OWNERS CERTIFICATION AND ACCEPTANCE:

CORRECTLY REPRESENTS NORTON PLACE SUBDIVISION NO. 1, AND DO HEREBY ACCEPT THIS PLAT OF THE SAME AND DEDICATE FOREVER TO PUBLIC USE THE STREETS OF MIDDLETON DRIVE, 80 FT. AND NORTON PLACE, 60 FT., EASEMENTS SHOWN HEREON AND HEREBY CONVEYING THE STORM WATER MANAGEMENT EASEMENT & SPLIT PARCEL #1A TO THE CITY OF AVON FOR DRAINAGE & RIGHT-OF-WAY PURPOSES; AND TO NORTON PLACE HOMEOWNERS ASSOCIATION AND THE CITY OF AVON, BLOCK "B" FOR TEMPORARY DETENTION POND AND PATHWAY/LANDSCAPE EASEMENT AS SHOWN HEREON. SAID HOMEOWNERS ASSOCIATION SHALL BE DEFINED IN THE "NORTON PLACE SUBDIVISION DECLARATION OF COVENANTS" AS SHOWN

BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUBLOT OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF.

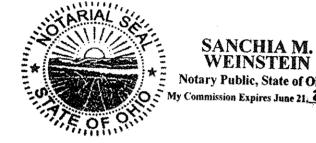
NOTARY: COUNTY OF LORAIN

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR THE ABOVE SIGNED OFFICER OF AVON NORTON PLACE, LLC. WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED BOTH INDIVIDUALLY AND AS

IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL

THIS 18TH DAY OF DANUARY , 2017

MY COMMISSION EXPIRES: No. 21. 2021



MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT GREGG M. WASILKO AND MARK T. WASILKO, CO-TRUSTEES OF THE MICHAEL WASILKO LIVING TRUST DATED SEPTEMBER 25, 1995, MORTAGAGEES OF LANDS CONTAINED WITHIN THIS PLAT OF NORTON PLACE SUBDIVISION NO. 1, AS SHOWN HEREIN, AND PRESENTED BY THE UNDERSIGNED, DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT

BY MUSING BY Mark C. Weif

NOTARY: STATE OF OHIO COUNTY OF

BEFORE ME. A NOTARY PUBLIC. IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR THE ABOVE SIGNED OFFICERS OF THE MICHAEL WASILKO LIVING TRUST DATED SEPTEMBER 25, 1995, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED BOTH INDIVIDUALLY AND AS SAID OFFICERS.

IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL



SANCHIA M. WEINSTEIN Notary Public, State of Ohio My Commission Expires June 21, 2021

MORTGAGEE'S CERTIFICATE:

MY COMMISSION EXPIRES: 06.21.2021

THIS IS TO CERTIFY THAT BENNESSA, LLC, MORTAGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF NORTON PLACE SUBDIVISION NO. 1, AS SHOWN HEREIN, AND PRESENTED BY THE UNDERSIGNED, DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE THE STREETS AND EASEMENTS AS SHOWN HEREON.

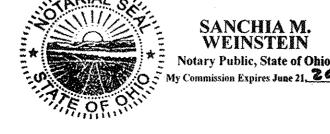
NOTARY: COUNTY OF LORAIN

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR THE ABOVE SIGNED OFFICER OF BENNESSA, LLC, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED BOTH INDIVIDUALLY AND AS SAID OFFICER.

IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL

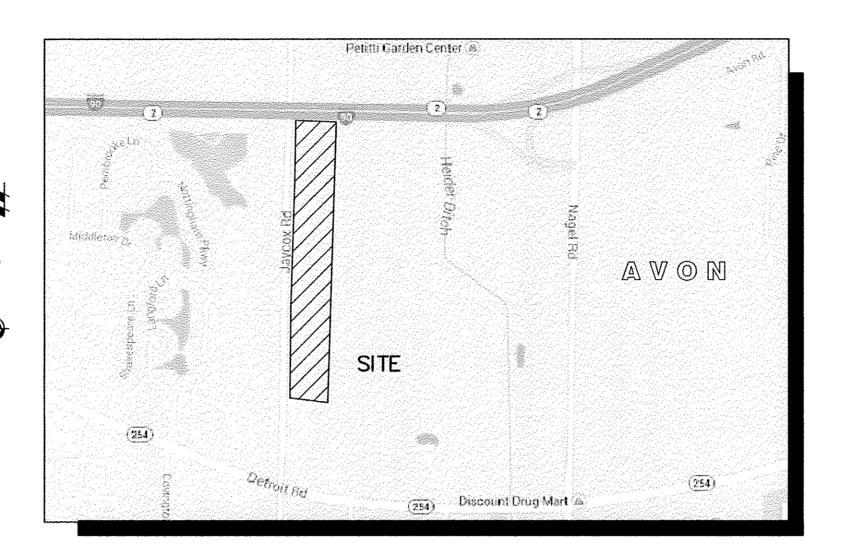


MY COMMISSION EXPIRES: 06.21.2021



NORTON PLACE SUBDIVISION NO. 1

SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO BEING A PART OF ORIGINAL AVON TOWNSHIP SECTION 22



VICINITY MAP

LOT NUMBERS: NORTON PLACE SUBDIVISION NO. 1

CONTAINS 26 LOTS NUMBERED 1 TO 26.

INDEX OF SHEETS:

1 - COVER SHEET 2 - BOUNDARY SURVEY MAP

UTILITY EASEMENTS:

THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO UTILITIES SPECIFICALLY

FIRST ENERGY, COLUMBIA GAS OF OHIO, CENTURY LINK AND TIME WARNER CABLE, ALL OHIO CORPORATIONS. THEIR SUCCESSORS AND ASSIGNS (HEREIN AFTER REFERRED TO AS THE GRANTEES) AND THE CITY A PERMANENT RIGHT-OF-WAY AND EASEMENT TWELVE (12) FEET IN WIDTH, UNDER, OVER AND THROUGH ALL SUBLOTS AND ALL LANDS OWNED BY THE GRANTOR. SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO THE PUBLIC THOROUGHFARES, AND ALSO UPON LANDS AS DEPICTED HEREON TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, RELOCATE, RENEW, SUPPLEMENT OR REMOVE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, PIPES, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING. TRANSPORTING. AND TRANSMITTING ELECTRICITY, GAS SERVICE AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATION AS THE GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS SAID EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION. MAINTENANCE, REPAIR OR OPERATION OF SAID ELECTRIC, GAS SERVICE AND COMMUNICATIONS FACILITIES THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES OR THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIED PREMISES FOR EXERCISING ANY OF

THE PROPOSES OF THE RIGHT-OF-WAY AND EASEMENT GRANT.

	LEGI	END:		
	SET 5/8" BY 30" STEEL PIN			
	WITH CAP "ATWELL, LLC"	M	EXISTING MONUMENT BOX	
	SET MAG NAIL	VOL	VOLUME	
	FOUND MONUMENTATION AS SHOWN	PG	PAGE	
	CENTERLINE	CALC.	CALCULATED	
	RIGHT OF WAY	OBS.	OBSERVED	
		REC.	RECORD	
	LORAIN COUNTY MAP	SQ. FT.	SQUARE FEET	
	RECORDS	AC.	ACRES	
	AUDITOR'S FILE NUMBER	1		, KAAA M

APPROVALS:

RYAN/CUMMINS, P.E.

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY
THIS /14th DAY OF August, 2017
W. An T
A STATE OF THE STA
CFTY OF AVON ENGINEER

THIS PLAT IS APPROVED FOR RECORDING PURPOS	SES ONLY
THIS 14th DAY OF August	, 2017
Carolin Witherson	

Carolyn Witherspoon

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 15th DAY OF August, 2017 THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON

COUNCIL PRESIDENT CRAIG L. WITHERSPOON

AREA TABULATION:

PLANNING COMMISSION CHAIRPERSON

	Sq. Ft.	Acres
SUBLOTS	473,697	10.8746
BLOCK A	1,856,950	42.6296
BLOCK B	154,543	3.5477
RIGHT-OF-WAY	114,361	2.6254
RIGHT-OF-WAY TO BE		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
DEDICATED TO JAYCOX ROAD	108,513	2.4911
TOTALS	2,708,064	62.1684

SETBACKS:

12' SIDE YARD SETBACKS 40' & 50' FRONT YARD SETBACKS 40' & 50' REAR YARD SETBACKS

THE INTENT OF SPLIT PARCEL # 1A IS TO CONVEY THE PORTION OF PPN: 04-00-022-102-086 WITHIN THE EXISTING 30 FT. RIGHT-OF-WAY OF JAYCOX ROAD AND AN ADDITIONAL 10 FT. TO THE CITY OF AVON FOR RIGHT-OF-WAY PURPOSES AS SHOWN HEREON.

