. HEREBY CERTIFIES THAT THIS PLAT CORRECTLY REPRESENTS AVONDALE SUBDIVISION NO. 3, A SUBDIVISION OF SUBLOTS 44 THROUGH 62 INCLUSIVE, BLOCKS "D" AND "E" AND DOES HEREBY ACCEPT PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL STREETS SHOWN HEREON AND DESIGNATED AS CARDINAL COURT (SIXTY) 60 FEET IN WIDTH, FAIRVIEW DRIVE (SIXTY) 60 FEET IN WIDTH, AND AVONDALE DRIVE (SIXTY) 60

AND DOES HEREBY GRANT UNTO THE HOMEOWNERS ASSOCIATION WITHIN THE AVONDALE SUBDIVISIONS CERTAIN AREAS OF LAND DESIGNATED AS BLOCKS "C" AND "D" FOR LANDSCAPING AND STORMWATER MANAGEMENT, STORM EASEMENTS (Type & Width Varies), AND STORM WATER MANAGEMENT EASEMENTS #4, #5, #6. SAID AREAS ARE NOT GRANTED FOR USE BY THE GENERAL PUBLIC, BUT ARE GRANTED FOR THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS WITHIN AVONDALE SUBDIVISIONS AS MORE FULLY PROVIDED IN THE "AVONDALE SUBDIVISION DECLARATION OF COVENANTS" AS SHOWN RECORDED IN THE LORAIN COUNTY OFFICIAL RECORDS AS INSTRUMENT #2015-0569734, DATED DECEMBER 17, 2015 THE TERMS AND CONDITIONS SET FORTH ARE HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUBLOT OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON STORM EASEMENTS (Type & Width Varies) AND STORM WATER INSPECTION AND MAINTENANCE PURPOSES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES SWALES AND/OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS OR NATURAL VEGETATION IS TO BE CONSTRUCTED IN SAID EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN WATER MANAGEMENT EASEMENT IS THE RESPONSBILITY OF THE HOMEOWNERS ASSOCITION AS PER THE "AGREEMENT FOR STORM WATER BEST MANAGEMENT PRACTICES" ON FILE AT THE CITY OF AVON.

AND DOES HEREBY GRANT TO THE CITY OF AVON, AN ASSIGNMENT AND ASSUMPTION OF A SANITARY SEWER EASEMENT GRANTED BY AVONDALE GOLF CLUB, LLC TO AV ASSOCIATES LP. BY INSTRUMENT #. 2014-0526063 AS RECORDED IN THE OFFICIAL RECORDS OF LORAIN COUNTY AND A SANITARY SEWER EASEMENT GRANTED BY CALRA R. MCWILLIAM, ET AL. TO AV ASSOCIATES L.P. BY INSTRUMENT #2014-0526062 IN THE OFFICIAL RECORDS OF LORAIN COUNTY. AV ASSOCIATES, L.P. HEREBY GRANTS, CONVEYS, TRANSERS AND ASSIGNS ALL OF THE ASSIGNOR'S RIGHTS, TITLE AND INTERESTS IN, TO, AND UNDER THE SANITARY SEWER EASEMENT TO THE CITY OF AVON.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON AND TO UTILITY COMPANIES INCLUDING BUT NOT LIMITED TO OHIO EDISON COMPANY, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND CHARTER COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEES) A PERMANENT UTILITY EASEMENT TWELVE (12) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AS SHOWN HEREIN (INCLUDING THRU BLOCK 'B' ALONG THE SOUTHERN RIGHT-OF-WAY OF BRIAR LAKES DRIVE IN AVONDALE SUBDIVISION NO.1), PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED BY THE GRANTEES FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR, MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

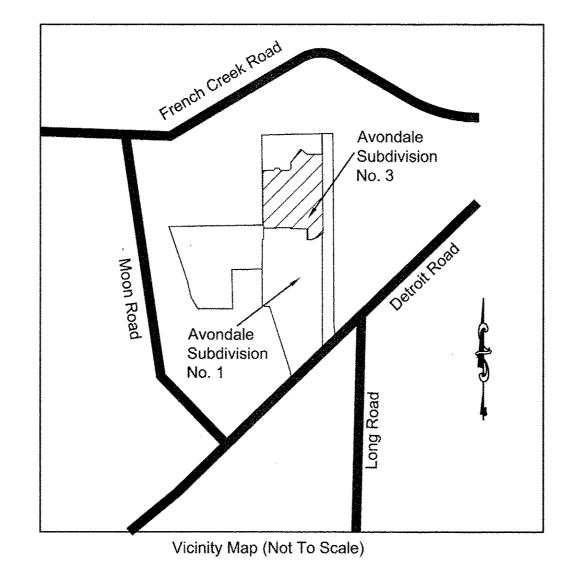
THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE

APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF AVON, OHIO FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM OR UNDER OR THROUGH THE UNDERSIGNED.						
IN WITNESS WHEREOF, James C. Rumbaugh, AGENT OF AV ASSOCIATES L.P., HAS HERETO SET HIS HAND						
AT P. Hsburgh , PENNSYLVANIA, THIS 23 RD DAY OF Officer, 2017.						
BY. C. Damby						
PRESIDENT , AGENT OF AV ASSOCIATES L.P.						
COMMONWEALTH OF PENNSYLVANIA)						
COUNTY OF ALLEGHENY)						
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED,						
Tames C. Rumbaugh AGENT OF AV ASSOCIATES L.P., WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING						
INSTRUMENT AND THAT THE SAME IS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED						

OF

INSTRUMENT AND THAT THE SAME AV ASSOICATES L.P.	E IS HIS VOLUNTARY AC	T AND DEEL) PER	SONAL	LY AND THE VOLUNT	ARY ACT	AND DEE
IN TESTIMONY WHEREOF, I HAVE PENNSYLVANIA,	HEREUNTO SET MY HAN	ID AND OFF	ICIAL S	SEAL A	T_Pittsburgl	1	una conservacione esta no conservacione de la
THIS 2303	DAY OF <i>OC</i>	Hober			, 201 <u>7</u> .		
NOTARY PUBLIC BOOKSTON			Etienr Plun My Comi	NOTARIAI e Bookshar Boro, Alleg nission Exp	F PENNSYLVANIA L SEAL , Notary Public pheny County ires May 21, 2014 SOCIATION OF NOTARIES		
EV. No.		DATE	BY	CH'K'D		DATE:	10/06/20

BEING A SUBDIVISION OF A 56.6407 ACRES REMAINING PARCEL OF AVONDALE SUBDIVISION #1 VOLUME 101, PAGES 56-62 L.C.P.R. IN ORIGINAL AVON TOWNSHIP SECTION NO. 2 NOW IN THE CITY OF AVON - LORAIN COUNTY - STATE OF OHIO



MORTGAGE RELEASE

THIS IS TO CERTIFY THAT THE UNDERSIGNED DOLLAR Bank, FSB

CORRECT AND CONSENT TO DEDICA (SIXTY) 60 FEET IN WIDTH, AND AVON AND RESERVED. IN WITNESS WHER	TE TO PUCLIC USE CARDINAL NDALE DRIVE (SIXTY) 60 FEET I	COURT (SIXTY) 60 FE	ET IN WIDTH, FAIF	RVIEW DRIVE
Dollar Bank, FSB	HAS CAUSED THIS IN	NSTRUMENT TO BE S	UBSCRIBED IN ITS	NAME BY
Matthew S. Bright	THEREUNTO DULY A	AUTHORIZED AND ITS	SEAL HEREUNTO	AFFIXED AT
Pittsburgh	, PENNSYLVANIA, THIS	24th DAY OF (October	, 201 <u>1</u> 7
BY: Marcha Drift				
	(Mo	ORTGAGEE)		
COMMONWEALTH OF PENNSYLVANIA	A)			
COUNTY OF ALLEGHENY)				
BEFORE ME, A NOTARY PUBLIC IN AN				
NAMED <u>Matthew S. B.</u> ACKNOWLEDGED THAT THEY DID SIGNED AND THE FREE ACT AND DEED	ON THE FOREGOING INSTRUM	Dollar Bank, ENT AND THAT THE S	F.S.B., SAME WAS THEIR F	WHO REE ACT AND
IN TESTIMONY WHEREOF, I HAVE HE PENNSYLVANIA,	REUNTO SET MY HAND AND O	FFICIAL SEAL AT	Pittsburgh	,
THIS 24th	DAY OF October		, 201 <u>7</u> .	
Sharon a Cassle NOTARY PUBLIC	r	COMMONWEALTH OF PEN NOTARIAL SEAL Sharon A. Cassler. Notary City of Pittsburgh, Alleghen My Commission Expires Apr	Public y County	
INCIANT FUDLIC			AL AZ LATIS SE	

RESTRICTED PROPERTIES (PRESERVATION OF WETLAND AREAS)

ALL LANDS SHOWN HEREIN AS "RESTRICTED PROPERTIES" ARE SUBJECT TO THE DECLARATION OF RESTRICTIONS (PRESERVATION OF WETLAND AREAS) AS SHOWN RECORDED IN THE LORAIN COUNTY OFFICIAL RECORDS AS INSTRUMENT # 2015-0554846. SAID PROPERTIES SHALL BE KEPT IN THEIR NATURAL STATE. AS HEREIN USED, THE IN THE RESTRICTED PROPERTIES NO FILLINGS, DRILLING, EXCAVATING, REMOVAL OF TOPSOIL, SAND, GRAVEL, ROCK ONLY OCCUR AFTER CORPS OF ENGINEERS CONCURRENCE THAT SUCH MANAGEMENT PRACTICES ARE NECESSARY TO ENSURE LONG-TERM PROTECTION OF THE RESTRICTED PROPERTIES. EACH AND EVERY ACTIVITY, INCLUDING BUT NOT LIMITED TO CONSTRUCTION ACTIVITY THAT MIGHT ENDANGER THE NATURAL INTEGRITY OR STATE OF THE RESTRICTED PROPERTIES IS FORBIDDEN.