BASIS OF BEARINGS:

OHIO STATE PLANE COORDINATE SYSTEM NAD83 ZONE NORTH GPS OBSERVATIONS DATED 11-18-2014.

SURVEY REFERENCES:

- 1. "LOT SPLIT PLAT FOR HERBST & WASILKO" BY VINCENT C. McGERVEY, CONSULTING ENGINEER AND SURVEYOR NUMBER 4289, APPROVED 10-16-92,
- 2. "PLAT OF SURVEYS FOR FRANK FORTHOFER AND FOR MARTIN FORTHOFER, JR. & GENEVIEVE LAMP AND FOR MICHAEL WASILKO" BY GARY E. PENFRUND, SURVEYOR NUMBER 4457, DATED DECEMBER
- 3. "LOT SPLIT AND CONSOLIDATION PLAT" FOR PERPETUAL DEVELOPMENT BY ATWELL, LLC. SIGNED BY ALEX MARKS, SURVEYOR NUMBER 8616, DATED 3-16-16.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT AND SURVEY, AND THAT THE SAME IS CORRECT AND ACCURATE. THIS SURVEY WAS PREPARED FROM A FIELD SURVEY, ANALYSIS OF RECORDED PLATS, RECORDED DEEDS, AND CITY SURVEY RECORDS, (AS APPLICABLE). BEARINGS ARE BASED ON STATE PLANE, OHIO NORTH, AND ARE SHOWN TO DENOTE ANGLES ONLY. DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. THE PLAN REPRESENTS A SURVEY PERFORMED IN SUCH A MANNER THAT THE LINEAR ERROR IN THE DISTANCE BETWEEN TWO (2) POINTS DOES NOT EXCEED THE LIMITS OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET (ALLOWABLE LINEAR ERROR = REPORTED DISTANCE DIVIDED BE TEN THOUSAND) AS PER SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE.

ATWELL, LLC 7100 E. PLEASANT VALLEY ROAD, SUITE 220 INDEPENDENCE, OHIO 44131 440.349.2000

EXAMCO TITLE SERVICES

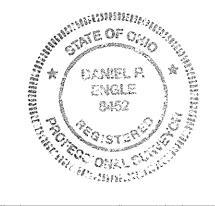
UNIT 3 SUITE 3

LORAIN, OH 44053

6155 PARK SQUARE DRIVE

Page 86-88

Plat vol. 103



Doc ID: 020141550001 Type: OFF
Kind: PLAT
Recorded: 08/25/2017 at 01:33:03 PM
Fee Amt: \$259.20 Page 1 of 1
Lorain county, Ohio
Judith M Nedwick County Recorder F11e 2017-0641978

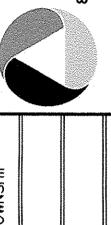
TRANSFERRED

IN COMPLIANCE WITH SEC. 319-202 GN OHIO REV. CODE CODE AJG 25 2017 Mem J. CRAIG SNODGRASS, CPA, CGFM LORAIN COUNTY AUDITOR