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURP	OSES ONLY THIS	9th DAY OF	January	, 201 <u>8</u> 2. THIS
APPROVAL DOES NOT CONSTITUTE AN ACCEPTA	NCE OF THE DEDIC	CATION OF ANY F	PUBLIC STREET OF	RHIGHWAY
DEDICATED HEREON.	å.			
COUNCIL PRESIDENT - CRAIG WITHERSPOON				
THIS PLAT IS APPROVED FOR RECORDING PURP	OSES ONLY THIS	DAY OF_		, 201
Carolyn Wickers grown				
PLANNING COMMISSION CHAIRPERSON - CAROL'	YN WITHERSPOON			
THIS DI ATUS ASSESSIONED FOR PEOPLE PURD	0000 0111 1/ 7: 110	9th	1	0040
THIS PLAT IS APPROVED FOR RECORDING PURP	OSES ONLY THIS	J DAY OF_	January	, 201 <u>a</u> .
Manle				
CITY OF AVON CONSULTING ENGINEER - RYAN C	UMMINS P.E.			OA Type: OFF
/			COLUMN STREET	001 Type: 0FF B at 03:32:26 PM
AREA TABULATION SU	BDIVISIO	N 2	Recorded: 01/17/2018 Fee Amt: \$440.00 Par Lorain County, Ohio Judith M Nedwick Cou	ge 1 of 1
	· · · · · · · · · · · · · · · · · · ·		Judith M Nedwick Con	unty Recorder
SUBLOTS	9.9762 ACRES			658629
BLOCKS D & E	5.6966 ACRES		MERITAGE GROUP L 772 PINE VALLEY	P DRIVE
RIGHT-OF-WAY SUBDIVISION 3	2.4085 ACRES		PITTSBURGH, PA 1	5239
TOTAL AREA - PHASE 3	18.0813 ACRES		platual 104	an Cha
REMAINING #3A - FUTURE PHASE 4	10.5510 ACRES		Pgs 34,35,36,	,37,38
REMAINING #3B - FUTURE PHASES 5 & 6	28.0084 ACRES		'	
TOTAL AREA REMAINING PARCEL PHASE #1	56.6407 ACRES			
DEVELOPED BY:		TRANSE	TORED	
AV ASSOCIATES, L.P.		TRAND!	WITH SEC. 319-202 WEV. CODE A 7 2018	2
772 PINE VALLEY DRIVE PITTSBURGH, PA 1523	20	IN COMPLIANCE	WITH SECTION CODE	<i>(</i> ,
PHONE: (724) 327-5755	29	OHIO P	7 2018	- 4 2
FX: (724) 733-0189		MAL	1 LUIS CCEM	
CONTACT:		nous.	GRASS, CPA, CO.	
JILL ALLAN		I. CRAIG SNO	COUNTY AUDITOR	•
JAMES RUMBAUGH		TOKHUA	MITH SEC. 310 NEV. CODE 1 7 2018 GRASS, CPA, CGFM COUNTY AUDITOR	
SURVEYOR'S CERTIFI	CATION			

I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE1 8.0813 ACRE PARCEL OF LAND LOCATED ON DETROIT ROAD IN THE CITY OF AVON AND PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. MONUMENTS WERE SET OR FOUND AS INDICATED, BEARINGS SHOWN HEREON ARE BASED ON THE OHIO COORDINATE SYSTEM OF 1983 - NORTH ZONE, 1986 ADJUSTMENT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, AND BASED ON A FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION IN OCTOBER OF 2013, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

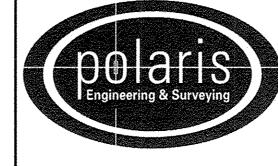


MICHAEL P. SPELLACY P.S. NO. 8/169



SCALE: HOR. 1"=50' VERT.__1"=0'__ FOLDER: Surveys FILENAME: Record Plat Subd. Plat 3-01 DRAWN: MPS

Avondale Subdivision No. 3 **Record Plat**



POLARIS ENGINEERING & SURVEYING, INC. 34600 CHARDON ROAD - SUITE D WILLOUGHBY HILLS, OHIO 44094 (440) 944-4433 (440) 944-3722 (Fax) www.polaris-es.com

HOLDER OF A MORTGAGE

Cover Sheet

CONTRACT No. 13144 SHEET