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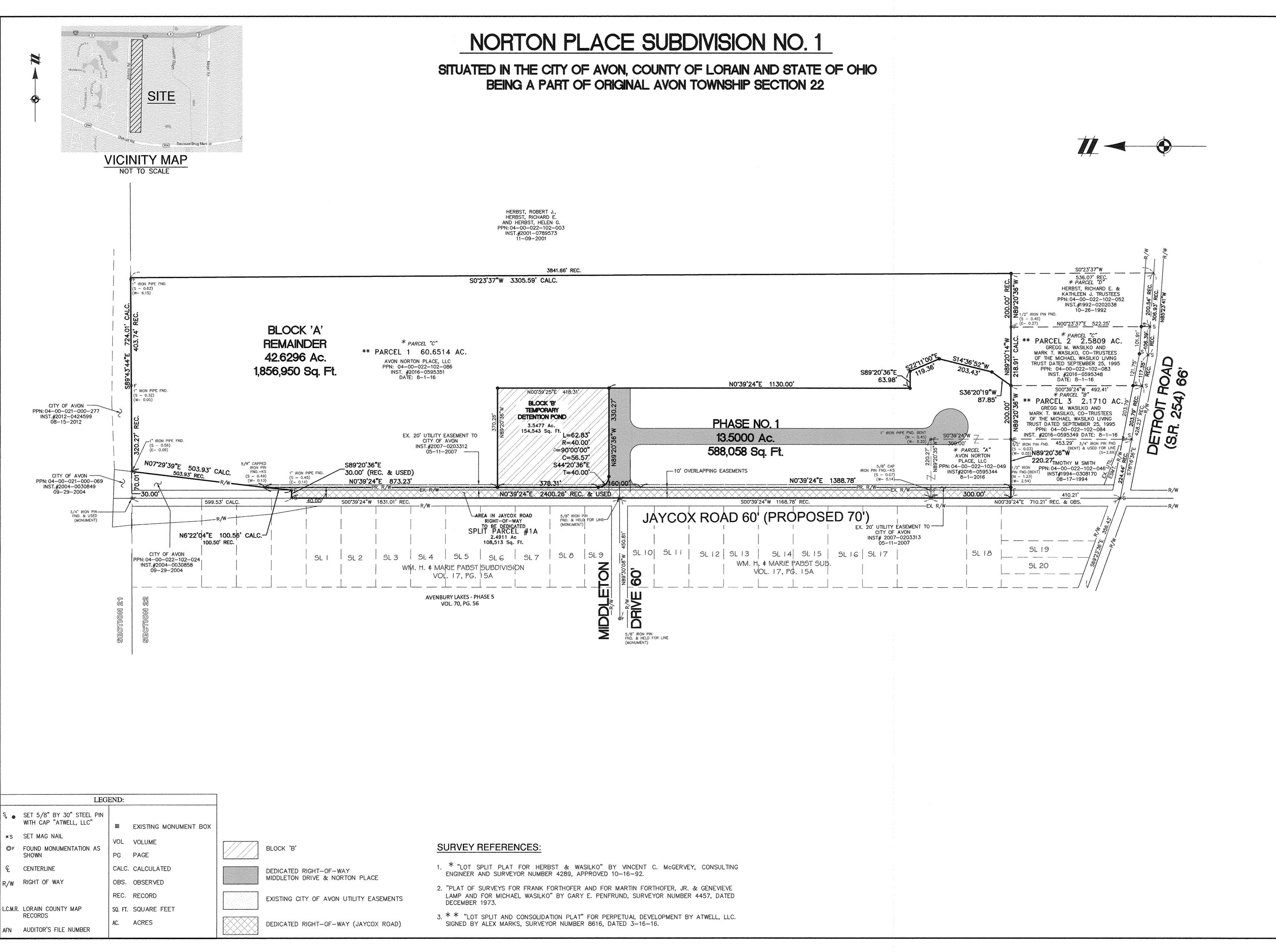


AVON NORTON PLACE,

DATE 5-16-2016
2016.06.03 City Comments 2016.06.07 ADDITION OF PATHWAY EASEMEN 2016.07.28 COUNTY COMMENTS 2016.09.01 COUNTY COMMENTS 2017.01.04 UPDATED OWNERSHIPS 2017.01.09 REMOVED GRANTEE SIGNATURE LINES

1" = 150 FEET

DR. LAR CH. DPE P.M. MARKS JOB 15001936 SHEET NO. 1 OF 3



(now what's **below.** Call before you dig

CONSTRUCTION SITE SAFETY IS THI SOLE RESPONSIBILITY OF THE CONTRACTOR; NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.



AVON NORTON PLACE, I NORTON PLACE SUBDIVISION NO.

5-16-2016

2016.06.03 City Comments 2016.06.07 ADDITION OF PATHWAY EASEMENT 2016.07.28 COUNTY COMMENTS 2016.09.01 COUNTY COMMENTS 2017.01.04 UPDATED OWNERSHIPS 2017.07.06 ADDED MISSING DIMENSIONS

REVISIONS SCALE 0 75 15 1" = 150 FEETDR. LAR CH. DPE

P.M. MARKS JOB 15001936

SHEET NO. 2 OF 3

